TRANSCRIPT OF RECORD

Supreme Court of the United States

OCTOBER TERM, 1958

No. 519

ELEAZAR SMITH, APPELLANT,

vs.

THE PEOPLE OF THE STATE OF CALIFORNIA.

ON APPEAL FROM THE APPELLATE DEPARTMENT OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

FILED NOVEMBER 14, 1958

PROBABLE JURISDICTION NOTED JANUARY 19, 1959

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[fol. 3]

IN THE MUNICIPAL COURT OF THE LOS ANGELES JUDICIAL DISTRICT COUNTY OF LOS ANGELES STATE OF CALIFORNIA

No. 57898

Cr. A 3792

THE PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff,

vs.

ELEAZAR SMITH, Defendant.

AMENDED NOTICE OF INTENTION TO APPEAL—
Filed November 22, 1957

To The Clerk Of The Above Entitled Court:

You Will Please Take Notice that defendant, Eleazar Smith, hereby appeals to the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles, from the judgment made on November 20, 1957 after a verdict of guilty was entered.

Dated this 21st day of November, 1957.

Brock, Fleishman & Rykoff, By /s/ Stanley Fleishman, Attorneys for Defendant.

[fol. 21]

IN THE MUNICIPAL COURT OF LOS ANGELES JUDICIAL DISTRICT
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

57898

Cr. A 3792

THE PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff,

vs.

WILLIAM A. ROTHWEILER, ELEAZAR SMITH, JOEL WARNER and LAURO J. NERI, Defendants.

EXCERPTS FROM AMENDED COMPLAINT—
Filed January 16, 1957

Personally appeared before me, the undersigned, who, first being duly sworn, complains and says:

* * * * * * *

[fol. 24]

COUNT VII

For a further, separate and seventh cause of action, being a different offense connected in its commission with the offense set forth in Counts I, II, III, IV, V, & VI hereof affiant complains and says: That on or about November 19, 1956, at and in the City of Los Angeles, in the County of Los Angeles, State of California, a misdemeanor, to wit: Violation of Section 41.01.1 of the Los Angeles Municipal Code (Ord. No. 77,000) was committed by William A. Rothweiler, Eleazae (sic) Smith, Joel Warner and Lauro J. Neri, (whose true names to affiant are unknown), who at the time and place last aforesaid, did wilfully and unlawfully, at 518 South Main Street, in the City of Los Angeles, have in his possession an obscene and indecent writing, book, pamphlet, picture, photograph and drawing, to wit: Sweeter Than Life, in a place of business where magazines, books, pamphlets, papers and pictures were sold and kept for sale.

* * * * * * *

[fol. 29] All of which is contrary to the law in such cases made and provided, and against the peace and dignity of the People of the State of California. Said Complainant therefore prays that a warrant may be issued for the arrest of said defendants and that he may be dealt with according to law.

Subscribed and sworn to before me on January 16, 1957.

/s/ Merritt E. Tayler

(MC 41.01 & 41.01.1)

George J. Barbour, Clerk of the Municipal Court of Los Angeles Judicial District, in said County and State.

By s Melvin Chun, Deputy Clerk.

[fol. 38]

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA,
IN AND FOR THE COUNTY OF LOS ANGELES
APPELLATE DEPARTMENT

Cr. A 3792

Municipal Court Nos. 57898, 57901

THE PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff,

vs.

ELEAZAR SMITH and WILLIAM J. STEINBERG, Defendants.

EXCERPTS FROM DEFENDANTS' STATEMENT ON APPEAL

Come now the appellants, Eleazar Smith and William J. Steinberg, defendants in the Municipal Court of the Los Angeles Judicial District, County of Los Angeles, State of California, Nos. 57898 and 57901, and set forth their statement on appeal as follows:

By amended complaint, No. 57898, Eleazar Smith was charged with violating Los Angeles City Ordinance No. 77,000 in a seventeen count complaint. He was charged jointly with William A. Rothweiler, Joel Warner and Lauro

J. Neri. Prior to trial the cases against Warner and Neri were disposed of. After trial, the charge against Rothweiler was dismissed.

By complaint No. 57901, William J. Steinberg was charged with violating Los Angeles City Ordinance No. 77,000 in a fifteen count complaint. He was charged jointly with Isadore I. Glass, Joel Warner, J. Katzev, Sophia Katzev, Herbert Katzev, Lauro J. Neri, Arthur J. Kates [fol. 39] and Helen Katzev Perl. Prior to trial the cases against Joel Warner, J. Katzev, Sophia Katzev, Herbert Katzev, Lauro J. Neri, Arthur J. Kates and Helen Katzev Perl were disposed of. After trial the charge against Glass was dismissed.

The two cases (Nos. 57898 and 57901) were consolidated for trial. In each case a written demurrer was filed and overruled. Each defendant pleaded not guilty and waived jury trial. The case was heard in Division 41 of the Municipal Court of the Los Angeles Judicial District, the Honorable James H. Pope, judge presiding, the defendants being represented by Brock, Fleishman & Rykoff by Stanley Fleishman, and the People being represented by William E. Doran, Deputy City Attorney.

People's Case Against Smith

The People proved that Rothweiler, a clerk in Smith's book store at 518 South Main Street, Los Angeles, California, sold to a police officer, *inter alia*, a hard covered book entitled "Sweeter Than Life". The book was introduced in evidence.

* * * * * * *

Defendants' Case

* * * * * * *

[fol. 40] Defendant Smith testified that he had engaged in the book business for many years; that he had in his store at the time of the arrest well over 1,000 different books and magazines; that he did not know or have reason to believe that the book "Sweeter Than Life" was obscene; that he worked long hours and had no time to read the books and magazines he stocked; that he did not feel qualified to pass upon whether a particular book or magazine

"has a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desires"; that he purchased his books and magazines from established dealers.

Defendants' Expert Witnesses

In the case of *People* v. *Laura J. Neri*, which was severed by court order but bears the same numbers as here (Nos. 57898 and 57901), defendant called Robert Kirsch, a book review critic for the Los Angeles Times, and Dr. Zoltan Gross, a clinical psychologist, to testify as expert witnesses. After preliminary questions were asked of each of the two witnesses objections were made to any testimony by these experts. Said objections were sustained by the Court and an offer of proof was made. In the instant case the Court ruled that there was no room for expert testimony, and it was stipulated by and between the parties in the instant proceeding that the testimony of the expert witnesses in the *Neri* case and the offers of proof made in connection [fol. 41] therewith might be and the same were incorporated by reference as if the said witnesses were called and testified as they had in the same case of *People* v. *Neri*.

Judgment of the Court

The Court found defendant Smith guilty of Count VII of the complaint only. Each of the other counts was either dismissed before trial or defendant was found not guilty. Count VII of the complaint charged that defendant on or about November 19, 1956 violated 41.01.1 of the Los Angeles Municipal Code in that he did wilfully and unlawfully at 518 South Main Street, Los Angeles, California have in his possession an indecent writing, book, pamphlet, picture, photograph and drawing, to wit: "Sweeter Than Life", in a place of business where magazines, books, pamphlets, pictures, photographs and drawings were sold and kept for sale.

[fol. 42]

Motion and Arrest of Judgment

Before sentence was imposed defendants made a motion in arrest of judgment on the ground that § 41.01 and

41.01.1 of the Los Angeles Municipal Code on their face and as construed and applied were unconstitutional. Said motion was denied.

Sentence

The defendants requested the Court to file an application for probation and said request was denied, and the defendant Smith was sentenced to thirty days in the County Jail, and defendant Steinberg was sentenced to twenty days in the County Jail.

Grounds of Appeal

1. §§ 41.01 and 41.01.1 of the Los Angeles Municipal Code (Ordinance No. 77,000) on their face and as construed and applied are unconstitutional and void because they exceed the bounds of power of the municipality and deprive defendants, and each of them, of their liberty and property without due process of law, contrary to Article I, §§ 1, 9 and 13, and Article X, 11 of the California Constitution, and the due process and equal provisions of the Fourteenth Amendment to the United States Constitution.

2. The said sections of the Ordinance are invalid because they purport to enter a field completely and exclusively covered by the General Laws of the State—Penal Code §311.

3. If the Ordinance is interpreted as omitting the requirement of knowledge of the character of the book or magazine possessed or sold it is unreasonable, arbitrary and violative of the First and Fourteenth Amendments to the United States Constitution, and Article I, §§ 1, 9 and 13 of the California Constitution.

4. §§ 41.01 and 41.01.1 of the Los Angeles Municipal Code (Ordinance 77,000) upon their face and as construed [fol. 43] and applied herein violates freedom of speech and press contrary to Article I, §§ 1, 9 and 13 of the California Constitution and the due process clause of the Fourteenth Amendment to the United States Constitution, and the First Amendment to the United States Constitution.

5. The evidence was insufficient to sustain the verdict against defendant Smith:

(a) As a matter of law and fact the book "Sweeter Than Life" is not obscene.

(b) The book "Sweeter Than Life" is protected by the guarantees of freedom of speech and freedom of press guaranteed by the State and Federal Constitutions.

(c) The People failed to prove that "Sweeter Than Life" "has a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desires".

(d) The People failed to prove who were "the readers" of "Sweeter Than Life".

(e) The People failed to prove that to the average person applying contemporary community standards the dominant theme of "Sweeter Than Life" taken as a whole appeals to prurient interest.

(f) The People failed to prove that defendant Smith had knowledge of the character of "Sweeter Than Life".

* * * * * * * * *

[fol. 44] 7. The Trial Court committed error of law in that it applied the old constitutional rule of *Regina* v. *Hicklin* (1868) L.R. 3 Q.B. 360. Specifically, the Trial Court measured obscenity by its impact upon those into whose hands the material might fall instead of measuring its impact upon the normal adult.

8. The Court erred in excluding expert testimony tendered by defendants.

SETTLEMENT OF TRANSCRIPT

To the Honorable James H. Pope, Judge Presiding, and to William E. Doran, Deputy City Attorney of the City of Los Angeles:

You and Each of You, will please take notice that appellants will file and make part hereof as provided by law and rule of Court, a transcript of the proceedings and evidence reported in said proceedings pertaining to the errors com-

plained of and heretofore alleged in Defendants' Statement on Appeal.

Dated: November 25, 1957.

Brock, Fleishman & Rykoff, By /s/ Stanley Fleishman, Attorneys for Defendants.

[fol. 46]

IN THE MUNICIPAL COURT OF THE LOS ANGELES JUDICIAL DISTRICT

ORDER ALLOWING AND CERTIFYING STATEMENT ON APPEAL AND REPORTER'S TRANSCRIPT—February 11, 1958

The Court does not settle and allow the foregoing Statement on Appeal and Reporter's Transcript and certifies that the same is a true and correct statement of the proceedings had in the above entitled action.

Dated: Feb. 11, 1958.

/s/ James H. Pope, Judge of the Municipal Court.

[fol. 47]

IN THE MUNICIPAL COURT OF LOS ANGELES JUDICIAL DISTRICT COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff,

vs.

WILLIAM A. ROTHWEILER, ELEAZAR SMITH, JOEL WARNER, LAURO J. NERI, Defendants.

EXCERPTS FROM DOCKET ENTRIES

* * * * * * *

[fol. 59]

NOV 20 1957 Defendant ELEAZAR SMITH adjudged guilty on Count 7 only, all other counts in this Complaint (57898) against defendant Smith ordered dismissed.

Defendant Smith makes oral application for probation. Motion denied.

Defendant Smith waives time of sentence.

Defendant in court and having been duly arraigned for judgment, and there being no legal cause why judgment should not be pro-

nounced, "It is adjudged and ordered by the Court that, as a punishment for the crime of VIOLATION of 41.01.1 LOS ANGELES MUNICIPAL CODE the defendant shall be imprisoned in the City Jail of the City of Los Angeles for the term of 30 days, and that said defendant shall be discharged from imprisonment upon the expiration of said term."

* * * * * * *

[fol. 62]

IN THE APPELLATE DEPARTMENT OF THE SUPERIOR COURT
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Superior Court No. CR A 3792
Trial Court No. 57898

PEOPLE OF THE STATE OF CALIFORNIA,
Plaintiff and Respondent,

vs.

ELEAZAR SMITH, Defendant and Appellant.

OPINION—Filed June 23, 1958

Appeal by defendant from a judgment of the Municipal Court of Los Angeles Judicial District, James H. Pope, Judge. Affirmed.

For Appellant—Brock, Easton, Fleishman & Rykoff.

For Respondent—Roger Arnebergh, City Attorney, Philip E. Grey, Assistant City Attorney, William E. Doran, Deputy City Attorney.

The defendant Smith appeals from a judgment based upon his conviction under Los Angeles Municipal Code, (Ordinance No. 77,000 as amended) pursuant to the complaint which charged that he violated paragraph 2 of section 41.01.1 thereof, in that he "did wilfully and unlawfully . . . have in his possession an obscene and indecent writing, book, pamphlet, picture, photograph and drawing, to wit: SWEETER THAN LIFE, in a place of business where magazines, books, pamphlets, papers and pictures were sold and kept for sale."

The ordinance provisions in question read in part as follows: "Sec. 41.01.1 Indecent Writings, Etc.—Possession Prohibited:

"It shall be unlawful for any person to have in his pos- [fol. 63] session any obscene or indecent writing, book, pamphlet, picture, photograph, drawing, . . . in any of the following places:

"1. In any school, school-grounds, public park or playground or in any public place, grounds, street or way within 300 yards of any school, park or playground;

"2. In any place of business where ice-cream, soft drinks, candy, food, school supplies, magazines, books, pamphlets, papers, pictures or postcards are sold or kept for sale;

"3. In any toilet or restroom open to the public;

"4. In any pool room or billiard parlor, or in any place where alcoholic liquor is sold or offered for sale to the public: . . ."

Appellant's contentions cannot be sustained:

(1) The ordinance does not violate the First Amendment of the United States Constitution. Under the California Penal Code sec. 311 dealing with obscenity, the United States Supreme Court has held that "obscenity is not within the area of constitutionally protected speech or press." (*Alberts* v. *California*, *Roth* v. *United States* (1957), 354 U.S. 476 at 485, 77 S. Ct. 1304, 1 L.ed. 2d 1498).

(2) The characterization as "obscene" is not too indefinite to constitute a valid standard. In the case last cited, the trial judge applied the test laid down in *People* v. *Wepplo* (1947), 78 Cal. App. 2d Supp. 959, 178 Pac. 2d 853, which was approved by the U.S. Supreme Court in the *Alberts* case (354 U.S. at 489).

(3) Under any test, the book concerned in this prosecution was properly held to be obscene by the trial court, and we share such a conclusion upon our independent view of the evidence, if that be necessary in view of the assertion of constitutional right, though such a right is clearly non-existent. (*Alberts* v. *California* (1957), 354 U.S. 476, 485-486, 1 L.ed. 2d 1498, 77 S.Ct. 1304). Obscenity is not constitutionally protected. The "community stand- [fol. 64] ard" is, as in other criminal matters, to be deter-

mined by the trier of the fact. (*Parmelee* v. *United States* (1940), 113 F. 2d 729, 741).

The police power of the state in such matters is not restrained by the definitions applied by the federal courts to the federal question of admission of books to the country or to the mails. A national common denominator of morality may be considerably less than that in a state, which has the right to set, and to adhere to, its own standards in such matters. (U.S. Const. Amdt. X) That any obscene book or picture may be popular is no ground for holding that it may not be suppressed, since that condition may be exactly the occasion for legislative action against it to protect the public morals. Such legislation preeminently falls within state police power. (*Lawton* v. *Steele* (1893), 152 U.S. 133, 14 S.Ct. 499, 38 L.ed. 385).

We reach this conclusion, also, when we have considered the book as a whole, under tests that the appellant contends are applicable. There are obvious common sense limits to the "over all" view. We are not persuaded that a bawdy house is any the less a brothel, because many of the rooms of the house may be occupied with dining and dancing, in view of what goes on in the bedrooms. A book is not necessarily clean or not obscene because some of the chapters or paragraphs leading to the bedroom, couch, summer house or other available place themselves do not describe the details of adulterous fornication nor rape. (Cf. *Besig* v. *United States* (1953, 208 F.2d 142, 146).

(4) The defendant offered expert witnesses to testify what psychological effect the prurient material in question would have on a normal average person. In California, this is no more the subject of expert testimony than what the conduct of a reasonable and prudent person would be in a negligence action. This is for the trier of the fact. (*People* v. *Wepplo*, *supra*, 78 Cal. App. 2d Supp. 959; cf. [fol. 65] *United States* v. *Kennerley* (1913), 209 F. 119, 121). Nor was it error to exclude evidence as to the contents of other books, alleged to be no different or, even more sexually titillating, on the theory that legislation is invalid which seeks to restrain that which is popular. Pornography has not been popular enough to induce the

state and city legislators who represent the populace at large to change the legislative policies, or to re-define the common understanding of the meanings of well-established English words. The great quarrel in this field actually seems not to be with the definition of "obscenity" but with its application to particular states of fact. We have no such difficulty in this case. We have found that the book in question is obscene, not merely that there is sufficient evidence to support the implied finding of the trial court to that effect, keeping in mind what we said in *People* v. *Wepplo*, *supra* (1947), 78 Cal. App. 2d Supp. 959, 961, in which obscenity was defined in construing Cal. Penal Code sec. 311(3).

(5) The Los Angeles city ordinance No. 77,000 (known as the Los Angeles Municipal Code) section 41.01.1, has the full force of a statute of the state within the limits of the city, (*Odd Fellows' Cemetery Assn.* v. *San Francisco* (1903), 140 Cal. 226, 230, 73 Pac. 987; *Bond* v. *City of Sierra Madre* (1919), 41 Cal. App. 520), except so far as it is "in conflict with general laws." (Cal. Const. Art. XI sec. 11; *Simpson* v. *City of Los Angeles* (1953), 40 Cal. 2d 271, 278, 253 Pac. 2d 464, app. dis. 346 U.S. 802, 74 S.Ct. 37, 98 L.ed. 333, rehearing den. 346 U.S. 880, 74 S.Ct. 118, 98 L.ed. 387).

In California, this police power of cities is one of the oldest municipal powers. Cal. Const. (1879) Art. XI sec. 11, perpetuated the power that was granted in the earliest charters and general laws for organization of municipal corporations in California, repeated and applied many times before 1879. (For instance, Charter of Sacramento, [fol. 66] Cal. Stats. 1850, p. 70 sec. 5; idem, San Diego, p. 122 sec. 5; idem, San Jose, p. 125, sec. 5; idem, for incorporation of towns, p. 128-129, sec. 6; idem, for incorporation of cities, p. 87-88, sec. 11). In the 1879 constitution, article XI related to local government, and the same section number, 11, was retained, as formerly pertained to this power in the Act of Incorporation of Cities. Before the Constitution of 1879, such power was conferred by the legislature. Now, it is conferred by the constitution itself. Prior to 1879, the numerous statutes and special charters gave full power to cities to pass ordinances "not repugnant . . . to the laws of this State." Prior to 1879, the laws

applying to cities were sometimes general and often special, but in 1879 by Art. IV sec. 25, the legislature was forbidden to pass "local or special laws . . . Creating offices, or prescribing the powers and duties of officers in counties, cities, cities and counties, townships, election or school districts."

Hence, Art. XI sec. 11 vested and vests power in cities to pass police regulations "*not in conflict with general laws*," (emphasis added) Appellant asserts that there is such a conflict here between Penal Code sec. 311 and the ordinance in question.

Under the ordinance, it is illegal for a person to "have in his possession any obscene or indecent writing, book, pamphlet, picture, photograph, drawing, figure, . . . of any kind in any of the following places: . . . 2. In any place of business where . . . school supplies, magazines, books, pamphlets, papers, pictures or postcards are sold or kept for sale; . . ." (Municipal Code, sec. 41.01.1)

Penal Code sec. 311 provides, so far as applicable: "Every person who wilfully and lewdly, either: . . . 3. Writes, . . . sells, distributes, keeps for sale, or exhibits any obscene or indecent writing, paper, or book; . . . is guilty of a [fol. 67] misdemeanor." Municipal Code sec. 41.01.1 is more restrictive since it eliminates the requirement that a sale be made "lewdly" and in making it illegal to possess such material in such a place of business, irrespective of a lewd intent to sell it or to keep it for sale.

The city ordinance is more restrictive than the Penal Code sec. 311. Under the Penal Code section *scienter* is required. The defendant must possess the obscene material "wilfully and unlawfully" and with "lewd" intent. *(People v. Wepplo, supra* (1947), 78 Cal. App. 2d Supp. 959, 178 Pac. 2d 853; *Matter of Application of Ahart* (1916), 172 Cal. 762, 159 Pac. 160).

There is no conflict. Wilful possession of an obscene book in a bookstore is not made an offense under the Penal Code provision, but it is under the city ordinance. Defendant could not have been prosecuted under Penal Code sec. 311 for wilfully and unlawfully possessing the material in a bookstore without more. This fact alone demonstrates that the municipal ordinance is not in conflict with the

general law. A prosecution may be had under an ordinance and a statute (cf. *People* v. *Burkhart* (1936), 5 Cal. 2d 641, 55 Pac. 2d 846) where separate, distinct elements are involved in each. Local legislation must be *in conflict* with general law, before the constitutional grant of the police power to local bodies is inoperative and that vested in the legislature is given priority. No permission from the legislature itself to a city is necessary to the exercise of the local power under the constitution. Legislative declarations of permission to legislate confer none, but only indicate that the legislature in its own opinion has not purported to completely cover the subject matter. This relates to statutory construction, and not to power.

In this case, the relation of the local to the state legislation is essentially the same as that in *People* v. *Commons* (1944), 64 Cal. App. 2d Supp. 925, where possession of any dangerous or deadly weapon in an automobile was held to [fol. 68] be effective, though the state Dangerous Weapons Control Law was less restrictive; *People* v. *Burkhart*, *supra* (1936), 5 Cal. 2d 641, 55 Pac. 2d 846, where the ordinance prohibited being drunk in an auto on the highway, and the state statute prohibited driving an automobile while intoxicated. *In re Iverson* (1926), 199 Cal. 582, where the state law permitted a druggist to fill a prescription for 16 ounces of intoxicating liquor, reduced by the Los Angeles ordinance to 8 ounces, and in which the doctrine of "more restrictive legislation" is considered and approved; *In re Hoffman* (1909), 155 Cal. 114; 99 Pac. 517, holding valid increased standards for milk solids in milk; *Stovall* v. *Strand* (1946), 76 Cal. App. 2d 432, 434 435, 172 Pac. 2d 921; *Romero* v. *Municipal Court* (1949), 90 Cal. App. 2d 854, 856 858; *Markus* v. *Justice's Court* (1953), 117 Cal. App. 2d 391, 396 397; *Witt* v. *Klimm* (1929), 97 Cal. App. 131, 134, 274 Pac. 1039, upholding additional regulation.

The same conclusion has been reached by the courts of other states which have adopted the provisions or principles of Cal. Const. Art. XI sec 11, cf. *Allen* v. *City of Bellingham* (1917), 95 Wash. 12, 163 Pac. 18, 26, reviewing cases; *City of Shreveport* v. *Provenza* (1956), 231 La. 514, 91 So. 2d 777; *Jones* v. *City of Chicago* (1952), 348 Ill. App. 310, 108 N.E. 2d 802, 805, ordinance raising amounts of

insurance to be carried by taxicab operators above amounts set by state statute, the rule being stated "An ordinance, because of local conditions, may impose more rigorous or definite regulations under a proper delegation of power in addition to those imposed by the State": *State ex rel. Sutton* v. *Caldwell* (1940), 195 La. 507, 197 So. 214, 218, citing *Mann* v. *Scott* (1919), 180 Cal. 550, 182 Pac. 281; and *In re Hoffman* (1909), 155 Cal. 114, 99 Pac. 517, 132 Am. St. R. 75; *City of Garden City* v. *Miller* (1957), 181 Kan. 360, 311 Pac. 2d 306, 311; *State* v. *Catanna* (1956), 265 Ala. 35, 89 So. 2d 570, 571; *Kansas City* v. *Heer* (1915), 96 Kan. 794, 153 Pac. 548, 549, citing *In re Hoffman, supra*, [fol. 69] 155 Cal. 114, 118).

Until one of our supreme courts declares otherwise, we are of the opinion that a book seller may be constitutionally prohibited from possessing or keeping an obscene book in his store and convicted of doing so even though it is not shown he knows its obscene character, nor that he intends its sale. He may not, with impunity, adopt as his rule of conduct: "Where ignorance is bliss, 'Tis folly to be wise."

Those who are engaged in selling articles of a particular class to the public, have the first and best opportunity to know or be on notice of their characteristics, even though possession and not sale is involved. (Civ. Code sec. 18, 19). Statutes commonly have forbidden the sale, offering for sale or possession of filthy articles, dangerous or deleterious to the public; or contrary to public morals; or otherwise unlawful; and have placed the duty to know their characteristics upon the possessor. (Cf. *People* v. *Schwartz* (1937), 28 Cal. App. 2d Supp. 775, 76 Pac. 2d 1017; *Escola* v. *Coca Cola Bottling Co.* (1944), 24 Cal. 2d 453, 463; *United States* v. *Dotterweich* (1943), 320 U.S. 277, 88 L. ed. 49, 64 S. Ct. 134; note 152 A.L.R. 765). The abatement of property used for an unlawful purpose does not depend on the knowledge of the owner. (*People* v. *McCaddon*, (1920), 48 Cal. App. 790, 192 Pac. 325). So with books.

It is a matter of common knowledge that booksellers have possessed obscene books, kept in the back room or the locked case at their places of business. While not displayed for sale, the possession on the premises is validly considered as tending toward exhibition and sale, and hence

possession is validly established as a separate offense, without showing of a le[illegible]d intent, as provided in Penal Code sec. 311. "Possession" frequently is prohibited, without more, in penal statutes. Consult: fish and game, note 125 A.L.R. 1200; unlawful possession of cane gun or bird net, Cal. Fish & Game Code secs. 2008-2009; idem, secs. 8800-8807, [fol. 70] beach nets, salmon, idem, secs. 8212, 8215; narcotics and drugs in prison, Penal Code sec. 4573.6; firearms, Penal Code sec. 4574; counterfeit coin, Penal Code sec. 479; deadly weapons, Stat. 1923, p. 696, sec. 2 as amended; machine guns, Deering's Gen. Laws Act 1971, Stat. 1927, p. 938, as amended).

The judgment is affirmed.

Dated June 23, 1958

/s/ David, Judge.

I concur:

/s/ Bishop, Presiding Judge.

I Dissent.

The legislature by Penal Code sec. 311(3) has occupied the field of selling and keeping for sale an obscene or indecent book. Therefore, under Article XI, sec. 11 of the Const. of California, that portion of sec. 41.01.1 of the Los Angeles Municipal Code (Ord. No. 77,000) is void which attempts to make it a misdemeanor for a person to have in his possession an obscene and indecent book in a place of business where books etc. are sold or kept for sale. The evidence is undisputed that Smith was the proprietor of a book store in the City of Los Angeles and that he sold and kept for sale the books in question at his store.

The evidence proves a violation of the state law as well as a violation of the ordinance. The problem thus posed is by no means merely academic. A defendant is not guilty of violating Penal Code sec. 311 unless he had knowledge of the character of the material. *People* v. *Wepplo*, *supra* (1947) 78 Cal. App. 2d Supp. 959, 964. To the word "knowledge" we would add "or notice", meaning thereby knowledge of facts which would have put a reasonable and prudent man on inquiry as to the contents of the materials.

To appear profound, we refer to this knowledge or notice [fol. 71] as "scienter". Under the city ordinance the prosecution does not have to prove scienter; under the Penal Code section, it does. This is true because the city ordinance uses the words "wilfully and unlawfully", whereas Penal Code sec. 311 uses the words "*wilfully and loudly*". This interpretation and distinction is pointed out in *People* v. *Wepplo*, *supra* (1947), 78 Cal. App. 2d Supp. 959, 963, et seq. The state law has occupied the field of selling and keeping for sale an obscene writing, paper or book. To sell it and keep it for sale, the defendant had the book in his possession at his store. The city cannot deprive him of the defense of "no scienter" by charging him with possession under the ordinance, *People* v. *Commons*, *supra* (1944), 64 Cal. App. 2d Supp. 925; *People* v. *Webb* (1958), 158 A.C.A. 622; the complaint did not state any violation of Penal Code sec. 311 for it failed to charge that the defendant sold or offered for sale the book and magazine *loudly*. *In re Correa* (1918), 36 Cal. App. 512, 513.

It is true as stated in the majority opinion that "there is no declaration by the legislature that it purports to cover the field." Such a declaration is not indispensable. The law as to occupation of the field by the state is well stated in 28 Ops. Atty. Gen. 192 as follows:

"Where the State statute expressly sets forth an intention to completely occupy the whole field of regulation of the subject matter and actually implements such intention by providing for such regulation, local regulation of the same subject matter is prohibited (*Pipoly* v. *Benson*, 20 Cal. 2d 366, 370). On the other hand, the State statute may expressly provide that local regulations may supplement the general law. In such cases reasonable local ordinances imposing supplementary requirements may be enacted (*National Milk Producers Ass'n.* v. *City and County of San Francisco*, 20 Cal. 2d 101, 110-111; *In re Iverson*, 199 Cal. 582, 586-588)."

"If the State statute contains no outright declaration of [fol. 72] intention with respect to local regulation, the determination of the question whether the Legislature has undertaken to occupy exclusively a given field of legisla-

tion depends upon an analysis of the statute and a consideration of the facts and circumstances upon which it was intended to operate' (*Tolman* v. *Underhill*, 39 Cal. 2d 708, 712)."

The question in *Tolman* v. *Underhill*, *supra*, was whether the Regents of the University of California could require from faculty members a more restrictive oath than that required by the State law in Government Code secs. 3100-3109. The court held they could not.

In *Bowen* v. *County of Los Angeles* (1952), 39 Cal. 2d 714, the court held that the state had occupied the same field to the exclusion of an oath required by order of the Board of Supervisors.

It is obvious from a reading of Penal Code sec. 311(3) and the use of "lewdly" therein that the legislature intended to give all proprietors of book stores throughout the State protection of the scienter rule. This is a wise and just provision because these proprietors customarily buy books from advertisements sent out by the publishers. Such dealers order books without an opportunity to read them in advance. I would reverse the judgment.

/s/ Swain, Judge.

[fol. 73]

IN THE APPELLATE DEPARTMENT OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES

Superior Court No. CR A 3792

Trial Court No. 57898

PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff and Respondent,

vs.

ELEAZAR SMITH, Defendant and Appellant.

On Appeal from the Municipal Court of the Los Angeles Judicial District, County of Los Angeles, State of California.

JUDGMENT—June 23, 1958

This cause having been argued and submitted and fully considered, judgment is ordered as follows:

It is Ordered and Adjudged that the judgment made and entered in the Municipal Court of the Los Angeles Judicial District, County of Los Angeles, State of California, in the above entitled cause be and the same is hereby affirmed.

[fol. 89]

IN THE APPELLATE DEPARTMENT OF THE SUPERIOR COURT
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

[Title omitted]

ORDER DENYING REHEARING—June 30, 1958

The petition of appellant for a rehearing after judgment of this court on appeal in the above-entitled case having been filed and having been duly considered,

Said petition is hereby denied.

Dated June 30, 1958

By the Court. Bishop, Presiding Judge, David, Judge.

I would grant the petition. Swain, Judge.

[fol. 90]

Original Volume I

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES
APPELLATE DEPARTMENT

THE PEOPLE OF THE STATE OF CALIFORNIA,
Plaintiff and Respondent,

vs.

ELEAZAR SMITH, Defendant and Appellant.

THE PEOPLE OF THE STATE OF CALIFORNIA,
Plaintiff and Respondent,

vs.

WILLIAM J. STEINBERG, Defendant and Appellant.

EXCERPTS FROM REPORTER'S TRANSCRIPT ON APPEAL
FROM THE MUNICIPAL COURT
LOS ANGELES JUDICIAL DISTRICT

HON. JAMES H. POPE, Judge

September 23, 1957
September 24, 1957

APPEARANCES:

For Plaintiff and Respondent: William E. Doran, Esq., Deputy City Attorney.

For Defendants and Appellants: Brock, Fleishman & Rykoff, By: Stanley Fleishman, Esq., 1741 Ivar Avenue, Los Angeles 28, California, Hollywood 2-1373, William A. Weigel, Official Reporter.

[fol. 128]

PAUL A. LENZ, called as a witness by and on behalf of the People, having been first duly sworn, testified as follows:

The Clerk: Will you state your name, please.
The Witness: Paul A. Lenz. L-e-n-z.
Mr. Fleishman: How do you spell it?
The Witness: L-e-n-z.

Direct examination.

By Mr. Doran:

Q. Mr. Lenz, are you a sergeant of the Los Angeles [fol. 129] Police Department?
A. Yes, sir.
Q. Now directing your attention to the present date of today, to which detail are you attached?
A. Internal Affairs Division.

Q. Would you say that these visits occurred only prior to [fol. 131] the 19th of November of 1956, or would you say any occurred after, to the best of your recollection?

A. I'd say before and after.

Q. You have talked to him apparently in his capacity as owner of this establishment, is that right?

A. I believe so. Yes.

Mr. Doran: I have no further questions, your Honor.

The Court: I don't know as I really know what you mean by "you talked to him as owner of the establishment".

The Witness: That is why I hesitated on the answer to that question. I have been in the establishment on numerous occasions and have had occasion to talk with Mr. Smith, who was most generally seated on a stool behind the counter near the cash register, but the exact conversations I can't recall now. I could only guess that they were related to my work as a police officer and specifically assigned to the Vice Detail. Since he was a book dealer, we occasionally were required to go down there and discuss certain matters with the various proprietors of the bookstores along Main Street.

Mr. Doran: Could I ask one more question? I'm sorry, your Honor.

The Court: Yes.

By Mr. Doran:

Q. Sergeant Lenz, do you recognize the defendant Smith in the courtroom here today?

[fol. 132] A. Yes. That is Mr. Smith, the gentleman seated, the second gentleman over there—excuse me for pointing—from my left in the front row. I believe his first name is Eleazar Smith.

Mr. Doran: Would you stand up, please, Mr. Smith. Just make a motion to indicate it. Thank you, sir.

The Court: Is that the gentleman?

The Witness: That is the gentleman that I know as Mr. Smith, yes, sir.

Mr. Doran: That is all, your Honor.

Cross examination.

By Mr. Fleishman:

Q. Officer, you say you were present when Mr. Rothweiler was arrested, is that correct?

A. Yes, sir.

Q. Were you present at the time Officer Wing, who made the arrest there—was it Officer Wing who was there with you?

A. Correct.

Q. Do you recall whether or not Mr. Rothweiler said anything at the time of the arrest?

A. Yes, he did.

Q. Isn't it a fact that he said at the time he was arrested substantially that he didn't know there was anything wrong with any of the books or magazines that you were arresting him for?

[fol. 133] A. I couldn't recall any specific statement to that effect, no, sir.

Q. Then he said at that time, did he not, that he wouldn't have sold them if he had thought there was anything wrong with them?

A. I'm sorry. I just couldn't say yes or no. He may have.

The Court: Which one is Mr. Rothweiler?

The Witness: I don't believe I see Mr. Rothweiler in the courtroom.

Mr. Rothweiler: I am here.

The Witness: I wouldn't recognize him.

By Mr. Fleishman:

Q. Officer, you made out a police report at the time the arrest was made, did you not?

A. No.

Q. You know that a report was made out?

A. Yes, sir.

Q. Prior to the time you assumed the stand just now, you read that report, did you not?

A. I glanced over it.

Mr. Fleishman: I'll ask if the officer would be shown the police report and see if that refreshes his memory as to the prior question.

The Court: Do you have it there?

Mr. Doran: I have it, your Honor, but, well, I have no objection. Let's put it this way: The officer apparently [fol. 134] hasn't indicated he needs anything to refresh his recollection.

Mr. Fleishman: He said it may or may not have been.

Mr. Doran: I haven't asked him to refresh his recollection. I don't see any purpose in having him refresh his recollection as to the business at hand. When we get to Officer Wing, that will be another instance. I'm afraid he will need it.

Mr. Fleishman: Would you be good enough to.

The Court: Would you, so we can know what we are doing here.

Mr. Doran: Yes, sir.

The Court: He testified he did not make out the arrest report. There seems to be some question about it in counsel's mind. I believe we went one day beyond that period of 20 days on the probation report this morning. Twenty days, if I recall correctly, it just occurred to me during the noon hour. Anyway, all you have to do is to consent to it, and that is all there is to it.

Mr. Fleishman: We'll consent to it.

The Court: All right.

By Mr. Fleishman:

Q. Would you look under that portion of the report that has to do with any statement made by Mr. Rothweiler.

The Court: He said he did not make out the arrest report

[fol. 135] Mr. Fleishman: But he said he was present when the arrest occurred.

The Court: All right.

By Mr. Fleishman:

Q. Have you had a chance to look at that?

A. Yes, sir.

Q. Does that refresh your recollection that Mr. Rothweiler in fact did say that he didn't know there was anything wrong or he wouldn't have sold the books, magazines, if he had any reason to know that they were wrong and obscene?

A. No, sir.

Q. That does not refresh your recollection?

A. No.

Q. One way or the other?

A. No, sir.

Q. He may have said that?

A. He may have.

Mr. Doran: Objected to as calling for speculation and also that it hasn't been established—

The Court: He answered he doesn't know.

Mr. Doran: Thank you.

By Mr. Fleishman:

Q. Now, you say that from time to time, sir, you had gone up and down Main Street once in a while and discussed cer- [fol. 136] tain matters with booksellers there, is that correct?

A. Yes, sir.

Q. Prior to November 19, 1956, can you recall the last time you had been there?

A. No, sir.

Q. As well as you can, can you tell us when it was.

A. (No response.)

Q. Was it a year or more or less?

A. It must have been within the time between when I was assigned to Vice in November of 1955 and the time of the arrest, but as far as pinning it down to any specific date or general period, it would be just merely a guess.

Q. All right. Now, this is just a one-year period actually from the time you were on Central Vice until the arrest, is that correct, from November of '55 to November of '56?

A. Yes, sir.

Q. Can you tell us whether it was on more than one occasion that you were down to this place of business at 518 South Main Street?

A. Oh, yes.

Q. About how many?

A. Specifically inside the place, maybe 10 or 15 times. Passed the place, hundreds of times.

[fol. 137] Q. When you went in the place, you looked to see what kind of magazines and books were out for sale, is that correct?

A. Sometimes.

Q. You say you spoke with Mr. Smith. How many of those times did you actually speak with him?

A. I couldn't recall.

Q. You never asked him whether he was the owner of the store, did you?

A. I couldn't recall that either.

Q. He never said to you that he was the owner of the store, did he?

A. I have a vague recollection of talking to him on one occasion about the bookstore business, but whether or not he told me he was the proprietor or just what was said, I can't remember the specific conversation.

Q. Do you recall, sir, what purchases were made, if any, prior to the time that Mr. Rothweiler was arrested?

A. No, sir. I wasn't present when any purchases were made.

Q. You were at the scene of the arrest but after the purchases were made, is that correct?

A. Yes, sir.

Q. Your conversation on direct examination when you spoke to Mr. Smith as the owner of the store was based on whatever conversations you had with Mr. Smith, is that [fol. 138] a fact?

A. Yes, sir.

Q. You cannot recall any specific instance in which you were told by Mr. Smith that he was the owner?

A. No.

Mr. Fleishman: I have no further questions.

Mr. Doran: Nothing further, your Honor.

May Sergeant Lenz be excused?

The Court: Yes. I don't think he can help us. You may go.

JOSEPH E. WING, called as a witness by and on behalf of the People, having been first duly sworn, testified as follows:

The Clerk: Will you state your name, please.
The Witness: Joseph E. Wing. W-i-n-g.

Direct examination.

By Mr. Doran:

Q. Mr. Wing, are you an officer on the Los Angeles Police Department?
A. Yes, I am.
Q. How long have you been on the Department?
A. About three years.
Q. Directing your attention now to the 19th of November [fol. 139] of 1956, on that date to which detail were you attached?
A. Central Vice Detail.
Q. On that date, the 19th of November of 1956, did you have occasion to visit the premises located at 518 South Main Street in the City of Los Angeles?
A. Yes, I did.
Q. Was that about 10:15 or so in the morning, thereabouts?
A. Approximately, yes.
Q. Did you go there alone or in company with other police officers?
A. I went there in the company of other police officers. I entered the establishment alone.
Q. Now, can you describe the premises located at 518 South Main Street.
A. It's a book and magazine store, a book and magazine store.
Q. Is it, shall we say, in a building, or is it located on racks along the sidewalk, or was it at that time, if you recall?
A. Well, some magazines are displayed on racks in the entrance of the establishment, and inside they are displayed on all the shelves, books and magazines both, and I believe

in front is racing information and different stuff like that. [fol. 140] Q. On that date, the 19th of November of 1956, when you entered the establishment, what did you do?

A. I purchased some magazines and a book.

Q. Do you recall at this time what magazines and books you purchased?

A. Yes. I purchased a copy of Adam Magazine and Exotique Magazine and Bust Out Laughing, a comic magazine, and a book, Sweeter Than Life.

Q. Officer Wing, directing your attention to a book bearing the title Sweeter Than Life, is that one of the books that you purchased there on that occasion?

A. Yes, it is.

OFFER IN EVIDENCE

Mr. Doran: I offer it as People's Exhibit 1, your Honor, in this group of cases.

The Clerk: May that be marked People's 15?

Mr. Doran: Are you referring to the other case? Is that why we are starting with 15?

The Clerk: It was first consolidated. Then it was separated and then they were dismissed.

Mr. Doran: It's going to be difficult enough for the lady as it is. Any way she wants it is good for me.

The Clerk: I am not sure, but I think that is right.

The Court: He has not been tried now in the other case, Neri?

The Clerk: No. I just said on the exhibit People versus [fol. 141] Neri. If I started now and had some more People's Exhibits 1, I think it would confuse the rest.

Mr. Doran: I think she is right. It could be in a future date these cases might by someone be considered as a group, and it would be better if we didn't use the same numbers. I agree with that.

The Court: Well, how would you suggest marking them?

Mr. Doran: Whatever she wants. Start at 15.

The Court: 57901 is one of these cases. It was also a number of Mr. Neri's case. This would be People's, if I said it was People's 1, there is also a People's 1 in 17901, but that was only as to Neri. This would be only as to these

particular defendants that would still be in case No. 57901, so I believe this would have to be called People's Exhibit 15, to be sure there is no mixup. It is People's Exhibit 15 in case No. 57901.

Why couldn't you make it People's Exhibit 1 and give the names of the defendants, like G. S. R. and S.? That would be the names of the four defendants, or any way in which you designate it's a separate series than what the others were. It could be A.

The Clerk: Yes, but a better suffix. I anticipate perhaps Mr. Fleishman might have some exhibits of his own that we'll use the letters on.

The Court: Letters preceding a number.

[fol. 142] Mr. Doran: That is all right. Surely.

The Clerk: Or it could be People's Exhibit 1 and then these letters.

The Court: We have had the same problem before, and we just put a letter ahead of it to show it was a different series.

The Clerk: To call it People's A-1.

The Court: Yes.

The Clerk: It could be People's A-1.

The Court: That would all right.

Mr. Doran: Fine, your Honor.

The Clerk: Is this for identification?

The Court: No. It is in evidence. Didn't you offer it in evidence?

Mr. Doran: I offer it in evidence now. Yes, sir.

. . . . . .

[fol. 186] Cross-examination.

By Mr. Fleishman:

Q. It's a fact, is it not, Officer, that Mr. Rothweiler was arrested because he sold to you the following three items: Adam, Exotique, and Sweeter Than Life?

(The question was read by the reporter.)

The Witness: Yes, it was.

[fol. 187] By Mr. Fleishman:

Q. Directing your attention to the item Ladies' Man, which is A 3 for identification, that was picked up, was it not, because it was kept for sale in a place of business?

A. Yes. That is correct.

Q. Your answer would be the same as to Boss Lady, which is A-4?

A. Yes.

Q. Your answer would be the same to Sword of Desire, which is A-5?

A. Yes.

Q. The answer would be the same for Young John, which is A-6?

A. Yes.

Q. Your answer would be the same for Baedeker of a Bachelor, A-7?

A. Yes.

Q. Your answer would be the same for Strange Awakening, A-8?

A. Yes.

Q. Your answer would be the same for Photo Album, which is A-9?

A. Yes.

Q. Your answer would be the same for Exotique, Volume I, No. 1, which is A-10 for identification?

A. Yes, sir.

[fol. 188] Q. Your answer would be the same for Exotique No. 6, A 11 for identification?

A. Yes, sir.

Q. Your answer would be the same for Exotique No. 7, A 12 for identification?

A. Yes, sir.

Q. Your answer would be the same for Exotique No. 8, A 13 for identification, is that correct?

A. Yes, sir.

Q. It's a fact, is it not, Officer, that at the time Mr. Rothweiler was arrested he told you that he didn't know there was anything wrong with any of the books or magazines which you picked up?

A. Yes, sir.

Q. He told you, did he not, that he wouldn't have had anything to do with it if he thought they were obscene or indecent?

A. Yes. He said substantially that. I don't recall his exact words.

Q. But that was his statement in substance?

A. Yes.

Q. He also told you at that time, did he not, that he was merely a clerk in the store, and that he had nothing to do with the purchasing of those various items?

A. Yes. That is right.

Q. Officer, had you ever been into this particular store [fol. 189] prior to November 19, 1956?

A. No.

Q. This is the first time you were there?

A. Yes.

Q. It's a pretty big store, isn't it?

A. It's, say, an average sized bookstore.

Q. What would your best guess be as to the number of books that were in this bookstore?

A. I don't know.

Q. Or the number of magazines?

A. I don't know that either.

Q. It's a fact, of course, Officer, that in the immediate area where this store is located, there are burlesque houses?

Mr. Doran: Objected to as irrelevant and immaterial.

The Court: Yes. I don't see the relevancy of it.

Mr. Fleishman: May I be heard very shortly?

The Court: Yes.

Mr. Fleishman: I do not know if there are subdivisions, if Main Street is its own community, if your Honor please, where, so to speak, people do go and they can see burlesque right next door and dance houses; it may be that this is so. I am not prepared to argue that in force.

[fol. 190] The Court: That what is so?

Mr. Fleishman: That Main Street being a community where there are a lot of burlesque shows, burlesque houses as such, that perhaps there is more room for more magazines than there would be, for example, in, perhaps, Pasadena or some other area. In any event, I think that

the immediate area, perhaps it would not be harmful to have that described somewhat.

The Court: Well, if that is the point, all right. Go ahead. I'd say he'd say yes, there were burlesque houses there.

Mr. Fleishman: I'm sure that he will.

The Witness: Yes.

By Mr. Fleishman:

Q. Officer, there were many magazines and books, of course, at the store that you did not pick up, is that the fact?

A. Yes, sir. That is right.

Q. There were magazines at the store which had in them pictures of nudes, is that correct, that you did not pick up?

A. I don't know. I didn't page through any of the magazines.

Q. Were you looking for just specific things, is that correct?

A. Yes, sir. I was.

Q. When you saw that, you picked it up, and if you saw [fol. 191] anything else, you paid no attention to it, is that the fact?

A. Yes.

Q. Are you familiar generally with the kind of magazines that are on the newsstands?

Mr. Doran: Objected to, your Honor, as irrelevant and immaterial.

The Court: You may answer if you are familiar generally with the character and class of magazines on newsstands.

The Witness: Do you mean all types of magazines or any particular?

By Mr. Fleishman:

Q. Well, let's bring it down. In the general classification, of, however you would classify, say, Adam Magazine.

A. No, I'm not. I'm not familiar with it.

Q. Do you know the magazine Man at all? Have you ever seen that magazine?

A. I have heard of it, but I have never had it.

Q. So far as you know, is Man considered to be obscene by the Los Angeles Police Department?

Mr. Doran: Objected to as irrelevant and immaterial.

The Court: In what way would we learn any fact that is relevant here, whether the Police Department thinks that is wrongful or not?

[fol. 192] Mr. Fleishman: Well, if your Honor please, these magazines which I have on the table are considered by the Police Department to be not obscene, for example, if they knew that they were being circulated generally and if they do not appear to be substantially different or perceptibly different from what we have here, it would seem to me to be some evidence of the fact that the magazines which are charged themselves are not obscene.

The Court: It is not for the Police Department to make the decision, is it? Isn't that now up to the Court, unfortunately? I say "unfortunately" because it's not a pleasant task.

Mr. Fleishman: It is not a pleasant task, your Honor. However, one of our defenses in this case will be, and I know there are some problems around it, but perhaps the major defense will be that the defendant neither knew nor had any way of knowing that these magazines were obscene, and that if it be the fact that these magazines were to all intents and purposes lawful, being circulated and distributed with the knowledge and at least apparent approval of the authorities, that then the defendants would say, "What could we do?" and this is what we will say regardless of the ultimate determination as to whether a magazine is on this side or that side of the law.

The Court: I don't believe that the opinion of the Police [fol. 193] Department is material.

Mr. Fleishman: I quite agree with your Honor that whether they say it is obscene or not obscene doesn't make that the fact. I do believe, though, that if, again, the police do come into the various stores from time to time and they saw these magazines and didn't do anything about them, that storekeepers as such might be able to and should be able to say, "Well, apparently this is all right," and as long as they are within that framework, to believe that they were operating within the law.

The Court: Wouldn't that make the Police Department really the last word as to their buying agent or purchasing agent? That would make them run up to the Police Station every time they had any question in their mind and say, "What about this, officer? May we buy these magazines?"

Mr. Fleishman: If your Honor please, the way the law is now the dealers would prefer, as unfortunate that situation would be, I believe they would prefer that to the position they find themselves now in where there is no place they may go. But that aside, our purpose is to show a twofold purpose, and, as I say, I approach it tentatively, because it is a difficult problem. I do believe, though, if these magazines were distributed for any substantial period of time with the knowledge and apparent approval of the [fol. 194] authorities, that that might—I don't say it would, necessarily—it might be some support for the proposition that these magazines were accepted by the community and, additionally, that the defendants here—and I, of course, know your Honor is well aware of the fact that these gentlemen are not publishers of these magazines—as dealers, that they might very well believe honestly that what they had was in the safe category, and, therefore, could not properly be punished.

The Court: You see, this is not under 311. You don't think that is out?

Mr. Fleishman: No, I don't, your Honor.

The Court: It seems to me it is.

Mr. Fleishman: It may be.

The Court: The objection will be sustained.

[fol. 361] William A. Rothweiler, a defendant herein, called as a witness in his own behalf, having been first duly sworn, testified as follows:

The Clerk: Your name?

The Witness: William A. Rothweiler.

Direct examination.

By Mr. Fleishman:

Q. On November 19, 1956, what was your occupation?

A. A clerk.

Q. A clerk at the store at 518 South Main Street, is that correct?

A. That is correct.

Q. Did you have anything to say as to what magazines or books would be purchased?

[fol. 362] A. No.

Q. Do you have any idea that any of the books or magazines in the store were obscene?

A. No, I don't, because I don't read them. I have not got time. I have got to watch people. I have certain duties to perform, and I haven't got time to read.

Mr. Fleishman: I have no further questions.

The Court: Any questions?

Cross examination.

By Mr. Doran:

Q. These duties that you have to perform, they are selling the merchandise you have there for sale?

A. Well, the first duty I have is to see that no one who is not to, handles any of our magazines, art magazines and art books.

The Court: I don't quite hear that.

The Witness: Anyone who is not 21 years of age, he cannot handle our art magazines or art photos and books. That is one of the duties.

The other one is to see to it that everything is covered up and in its place.

The third one, of course, is to look after the customers and see that they are taken care of and that they don't walk away with the merchandise and not pay for it.

[fol. 363] By Mr. Doran:

Q. What do you mean? Don't you let anybody under 21 in your store?

A. We do, because we have other merchandise, too, other books which, we have many books like Civil Service books which they can buy and we don't watch them. The moment they get close to a magazine or book I'll walk up to them

and I'll ask them, "How old are you?" And they say, "19, 20," or if they say 21 and I am not quite sure, I ask them for identification.

Q. What is it?

A. I can say this, that as long as I have been with Mr. Smith that I have conscientiously taken care of the people that come in there, that no one has ever handled a book or magazine who was not 21 years of age.

Q. How do you happen to make that rule? What caused you to do it?

A. We have a sign up there. Mr. Smith told me about it. He said, "Don't let anyone handle any books or art magazines unless they are 21 years of age." We have a big sign up in the store.

Q. What are these books and magazines you don't want these juveniles to handle?

A. Well, the books which we are discussing, the one book they picked up, like Sweeter Than Life.

Q. You wouldn't want any juveniles handling that book? [fol. 364] A. Well, they are not—I don't know. That is just what I have been told.

Q. Who told you?

A. Mr. Smith told me.

Q. He told you he didn't want any juveniles to have anything to do with Sweeter Than Life?

A. There is another reason for that, too. When people come in, they are only 19 and 18 years old, and they don't buy nothing. They just walk around and look at things and walk out. As I said, the law reads 18 years of age, but Mr. Smith raised it up to 21, just to be sure that there wouldn't be no trouble of any kind.

Q. What do you mean "no trouble"?

A. That is all. You'll have to ask Mr. Smith. That is all I know about it.

Q. What magazines have you been told to keep the people under 21 away from?

A. Any art magazine. For example, like Man, Nugget, Adam, and Escapade, or these little magazines. What is the name of it, now? Exotique. All these magazines, no one under 21 can pick them up.

Q. You don't want any kids around them?

A. Not only kids. A man of 21 years of age. They have to be 21 years of age in order to be able to handle these books.

Q. Mr. Smith told you to make sure that happens?

[fol. 365] A. Yes, sir. I have followed that instruction.

Mr. Doran: Your witness.

Mr. Fleishman: No further questions.

The Court: That is all.

Eleazar Smith, a defendant herein, called as a witness in his own behalf, having been first duly sworn, testified as follows:

The Clerk: Will you state your name.

The Witness: Eleazar Smith.

Direct examination.

By Mr. Fleishman:

Q. Mr. Smith, for how long a period of time have you been in the book business?

A. Oh, I'd say about eight years.

Q. For how long a period of time have you been at the same place?

A. In this place, not quite two years.

Q. What is your age, by the way?

A. My age is 72.

The Court: A young man.

The Witness: Yes.

By Mr. Fleishman:

Q. Now directing your attention, sir, to the books that are involved in this proceeding, and they are Sweeter Than Life, Ladies' Man, Boss-Lady, Sword of Desire, Young John, Baedeker of a Bachelor, Strange Awakening, have [fol. 366] you read any of those books?

A. No.

Q. Where do you get the books?

A. Mostly we get them from New York.

Q. Do they come to you through the mails?

A. Yes.

Q. Did you ever believe prior to the time you were arrested on November 19, 1956, that those books or any of them were obscene?

A. No, because the officers, they are coming in practically every night and reading those books and buying them. We have got plenty of law officers that come in and buy those books themselves.

Q. These books have been on the stand for a long period of time?

A. They have been on the stand since the book is out.

Q. Take, for example, the book Boss-Lady. For how long a period of time was that on your shelf?

A. Well, I'd say about three or four years.

Q. During that period of time, did the police officers ever look at it, to your knowledge?

A. Yes.

Q. Did you have any reason to believe that there was anything wrong with it?

A. No.

[fol. 367] Q. Now directing your attention to the magazines charged in this Complaint, did you have any reason to believe that the magazines or any of them were obscene?

A. Some of them I didn't even look at them.

Q. Did you have any reason to believe that any of them were obscene?

A. No.

Q. Would you have handled any magazine which you thought was obscene?

A. No.

Q. Or any books that you thought were obscene?

A. No.

Q. To the best of your ability, were you trying to run a lawful business?

A. Right.

Q. When is the last time you read a book, Mr. Smith?

A. The last time, it's a long time.

Q. It would take you quite a while to read a book, wouldn't it?

A. It would take me about three months to read a book.

Q. How many books do you have in your store?

A. Well, I can't judge, but I'll tell you the size of the store. The store is 18 by 60, and books are around beside the shelves. There is all on top around with books. All the [fol. 368] surroundings. I have a picture of it.

Q. You have several thousand books there at least, havn't you?

A. Oh, yes.

Q. You have a great variety of magazines, is that correct?

A. That is correct. The same amount. Like on top and the bottom. You see, I don't deal with Sunset News. I mostly buy back numbers.

Q. You buy second-hand?

A. That is right.

Q. And you purchase?

A. Mostly with the tops cut off.

Q. You purchase them through the mails or how?

A. Well, some of them come through the mail. Most of them come through freight, because the mail is too high-priced.

The Court: Where do you buy your books?

The Witness: They mostly come from the East. New York.

The Court: Used book dealers?

The Witness: Some of them, yes. Most of them are new ones, the books.

The Court: You sell new books?

The Witness: We sell new, too. Old, second, and new, too. There is a company in New York called Remainder, [fol. 369] and they send us circulars. In fact, I have got some circulars here that they are coming in, and we order them. Mostly you have got standing orders in the books. A book comes in. They send us so many. We sell it. We order more.

The Court: These are new books?

The Witness: Yes.

The Court: I mean used books.

The Witness: Also from the East.

The Court: From the East?

The Witness: Yes.

Mr. Fleishman: I have no further questions.

The Court: I have nothing.

Cross examination.

By Mr. Doran:

Q. Do you sell very many of these books like Boss-Lady and Sweeter Than Life?

A. Oh, yes.

Q. Quite a few? How about Exotique? Do you sell very many of them?

A. Exotique, yes.

Q. Enough to keep 3,000 of them on stock?

A. Well, yes. That is another thing. You see, the more I buy, the way I buy, I buy different. They buy from so many. I buy a lot, and I buy them cheaper, so naturally I buy more.

[fol. 370] Q. These Exotiques or these books, are they all new?

A. Exotique, yes, they are new. Exotique, those kind of magazines are new.

Q. But you have never read any of them?

A. No.

Q. You don't know what is in them?

A. I don't.

Q. You haven't read any of these books that you're charged with?

A. No.

Q. How did you happen to tell Mr. Rothweiler not to let anybody under 21 get around?

A. For the simple reason, I am a location that they call a little bit in the rough, Main Street, and, naturally, there are lots of kids coming in, and if you let them linger on, they will linger.

The Court: They'll do what?

The Witness: Kids come in and like to linger around there. So we don't let them. The minute they touch something, we tell them, "Put it down." Naturally, if you can't read nothing, he walks out.

By Mr. Doran:

Q. No matter what they touch, you tell them to get out, is that right?

A. That is right.

Q. So you don't sell very much to 18, 19-year-olds?

[fol. 371] A. The minors, no, we do not have no business with them at all. Mostly our business is done by grown ups. Most of my customers are just middle-aged people.

Q. What do you mean by that you don't sell much to minors? Is the reason that you get them out as fast as you can?

A. That is right.

Q. You don't want to sell to them?

A. No.

Q. How does a minor get to look at a book in there to see if he wants to buy it?

A. He doesn't look. We don't give him a chance.

Q. You don't want to sell to him, is that right?

A. No.

Q. No matter what book he wants to buy?

A. Well, unless he picks up something that is within the, like, well, say, a book like a comic book or something like this. I would have no objection to that or any book, something like it.

Q. You don't have any objection to the minors looking at those books?

A. No.

Q. You don't want them to look at anything like Exotique or Ladies' Man or anything like that?

A. They can't touch it. The minute they lay a hand on it, the man is right on top of him.

[fol. 372] Q. If you have never read Exotique, what is there about it that you don't want the juveniles to handle?

A. Knowing the character of this kind of magazine, so we know it. We don't let them do it. That is all. So we don't take any chance.

Mr. Doran: Your witness.

Redirect examination.

By Mr. Fleishman:

Q. When you say "knowing the character of this type of magazine," Mr. Smith, what do you have in mind?

A. Well, what I have in mind, it's mostly for grown-ups.

Q. Did you mean that you thought that that magazine was obscene?

A. No. It's not exactly, but it's not for kids to read.

Q. Do you believe it's obscene at all?

A. Not what I know of.

Q. Do you have any reason to think it's obscene?

A. No.

Q. In other words, what you have in mind is that there are a lot of different people, and some people like different kinds of things, is that right?

Mr. Doran: Objected to.

The Witness: That is right.

[fol. 373] Mr. Doran: Objected to as leading.

I move to strike the answer, if any.

The Court: We'll strike the question.

Do you buy general books from New York, used books? They don't send a catalogue out of old used books?

The Witness: Yes, they do.

The Court: By classification?

The Witness: It doesn't mean to say they are seconds and they are being used.

The Court: I mean, your other stock of standard used books.

The Witness: Well, what they have is what they call, they put certain books that don't sell. They are new books. They are not being handled.

The Court: They are from the publisher's house?

The Witness: That is right. And there are companies that buy those books, and then they send those circulars, and they sell it.

By Mr. Fleishman:

Q. This Exotique, does that come through the mail, too?

A. Yes.

Mr. Fleishman: I have nothing further.

The Court: I have nothing else.

Is that all, Mr. Fleishman?

Mr. Fleishman: Yes.

There is just one thing, if your Honor please, and I [fol. 374] meant to discuss this with Mr. Doran and failed

to. I was wondering if it would be agreeable if we could incorporate by reference the testimony and the offer of proof of Robert Kirsch and Dr. Gross, both of whom I'd like to call. However, since the ruling would be the same, it would be a burden.

Mr. Doran: Oh, surely. I'll stipulate that he went through the same procedures with each of the witnesses as to all of his defenses.

The Court: What was the other man's name?

Mr. Fleishman: Robert Kirsch and Dr. Gross.

The Court: All right. We'll understand that Mr. Kirsch and Dr. Gross have been here, and you have made the offer of proof and an objection has been sustained.

Mr. Fleishman: That they would testify as they had.

The Court: The same as you represented before.

fol. 377 Appendix

(Proceedings had on Thursday, September 19, 1957, in the matter of People versus Lauro J. Neri, case Nos. 57898, 57899, 57901 and 57905.)

Mr. Fleishman: The defense will call as its first witness Mr. Robert Kirsch.

Mr. Doran: Do you stipulate to the presence of the jury, counsel?

Mr. Fleishman: So stipulated.

Mr. Doran: The People so stipulate.

Robert R. Kirsch, called as a witness by and on behalf of the defendant, having been first duly sworn, testified as follows:

The Clerk: Will you state your name, please.

The Witness: Robert R. Kirsch. K-i-r-s-c-h.

Direct examination.

By Mr. Fleishman:

Q. Mr. Kirsch, for the record, will you tell us where you reside, please.

A. 9848 Portolo Drive, Beverly Hills.

Q. Are you married?

A. Yes.

Q. Do you have any children?

[fol. 378] A. Yes.

Q. What is your occupation?

A. I am a daily book columnist for the Los Angeles Times and a teacher at U.C.L.A.

Q. For how long a period of time have you been reviewing books?

A. I have reviewed books for about 10 years.

Q. For how long a period of time have you been working as a critic for the Los Angeles Times?

A. A little over two years.

Q. Can you tell us a little bit about your educational background, Mr. Kirsch?

Mr. Doran: Your Honor, under ordinary circumstances it might be a little premature to object.

The Court: It is. I don't know what he is going to testify to. I presume he is laying a foundation for something.

Mr. Doran: Very well.

By Mr. Fleishman:

Q. Do you have the question in mind?

A. No, I don't.

Q. I asked you to tell us something about your educational background.

A. Well, I have a Bachelor of Arts degree in English Literature from U.C.L.A., a Master of Arts degree in English Literature, majoring in American Literature from U.C.L.A. [fol. 379] and I am a candidate for the Ph. D. at that institution.

Q. Have you completed any of the work toward your doctorate?

A. I have completed all the work with the exception of the oral examination.

Q. Do you belong to any professional association, sir?

A. I am a member of the Modern Language Association, the Association for Education and Journalism, and Phi Beta Kappa.

Q. You mentioned earlier that you teach. Where do you teach and what do you teach?

A. I am currently teaching at UCLA two extension courses in creative writing.

Q. Now, how long a period of time have you been connected with UCLA?

A. I have been on the staff at UCLA since 1950.

Q. Have you taught at any other universities?

A. Yes. I was a visiting professor for one year at USC.

Q. Tell us some of the qualifications that are called for for your work as a professor at UCLA.

A. Well, in order to teach creative writing, one must have some experience in this field. One must be aware of the literary traditions, of the schools of criticisms, the techniques, the styles and so on. One must have a thorough grounding in such matters as history and cultural traditions, a variety of subjects which are called the humanities.

[fol. 380]

Q. Do you have the qualifications in these fields as you have explained them?

A. I believe so.

Q. You have done extensive studying in these various fields?

A. Yes, I have.

Q. And reading?

A. Yes.

Q. Have you ever written any articles or works of fiction?

A. Yes, I have.

Q. Will you tell us about the articles that you have written.

A. Well, I have written a number of so-called scholarly articles, which appeared in the year book of the Claremont College Reading Conference and other publications of that kind. I have had articles in Script Magazine and This Week and in a great many newspapers.

Q. You say you have done fiction, too?

A. Yes.

Q. Tell us something about that.

A. I have written short stories, which have appeared in [fol. 381] Story Magazine, New World Writing, American Weekly. I think that is about it.

Q. Can you tell us something of what is involved in your work on the Los Angeles Times as a literary critic.

A. Well, basically I have to read from 20 to 30 books a week. The books are sent to me by the publishers, and from these books I select five or six to review in a week. I try to cover one book in each column. Occasionally I do more than one book.

Q. Now, you have told us a little bit about your teaching activity. Can you tell us a little more about that.

A. Well, in connection with my courses at UCLA I am obliged to read a fair number of current periodicals. Part of the function of a teacher of creative writing is to guide the students in terms of the current market, and occasionally I read for pleasure.

Q. You say you read approximately 30 books a week. Can you tell us whether these are novels or non-novels or what.

A. Well, they range in the field of fiction and non-fiction. Under fiction I would read novels, collections of short stories, plays. Non-fiction, biographies, history, books on politics, books on current affairs and so on.

Q. Now, Mr. Kirsch, based upon your education, your [fol. 382] training, your teaching, and your experience, and your work, do you believe that you are familiar with the contemporary community literary standards?

A. I believe I am, yes.

Q. Can you tell us what those contemporary community literary standards are?

Mr. Doran: Just a moment. To which I will object, your Honor, first, on the ground that whereas the witness has testified as to considerable experience of his own in reading many things, there doesn't appear to be in his testimony anything to indicate that he would know what other people are reading; second, on the ground that under the authority of People against Wepplo, opinion evidence or so-called expert testimony is inadmissible in a case of this nature.

Mr. Fleishman: If your Honor please, just so I can take care of the foundation point and reach that one first.

Q. Are you familiar, Mr. Kirsch, and are you familiar as a result of your training, your work, your education, and your teaching, with what other persons are reading in the community?

A. Well, as I view my job as a critic, I must be aware or I must see that I am aware of some of the factors mentioned by both you and the other gentleman. I keep up with publishers' weekly, the best-seller list, the annual statistical [fol. 383] report of the public libraries, and the statistics on book sales generally, so that I know or I have a fair idea of how many people are reading which books in the country.

Q. In any event, you know just about as much as anyone does know in that that is part of your work, is that the fact?

A. Yes.

COLLOQUY BETWEEN COURT AND COUNSEL

Mr. Fleishman: Shall I repeat the question or let that question stand?

The Court: Just a moment, until I see what I have here.

Mr. Fleishman: Surely.

The Court: I was just wondering upon the admissibility of testimony of an expert in a case where the only point at issue is the obscenity or indecency of a publication, and the effect of obscenity and indecency is not to my mind to be known only within the mind of a literary expert.

It's the effect upon ordinary common individuals who make up our body politic and our population.

Mr. Fleishman: Surely, your Honor.

The Court: It would seem to me that persons of very limited knowledge and understanding would not have to have an expert tell them that something that they have read is a very bad thing to read and what effect this thing would [fol. 384] have upon them. The intent of the ordinance is to protect the mass of people from being confronted or having groups of the people who might not use good judgment and prudence in what they read and who might select things that are harmful because they are put out before their eyes in a rather attractive manner.

It seems to me the field of an expert, which I was just seeking here—

Mr. Fleishman: May I be heard a moment?

The Court: (Continuing) —is not that.

Mr. Fleishman: So we would be in sharp focus—

The Court: Pardon me?

Mr. Fleishman: May I be heard for a moment, so we will be in sharp focus?

The Court: Because, give me a moment, so I'll find what I'm looking for.

Mr. Fleishman: I think it's 36.

The Court: It's 33.

Mr. Fleishman: That is close.

The Court: All right. Shall we continue? You have something to say?

Mr. Fleishman: Yes, your Honor.

The Court: I was going to conclude my remarks by simply asking you for any authority that you have which holds that in issues where the only issue is that of the nature and character of a publication which has been de- [fol. 385] scribed and alleged to be obscene and indecent, where when that is the issue to be tried, that expert testimony is in order and is admissible and competent in such an issue.

Mr. Fleishman: Yes.

The Court: I'll be glad to hear any authority you have.

Mr. Fleishman: The authority we view as the highest that can be is the United States Supreme Court. Your Honor is, of course, familiar with the recent case of Roth versus United States, where the Supreme Court says that the test of obscenity must be that which is offensive to contemporary community standards. This was the test they laid down.

The Court: That is right.

Mr. Fleishman: As your Honor knows, this is what we are trying to develop.

The Court: That is right.

Mr. Fleishman: As your Honor knows, this test was drawn from the American Law Institute Model Penal Code in which they after many years redefined and reworked the definition of obscenity and then defined it, and in their definition they stated that in a case where the question of

obscenity arose, experts, literary experts, should and have to be admitted to testify, because when you measure the work in terms of whether or not it is within or without contemporary community standards, none of us who are not working in the field all the time know what these com- [fol. 386] munity standards are. Mr. Kirsch doesn't know the law, but I don't know literature the way he does.

Mr. Kirsch is here for the purpose of telling us as much as he knows, and I am sure he would be the first to admit he doesn't know nearly all there is to know, but he is here to tell us all that he knows about the contemporary community literary standards, and we respectfully submit that we have shown by his background, his training, and his education, that he has sufficient knowledge so that what he has to say would be important and beneficial to his Honor, to me—I know I have learned a great deal—and I believe to the jury.

The Court: The two publications that you're submitting as authority, that is, Roth versus the United States, in that case, as I recall having read it, there is no holding there that it is admissible. It had been admitted in that trial. That was in New York, I believe.

Mr. Fleishman: That is correct.

The Court: It had been admitted in that trial, and the issue of whether it was admissible or not was not raised. It was offered by the defendant, and the appeal was from a verdict and a judgment. He had been convicted.

Mr. Fleishman: That is correct, your Honor.

The Court: And the Court simply, in commenting, said that he had the benefit of expert testimony. They didn't say that it was proper and necessary thing; and it having [fol. 387] been offered on the side of the defendant and the defendant was seeking the benefit of it, it wasn't in a position as if the People had offered it and there was a complaint about it on the part of defendant and he was contending it was wrongful to admit it. It had been admitted on the part of the defendant, just the same as any evidence that favors a defendant and is received in a trial and issue at law, even though the Court may be way in error in having admitted it, and even though it may not be admissible at all, but if it favors the defendant and has been

offered by the defendant, he can't complain because he sought to have it put in the record.

Therefore, he was given a wide latitude, which he was not entitled to. So obviously he can't complain about it.

Now, that is all that Roth says. I think you'll agree.

Mr. Fleishman: So far I can only agree with your Honor.

The Court: That is the way Roth treats it. If there is no decision on the part of the court that such testimony was fit and properly admissible and evidentiary

Mr. Fleishman: Where the court did do that and where it did it unequivocally is when it adopted lock, stock and barrel the American Law Institute formulation. Each of the judges who wrote on the question said that this defini- [fol. 388] tion that the Supreme Court has now adopted was drawn from the American Law Institute. That body makes it as clear as anything can be made that you not only can but you must introduce expert testimony. Otherwise a jury would be unable to do its duty.

Now, if we are correct that the United States Supreme Court did in fact adopt the American Law Institute definition, that it then did adopt necessarily the idea that experts are proper and necessary in such a case. If I am wrong in that, then I may be wrong.

The Court: I think you will agree with me in this: The mere fact that the court in writing an opinion goes ahead and writes at great length and judges give all their writings that they have been hoping to give to the world for a long time, they are not necessarily judgments. They become merely dicta. In this particular case it was an effort to upset the judgment and the judgment stayed. There wasn't a question that they should have admitted it and they didn't. The judges just simply picked it up and gave it as their opinion, upon which I don't believe there was even any argument before the court. There was no issue raised. If there had been an issue raised, right or wrong, and they had decided it was right, then it's in issue and they would decide it and would bind all inferior courts, and that means every court below the United States Supreme Court. But in People versus Roth it was in the record. They con- [fol. 389] sidered it in the record not as an error, but commented on it that that was in the record, and there isn't

anything that I see in Roth versus United States that helps us here at all except to say if we do admit it and the defendant is convicted, he can't complain about it. That is about all it says.

Now, as to the other, your American Law Institute, that is not the Code of California. That is a general code, which we hope some day as it's refined more and more and more the states can adopt it as a good code, so to not have these variations in the various states. It's always to be looked forward to, and it's a great work. We hope it will take place. But in California we have the opinion of our Appellate Department which says that it's not admissible. So I'm confronted with that. I can't go off on the theory and say, "Why, what beautiful things those fellows wrote. Here is where it was decided."

Mr. Fleishman: Judge, that is your decision. All I can do is tell you all the reasons that I earnestly believe that under the testimony if the Court is going to have to decide what are contemporary community literary standards, that they are entitled to the benefit of a person who studies in the field. Otherwise, they would be shooting in the dark, and they would be working on guess and hunch, that if we are going to have an objective rather than a subjective determination, you must have some fact and not [fol. 390] guess.

We have gone over the panel for some period of time, and it's perfectly plain that the jury is like you and I, Judge. We don't read that much. They don't know, and I believe that otherwise they will be unable to render a fair and just verdict insofar as they have to know what community standards are and do not know and will have no way of knowing.

I have nothing further to say. I said it pretty quickly, though.

The Court: Yes. I think you said it very well.

Rules of evidence ordinarily do not permit the opinion of a witness to be received as evidence. An exception to this rule exists in the case of expert witnesses. A person who by education, study, and experience has become an expert in any art, science, or profession, and who is called as a witness, may give his opinion as to any such matter

on which he is versed and which is material to the case. Art, science, or profession, and that is not our test here. This is neither an art, a science, nor a profession. This is a publication which is alleged to have been obscene and indecent.

I don't think it comes within the purview of expert testimony. As I say, the Roth case didn't decide it.

The objection will be sustained.

[fol. 391] Mr. Fleishman: I'd like to make an offer of proof, and, depending on your Honor's wish whether it is in the presence of the jury, or not.

The Court: Do you have any objection to making an offer of proof in the presence of the jury?

Mr. Doran: An offer of proof as to the admissibility of testimony of this witness?

Mr. Fleishman: No. What the witness would testify to.

Mr. Doran: Of course I will object to that on the same ground that I objected to it on the opening statement.

The Court: Well, we'll have to sustain the objection, because it would have the effect, if the jury did not follow the instruction of the Court to disregard it, why, it would have the effect of coming in by another avenue.

Mr. Fleishman: That is why I was suggesting that I make it at the bench. I have the right to make the offer.

The Court: Come around, you two gentlemen, and make your offer of proof.

(Conference at the bench between the Court and counsel as follows:

Mr. Fleishman: If your Honor please, I respectfully suggest that the witness Robert Kirsch, who is presently now on the stand, if now allowed to testify, would testify that he is familiar with present day community literary [fol. 392] standards with regard to the writing about sex; that he would further testify that he has read Adam, Volume 1, No. 1, and that this publication is, in his opinion, within the commonly accepted community literary standards insofar as he knows them to be.

He would further testify that some of the stories in the magazine have, in his opinion, real literary merit; that, in his opinion, the reporting in the magazine is good;

and that the cartoons, in his opinion, are funny and within, again, the currently accepted community standards; and that there are articles in this magazine which are informative and educational. He would further testify that this publication, in his opinion, serves a social purpose in that it can serve as an avenue offering to budding authors and authors who have no other magazine available to them an opportunity to publish and to get their feet wet; so to speak, and get started, also permitting the discussion of things which may not be discussed as fully as perhaps they ought to be in more conventional magazines that are presently on the market.

He would further testify that the community standards have been changing; that over the last ten years there has been a very marked increase in all mass media regarding sex, a discussion of sex, and that the magazine Adam is a reflection in part of this fact; that is to say, that there has been discussion every place else; that there [fol. 393] would be new magazines which have that as an important part of their material.

He would also testify that he is familiar with the past experience with censorship and that the history of the application of the obscenity laws prove that they have been used in the past to suppress great art and literature, scientific treatises and works exciting social controversy.

He would illustrate some of these past mistakes, although, frankly, I am not familiar with them. The Bible, for example, has been condemned as obscene, as has Swift's Gulliver's Travels and others, and he is familiar with its history and would be able and willing to bring that fact to us.

Finally, he has with him a number of books—I don't know the exact number—which are all of them current best sellers, either on the best ten or at least that are popular and have been popular for some period of time, and that he is prepared to read to the Court and to the jury passages from these books which are as sexual and as erotic as anything that is found in this magazine Adam, and that based upon this and all of the other matters which we have stated, he would conclude that the magazine Adam is not obscene when the test is applied to it; that if he

were asked if in his opinion, and assuming the test of the obscenity of the magazine which is Adam by whether to [fol. 394] the average person and applying contemporary community standards that appeals predominantly to prurient interest that his answer would be that Adam is not obscene under that test.'

Finally, if your Honor please, I would like to have marked for identification and made a part of this record not for jury purposes the books that Mr. Kirsch has.

The Court: We'll mark them for identification for you for your record.

Mr. Doran?

Mr. Doran: I have nothing further.

The Court: Well, it's a very extensive and very well considered and very well elaborated offer, and I think the record will show it very clearly. Certainly, if there has ever been a test of this subject, he is getting it in this trial, although you're getting a great load here because our rules have been against you. I'll say this: I think that you're doing very valuable work for this community, because it has not been presented like this before, as you know. Nobody has done this. So although I think that this is not admissible, I can be wrong. I have been wrong before, and I hope if I am never wrong that I won't be here.

We'll have it in the record there, and the books, if you want them filed and marked for identification, but I don't think that the subject of expert testimony is [fol. 395] admissible, for this reason: If it took an expert to tell whether that was obscene or not, how would poor, simple minds ever get any obscene effect out of it? I'll tell you some stuff in there I don't think any man would say is decent, that tongue business. I never heard anything like it being offered as literature, and I have had to read a lot.

Mr. Fleishman: If your Honor please, I think you will find it in the best sellers that Mr. Kirsch has.

The Court: Well, I'll say this, that in some of the books reviewed in Time Magazine, some of them approach this, although it's much more beautifully handled, good English, and so forth, so that the vulgarity of it is beautifully portrayed.

Mr. Fleishman: May I get the books from him and bring them over?

The Court: Surely.

Are these your books?

The Witness: Yes.

The Court: How soon do you have to get them back?

The Witness: If I don't get them back very soon, I'm sure Mr. Fleishman will recognize them.

The Court: All right.

Mr. Fleishman: We'd like to have marked for identification purposes 1st in order Thy Wapshot Chronicle by John Cheever; Peyton Place, by Grace Metalious; The [fol. 396] Deer Park, by Norman Mailer; The Mandarins, by Simone de Beauvoir; The Big Nickelodeon, by Maritta Wolff; A Walk on the Wild Side, by Nelson Algren.)

The Court: Members of the jury, so your imagination won't run away with you, I'll tell you what we are doing. An offer of proof has been made, and to protect his record to show that he did have something to offer, we have to receive it, and mark it for identification, that is all, so that the record will show what it is that has been referred to had it been permitted. That is all. We have to keep those until the case is finally concluded.

Mr. Fleishman: In view of your Honor's ruling in the matter and the rejection of the offer of proof that we have made, we have no further questions of the witness.

I thank you for being down here, Mr. Kirsch.

The Court: You have nothing?

Mr. Doran: No, your Honor.

The Court: That's all. Thank you.

Mr. Fleishman: We have nothing further at this time, although we do have coming in tomorrow morning a psychologist. I rather expect we are going to go through a somewhat similar procedure but I think your Honor agrees it is probably best to have the man come down.

The Court: It is necessary, I believe.

Mr. Fleishman: Thank you, your Honor.

[fol. 397] The Court: Very well. You have nothing further tonight?

Mr. Fleishman: No, your Honor.

The Court: Very well.

Members of the jury, we'll take our evening recess, and kindly remember the regular admonition, not to discuss it among yourselves or permit any person to discuss it with you or form any opinion until it is submitted to you in the jury room. You have to keep your minds open until the last word has been uttered.

That will be 9:30, please.

Mr. Fleishman: That is very convenient, your Honor.

Mr. Doran: Fine, your Honor.

(Whereupon, at 4:20 o'clock p.m. an adjournment was taken until 9:30 o'clock a.m., Friday, September 20, 1957.)

[fol. 328] (Proceedings had on Friday, September 20, 1957, in the matter of People versus Lauro J. Neri, case Nos. 57898, 57899, 57901 and 57905.)

9:30 o'clock a.m.

Mr. Fleishman: If the Court please, the defendant calls Dr. Gross.

Mr. Doran: Do you stipulate to the presence of the jury, counsel?

Mr. Fleishman: Surely.

Mr. Doran: The People so stipulate.

The Court: Very well.

Dr. Zoltan Gross, called as a witness by and on behalf of the defendant, having been first duly sworn, testified as follows:

The Clerk: Will you state your name, please.

The Witness: Dr. Zoltan Gross.

The Clerk: How do you spell your first name?

The Witness: Z o l t a n.

The Clerk: The last name?

The Witness: G r o s s.

Direct examination.

By Mr. Fleishman:

Q. For the record, Doctor, will you please give us [fol. 329] your address.

A. 292 South La Cienega Boulevard, Beverly Hills, California.

Q. What is your profession or occupation?

A. I am a clinical psychologist.

Q. Will you tell us something about your educational background, sir?

A. Yes. I got my bachelor's degree at the University of California at Los Angeles in 1947; and I got my Ph.D. degree at the University of California at Los Angeles in 1952. During the course of my graduate training, I spent a year at the Illinois Neuropsychiatric Institute in Chicago, which is a division of the University of Illinois Medical School, for a year, during which time I spent approximately two months in diagnosing and examination of patients with mental disorders at Cook County Psychopathic Hospital.

Also during my graduate training I spent approximately three years in clinical training in the Veterans Administration in various institutions, such as the Los Angeles Mental Hygiene Clinic and San Francisco Mental Hygiene Clinic, the San Fernando Tuberculosis Hospital, and the Brentwood Neuropsychiatric Hospital. This is the Veterans Administration.

Q. Now, I take it in preparing to become a psychologist, you take specialized courses, is that correct?

[fol. 400] A. Yes.

Q. Tell us in addition to what you have said so far some of the particular courses you took while you were at school preparing to become a psychologist.

The Court: Would you stipulate to his qualifications, Mr. Doran?

Mr. Doran: I'll stipulate to his qualifications as a psychologist, yes, sir.

The Court: That is all you're asking. I don't believe any further examination on the qualifications is necessary.

Mr. Fleishman: If he is going to be permitted to testify. If your Honor please, I think it might be better in this case to develop the qualifications, because of what went on yesterday. I think we will have a better record, if your Honor please.

The Court: Well, I think if the stipulation is before the Court that he is qualified and that is in the record, it isn't necessary to prove his qualifications. If testimony is admitted, and if you believe that it's necessary to support that by showing peculiar qualifications, why, I think probably it would be in order.

Mr. Fleishman: I believe that is our situation here, your Honor.

The Court: Now I think he is past the period of his proof of qualifications to qualify him to answer questions [fol. 401] in our field if those questions are proper and whether the evidence is admissible. If we find it's admissible, then you can go on and spend the rest of the day if you wish showing his peculiar qualifications. If it isn't admissible, it wouldn't matter.

Mr. Fleishman: If your Honor please, I think that before the stipulation would become effective both sides have to accept it, and I think I'd prefer to qualify my witness in this case.

The Court: Very well.

By Mr. Fleishman:

Q. Tell us something about the courses you took in school, sir.

Mr. Doran: To which I'll object as irrelevant and immaterial in that the People have accepted the qualifications of the witness.

The Court: He has not entered into the stipulation, Mr. Doran. He prefers to prove it.

Mr. Doran: Very well.

The Court: Go ahead, sir.

The Witness: The special courses as a psychologist generally can be broken down into two major areas, such as I tried to indicate in my testimony just a moment ago, that, one, there is the clinical aspects of the work; that is where you have experience with patients, where you do work with patients, where you work under supervision and get training in terms of the kind of skills and arts [fol. 402] that you use in helping people out of trouble.

The second area of training is in the most formal academic and scientific areas, and in these areas I have had courses in statistical techniques, experimental design, in which we attempt to develop skills within the individual to make scientific studies of human behavior, where we can test out a number of assumptions that we might have or hypotheses that we might have about what might be affecting a group of people. The statistical designs range all the way from very simple kinds of things, where we attempt to get just simply averages of responses. By that I mean if we ask a number of people to react to a particular stimulus, say we flash a red light on and we simply want to measure how fast they can react to that, and we take, say, 30 people and get their reaction times, and we have an average.

There are other statistical techniques that become much more complicated where we measure a number of different factors interacting in the behavior of the person. For example, we want to know the effect of his age in a particular situation, the effect of his age, his education, his cultural, social, economic background, that is, how much money he is making now, that is, how much money his family had as a child, all of these factors, his religious affiliation, political affiliations, and all of these, too, can be measured in experimental design. We can by use of these statistical [fol. 403] techniques find out which factors among this variety play what kind of role in the production of his behavior. Is one a predominant factor, is one an important factor in the particular phenomenon that we might be studying?

In addition to the courses such as these, which are primarily experimental and scientific in terms of methodology, scientific methodology, we have courses in social psychology, child psychology, psychotherapy adolescence, reading disabilities, speech disabilities, physiological psychology, comparative psychology: that is the psychology of organisms, where we are interested in understanding the communalities of behavior within all organisms, the development of behavior from the smallest organism to the highest, human beings.

By Mr. Fleishman:

Q. Doctor, what you have been telling us about has to do with your formal training in school and before you came out to practice in the field, is that correct?

A. That is correct.

Q. Now, you have been using the term science. Is psychology a science?

A. Yes. It very definitely is a science.

Q. Tell us why it is.

A. Because it uses essentially the same methodology that all the sciences use. Science is defined by its method. [fol. 404] The contents of any field of knowledge exist irrespective of the method of obtaining what we might call truth or at least an approach to truth, and we use the same rules of science that the physicist uses or the chemist uses or the physiologist uses. We have our laboratories. We use controlled experiments. We validate our experiments, and we make them public. One of these factors is a thing that defines a science. In making our findings public, it provides an opportunity for co-workers in the field to repeat the experiment to find out if it's true in Los Angeles as well as in Chicago, for example.

These are the factors that make it a science.

Q. Now, Doctor, do you belong to any professional societies?

A. Yes. I belong to a number of them.

Q. Will you tell us which ones you belong to.

A. In psychology there is one large organization, and then there are a number of sub-organizations under it.

Q. What is that large organization?

A. That large organization is the American Psychological Association.

Q. Are you a member of that?

A. I am a member of that.

Q. What are some of the sub-organizations?

A. There is the Western psychological organization.

Q. You're a member of that?

[fol. 405] A. Yes. The California Psychological Association.

Q. Are you a member of that?

A. Yes. The Southern California Psychological Association, and I am a member of that. I am a diplomat of the American Board of Expert Examiners.

Q. Is that also a subdivision of the American Psychological Association, a diplomat?

A. Yes. The American Board of Expert Examiners in Psychology is a corporation of the American Psychological Association.

Q. Is there any special qualification to becoming a diplomat?

A. Yes.

Q. What are those special qualifications?

A. You have had to have demonstrated adequate professional ethical conduct five years post doctorly. You have had to pass two days of written examination and two days of oral examinations by senior members of the field, that is, in, for example, in this area the members of the field are professors in the various universities who have been in the field for, I think, 15 or 20 years.

Q. Now, approximately how many diplomats are there in the United States?

A. I think there are about 700.

Q. I take it from that that it's a fairly restricted group to persons who have been carefully screened, is that correct?

[fol. 406] A. Yes.

Q. Have you written any articles in the field of psychology, Doctor?

A. Yes, I have. Four publications.

Q. Now, would you tell us something about your work, Doctor, as a clinical psychologist.

A. As a clinical psychologist, my work generally breaks down into three different areas. First in research.

The Court: Don't you think you have given a fair understanding now of the position of the witness in his field?

Mr. Fleishman: Perhaps. There was one other point I wanted to develop.

Q. In your work as a clinical psychologist, your work with a large number of patients, is that correct?

A. That is correct.

Q. And the people you work with, are they the same as Mr. Doran and I and Mrs. Neri, or are they people who are in asylums?

A. The people I work with in my office by and large, with the exception, perhaps, of one patient, are people who are very much like you and I.

Q. In other words, they have their assortment of problems, and they come to you with them?

A. That is right.

[fol. 407] Q. They are not what we might commonly call crazy people?

A. No. They are not crazy people.

Q. In working with these people, I take it that what you try to do in part is to work with them so they can understand themselves better in relationship to the community in which they live, is that correct?

A. That is correct.

Q. As such, do you have to work with and know about matters that are going on in the community?

A. Definitely, for a variety of reasons. One is that it's important to understand and to know what the reality of the person's environment is, so that you can understand what kind of unreality he is bringing to it.

You see, when a person has emotional problems, he has sort of blind spots, areas that he almost literally cannot see and cannot understand, and when he interacts with certain aspects of his environment, for example, there are some people who have had problems with authority figures, bosses and professors and the like, and they are uncomfortable with them; they don't exactly know why, but they can't react in the same free, easy, spontaneous manner that they would react with their friends in, not in the same way but I mean the same sense of freedom that they would have with their friends. Of course, there are differences in the [fol. 408] relationship. Some people are so bottled up with this kind of person that they cannot react comfortably with, for example, this authority figure, the boss. In doing this, they sometimes become frightened of this person, and then they react in a defensive, uncomfortable, restricted manner, and it's important for me to know.

This is also true in the area of sex, for example. I mean people have problems in the area of their sexual relations. They cannot engage in sex in a free, healthy, spontaneous way because of their problems in this area, and it's necessary for me to understand and to know what the reality of sexual relations are, so that I can help them to understand it more accurately.

Q. I take it from what you have said, Doctor, that sexual problems are a prominent feature of the problems that come to you with which you are concerned to a high degree, is that correct?

A. That is correct.

Q. Is there a body of psychological literature dealing with sexual behavior and sexual standards in the community?

Mr. Doran: Pardon me. Just a moment. May I take the witness on voir dire?

(The question was read by the reporter.)

The Court: I don't see the relevancy of it. We have one on trial here where it's a magazine that is alleged to have [fol. 409] come within the prohibition of the ordinance. For him to tell us that there are some here would not add anything to it, because we have evidence here upon that very point.

Mr. Fleishman: That is not what the question is reaching. Perhaps I could frame a question that would be, perhaps, better.

Q. There are leading works dealing with sex that have been developed by psychologists and which psychologists use, is that the fact, Doctor?

A. That is a fact.

Mr. Doran: Again, your Honor, may I request to take the witness on voir dire?

The Court: Well, I don't see any occasion for voir dire examination there. His qualifications have been laid, don't you think, for a worker in the field that he has described?

Mr. Doran: Perhaps so, but I'd like to ask him several questions concerning the field.

The Court: When he completes it, then you can cross examine.

Mr. Doran: Thank you.

By Mr. Fleishman:

Q. Now, Kinsey's work is one of those kind of leading works, is that the fact?

A. That is the fact.

Q. Tell us some of the other leading works in the field, [fol. 410] Doctor.

A. Well, may I break it down again into various areas? There are works on sex in the area of anthropology, sociology, history, physiology, and theory. By this I mean, by theory I mean, works which theorize about sexual behaviors, that cut across all of these areas. The better the theory is, the more areas it will include.

Further, the breakdown can be made in terms of works in the area of statistical studies, experimental studies, of sexual matters and works that are primarily speculative or purely observational, where you sort of look and describe. In this area you have primarily works in anthropology, such as the works by Margaret Mead, Coming of Age in Samoa, by Mead, and works in this area.

In the area of history the most recent book in this area is the one by G. Rattray Taylor on Sex in History.

There are studies of sex in the whole area of theoretical that run all the way from Freud, Abraham, Feronczi, Lorand. It's a tremendous literature in this area. There are relatively few studies of sex that have been actually experimentally done. There have been a lot of observational works, but, there have been approximately 31 publications up to the present time in English on sex, and in about, oh, 20 in foreign languages. These are the statistical studies.

[fol. 411] The most prominent among those are Kinsey's Report, and Ellis' Folk Lore of Sex, which was published a year or so ago, and Ellis recently published another one called The Psychology of Sex Offenders, which came out in '56.

Q. Doctor, will you tell us something about the Kinsey Report. What were some of the findings made there?

Mr. Doran: Just a moment.

The Court: I don't think that will be relevant and material. He has shown he has a knowledge of the Kinsey Report. You produced him here as an expert to give expert opinion on a certain feature of this case.

Mr. Fleishman: Yes, your Honor.

The Court: That doesn't mean that he must give a book review of the Kinsey Report to the jury. If we find that the expert testimony is admissible upon the point in issue, then it will come question and answer, "In your opinion, Doctor," and so forth.

By Mr. Fleishman:

Q. Now, Doctor, are there scientific methods available whereby psychologists and other sociologists in related fields are able to measure scientifically attitudes of people toward certain social phenomena?

A. There very definitely are. These techniques cover a broad range of materials. We measure in a variety of ways. We develop questionnaires, which I'm sure all of [fol. 412] you have run into at one time or another in your life. We develop specialized tests, which evaluate the individual's emotional structure in relation to particular materials. Sometimes these things become very elaborate. These measurements become very elaborate in which we measure behavior in social situations. There are a whole range of techniques whereby we do get at and with good validity and high reliability the attitudinal structures of people in particular situations with regard to attitudes of a variety of sorts.

Recently, one of the most dramatic kind of studies has been in the area of race relationships, and a whole body of knowledge has grown up in the area of racial relationships in which we now have factual information rather than assumptions and prejudice. I do know that some of these studies have been used by social agencies, administrative agencies, in the government to aid these administrative agencies in making judgments within their field.

Q. Now, in this field of attitudes of people, Doctor, is there a difference between scientific knowledge and lay

knowledge, and by that I mean knowledge that a person believes he himself has from his own living but which is not scientifically tested?

Mr. Doran: To which I will object as constituting an opinion of the expert.

[fol. 413] The Court: No. I think he could safely answer that question. I would assume it to be true.

Mr. Fleishman: I would think so.

The Court: Pardon me?

Mr. Fleishman: I would think so.

The Court: Yes.

Mr. Fleishman: May we have an answer?

The Court: You may answer, Doctor.

The Witness: Thank you. Yes. There is a very definite difference between knowledge and opinion. The thing is that in many areas of human conduct we have lived for such a long period of time in the belief that we have known things, and upon investigation and examination scientifically, we have found that these things just are not so and have released us from a tremendous burden that the suspicion or that the prejudice has put upon our shoulders.

By Mr, Fleishman:

Q. Doctor, these scientific methods that you have discussed for measuring attitudes, are these methods commonly used? I believe you indicated a minute ago some of the uses, but tell us some of the areas where they have been used.

A. These techniques have tremendous usage in a variety of governmental agencies. I don't know of a single major governmental agency, except the Post Office, that doesn't use psychologists in the measurement of attitudes in a [fol. 414] variety of fields. I know definitely that the army, for example, the Hoveland studies on propaganda in World War II were used extensively by the army, and they are continuing to be used by the army, Navy, Air Corps. The State Department uses psychologists for essentially the same purpose.

In another area, our advertising agencies have large staffs of psychologists, investigating attitudes and opinions and ideas and beliefs of people in relation to various products. I recall when I was in Chicago I was approached by one of the large automobile manufacturing companies to find out what some of the attitudes and opinions were that entered into the purchase of one of the three low-priced cars as opposed to the others. So that there are tremendous amounts of money.

I recently read an article—I can't recall exactly where. It was in one of the lay journals, I think in The Republic—in which they noted that approximately three billion dollars was spent on advertising before the war, approximately ten billions are being spent now, and a large portion of this money is going into the area of motivational research.

Q. Doctor, could this method, in your opinion, this scientific method, be used to answer a question such as, does a particular magazine to an average person, applying contemporary community standards, appeal predominantly [fol. 415] to prurience? Could such a question be answered in part scientifically by the methods you have described?

Mr. Doran: To which I object.

The Court: You may answer that in his opinion if it does.

The Witness: Would you restate the question, please?

(The question was read by the reporter.)

The Witness: It's a large, complicated question.

By Mr. Fleishman:

Q. Let's not ask complicated questions. The subject is hard enough.

A. May I—

Q. Just a minute. No. Assume, Doctor, that the question is whether a particular magazine falls within or without contemporary community standards. Could the scientific method that you have described shed light on whether or not this particular hypothetical magazine is within or without contemporary community standards?

Mr. Doran: Just a moment. I'll object to that, your Honor, on the ground that there hasn't been, as far as I can recall, one bit of testimony by this witness that he knows anything about contemporary literary standards. He is attempting to qualify him for what would appear to be another aspect of testimony. Also, that is irrelevant and immaterial.

[fol. 416] The Court: He hasn't been asked whether he has scientifically determined and ascertained contemporary literary standards. I don't know whether that comes within the field of a psychologist or not to know contemporary literary standards.

Mr. Fleishman: The question now is contemporary community standards, your Honor.

The Court: All right. I'll change my wording. Contemporary community standards.

Mr. Doran: I'll interpose the same objection.

The Court: If I have heard him correctly, his work is entirely in the psychological field in clinical work, that is, persons applying, I presume they apply, that are brought in there for certain psychological studies and analysis and recommendations for treatment. I wouldn't use the word "treatment." For a subsequent order of life. I believe that is his field as he has defined it.

We have here a little different subject. We have the subject of the effect of a certain thing upon the public from the standpoint of whether or not it is obscene, indecent, offensive to the senses. I don't see where the psychologist helps us any.

I listened with a great deal of interest, and in fact it may be my personal desire to listen to him, because it's always a pleasure to hear a person speak about the field in which he [fol. 417] works when he is informed, and it's been a great pleasure to listen to Dr. Gross, but I don't think that we are getting to the point that we are concerned in, whether or not an expert testimony upon the question of whether a thing is offensive or obscene is within the field that he has defined.

Mr. Fleishman: If your Honor please, just again may I be heard?

The Court: Yes.

Mr. Fleishman: The question, as your Honor has said, is whether or not a particular magazine, Adam, has a particular effect upon people. The question now so far is directed solely to whether or not there are methods available to determine knowledge. We haven't yet reached what conclusions have been drawn, but merely whether there is a better way of going about it than Mr. Doran has of just throwing it in. If there are methods available, this is what we want to develop. This question is the first of the series going forward, your Honor.

The Court: Our test here, we submit it, sir, to persons who are ordinary, prudent persons, those who use good judgment and sound discretion and are not affected by bias and prejudice. Now, I can say this, that I believe in the ordinary course of my experience that I have met many excellent persons in their fields of work, scientists, and so far as I knew they were doing well, but whether they would [fol. 418] measure up to the standard of being the ordinary prudent person, I don't know. I have seen some things about their conduct outside their laboratories that raises a question in my mind if they had good sense. Yet they were well qualified within their field.

It seems to me, Mr. Fleishman, that we are getting into something like this, if I could use this as an illustration: Are you familiar with Washington Irving's Knickerbocker History of New York?

Mr. Fleishman: Somewhat, your Honor.

The Court: Good. Are you, sir?

The Witness: Somewhat.

The Court: All right. You remember in that case before the British occupation of New York the Dutch lived in New York, and there were Dutch governors, and from time to time the government of Holland sent over a new governor to develop the Dutch people in New York, help them expand, occupy the territory, so that America could become a Dutch annex. They did very well.

Then they sent over a man who was scientific, and when he arrived he saw a great error on the part of the Dutch people. The Dutch people thought they were happy and contented and that they were prosperous and they were getting along excellently, but he as a scientist could see

that they were very unhappy. So he started out with discussions with the Dutch people, and when he got through with the Dutch people they realized they never were happy [fol. 419] in their lives. They were very unhappy.

That, to my mind, is what we are doing here. We have prudent people here who are expected to draw an opinion. I don't know what opinion they are going to draw, but we may have a scientific opinion that might be different than what prudent people might reach, and I would say the governor who tried to disturb the happiness of his people was not a prudent governor.

Mr. Fleishman: I quite agree, and I am sure that the people rejected his unsound advice.

The Court: He didn't last long.

Mr. Fleishman: I'm sure of that. Nor would Mr. Gross' testimony last long if it didn't have persuasive power to reasonable, prudent people.

The Court: That is true.

Mr. Fleishman: Our point is merely this, your Honor: In any field, as we discussed yesterday, ordinary, honest, prudent people, a jury, can't know everything there is in the world, of course.

The Court: No, sir. You're quite right.

Mr. Fleishman: They have to at times listen to some people who devote their lifetime to a specialty. Mr. Gross comes in here, and he talks about what he believes based upon his knowledge, his education, his training. If he tells them that something is not obscene and they just think his reasons for saying that are foolish, they are going to say, [fol. 420] and properly, Mr. Gross to the contrary, "We find the other way." On the other hand, the jury may say, "By gosh, what Mr. Gross said there, what Dr. Gross said, that was pretty persuasive." They are not taking Dr. Gross' say-so for it. They are listening as prudent people, as they should, and they are saying as prudent people, "We now see what we didn't see before, because we hadn't thought about it." And this is all that we want to develop, not that Dr. Gross can set the standards for us. He can't. I wouldn't take his word for it any more than I would take a police officer's, but I do say this, that Dr. Gross has devoted his life to a field that is very close to what we are talking about,

and that the jury should hear what he has to say, take what makes sense to them, and throw the rest in the garbage can.

The Court: That may be true, Mr. Fleishman, but still who are the persons that determine the value and merit of anything?

Mr. Fleishman: Judge, you tell me that.

The Court: I'll tell you who they are. The law tells us it's the ordinary prudent persons. Now, take, for instance, the science of osteopathy. That started out, as I recall it, in St. Louis with Dr. Still, and if I remember correctly, his theory was that all disease came from the bone. Osteo was the bone. Osteopathy, disease of bone. And if I correctly [fol. 421] understand my friendly osteopaths now, although it is young to say historical fact, the osteopath now is given a full medical training just the same as any other person seeking to practice the science of medicine in the State of California.

Now, the same is true of the allopath and homeopath, two great studies of medicine. Allopath, something opposite and different. Homeopath, the same, treating with the same. And if I am correctly informed, there hasn't been an allopath or a homeopath in the State of California for years, because the State gives an examination after the medical school has given the education, and it must comply with accepted medical standards.

Now take the bar. It wasn't very long ago before they had well defined ideas for the education of the young men coming to the bar, and that has gone through a fine course of change, and it's very different. Take every single, solitary human activity. Specialists have come into the field. They have made some contribution, and the merit of it or lack of merit of it is decided by the users, the ordinary prudent people of the community. They are the ones whose complex and composite knowledge and human experience determine these facts.

Take, for instance, such a thing as, take personal injury cases. We select 12 jurors, and they hear all the medical testimony in the world, everything that is relevant and [fol. 422] proper to the case they listen to patiently, and then they go out. And is there anyone who can tell them what to do? The last argument and the instruction of the

jury, the words have just slipped my mind just as I reach for them, the sound discretion of the jury, that is the last thing that they are told, the sound discretion of the jury. One of the three pillars of our law is trial by jury. When it comes to a question of fact, it will be given to 12 selected persons from the body of the city or community, and after they have been put to all the interrogations that they can be given and are selected, taken out of the jury box, if there is any cause of bias or prejudice, and even after that a certain number are taken out without cause, and the residue is assumed and presumed conclusively to be a body of prudent persons, and they are the final judges of fact.

We have built one of our pillars on that, sir.

Mr. Fleishman: It's a sound one, Judge. We wouldn't try this case without a jury.

The Court: No, sir. I'm glad you would not.

Mr. Fleishman: Because it does tend to represent the community, certainly more than any one man can.

The Court: It does. This is the community, sitting right there in that box, those 12 persons.

Mr. Fleishman: The only question we have is between a well-informed community and a better-informed com- [fol. 423] munity, Judge. We think that the best results come when there is the maximum knowledge given to the community. Your Honor, of course, would agree with me that the interrogation, it appears that many of the jurors didn't have sufficient time to study. We don't. If I were sitting there, I don't know it either. We want to bring everything we think that can bring a bearing. We don't want to tell the jury what to do through a witness. That is their province. But we do want to tell the jury what people who have devoted their lives to specialized fields have learned in the field which touches and touches closely upon our problem.

Our problem is, what effect is this magazine going to have on average people, or whatever your Honor is going to instruct. Who can answer that better than a psychologist? Maybe there are people who can answer it better; I don't know, but, certainly, a psychologist can shed light on this question.

That is all we ask.

The Court: Well, I think Dr. Gross would answer this question affirmatively if he were asked if he didn't know persons in the same field that he is in that he believes equally qualified to disagree with him on many of his opinions.

Mr. Fleishman: We'd stipulate to that, your Honor, and I think Mr. Doran then should bring in the people who are [fol. 424] qualified and who have a point of view who support him.

The Court: It isn't a contest between the experts. It's a question of submitting the facts themselves to the community.

Mr. Fleishman: Yes, your Honor. I think your Honor knows my position.

The Court: Yes, I do. We have discussed it in and out of the court.

The Witness: Your Honor, may I comment here?

The Court: I guess you had better not.

Mr. Fleishman: No.

Q. Doctor, based upon your education, your training, and your work as you have described it to us, do you have an opinion as to what the contemporary community standards are concerning sexual behavior and sexual discretion?

Mr. Doran: To which I'll object, your Honor, as irrelevand and immaterial.

The Court: It will be sustained, Mr. Fleishman. I think we have discussed our reasons back and forth. Now comes the question which is proper after the discussion for the legal test of admissibility.

Mr. Fleishman: May we make a brief offer of proof at the bench, if your Honor please?

The Court: Yes. Of course. You may put it in the record if it doesn't come before the jury that will affect them, [fol. 425] anything you care to say, sir.

(Conference at the bench between the Court and counsel, as follows:

Mr. Fleishman: If your Honor please, we offer to prove at this time that the witness Dr. Gross if he were allowed to testify would testify that as a result of his work, training, and his work in the field, and his reading of literature,

that he has become familiar with what our present day community standards regarding sexual behavior and sexual expression are.

He would further testify that he has read the magazine Adam, and that in his opinion the magazine Adam does not go beyond what is commonly accepted sexual behavior or sexual expression in the community.

He would further testify that in his opinion there is no way of stating with any degree of certainty whether that issue of the magazine would have a substantial tendency to corrupt and deprave its readers by arousing lascivious thoughts or lustful desires.

He would further testify that those terms are themselves so vague, that they have within them so many variable judgments that it necessarily means different things to different people, and persons would necessarily differ as to the application of that standard, but that Adam, in his opinion, Volume I, No. 1, within the bounds of reasonable psychological certainty does not run into that category of [fol. 426] being able to corrupt or to deprave its readers.

The Court: Very well. The objection will be sustained. We'll proceed with the next question.

Mr. Fleishman: In the light of your Honor's ruling on the offer of proof made, we have no further examination of the witness.

You may cross examine, if you want.

Mr. Doran: I have no questions.

The Court: Thank you, Doctor, for coming.

Mr. Fleishman: The defendant rests, your Honor.

The Court: Any rebuttal, Mr. Doran?

Mr. Doran: No, your Honor.

The Court: You will proceed with the argument.

* * * * * * *

[fol. 431] Colloquy Between Court and Counsel

The Court: I want to go ahead and proceed with the whole thing so we can take it all at one time, Mr. Fleishman.

Mr. Fleishman: Yes, your Honor. The only thing I had in mind was in terms of trying to go through each of

the books even when perhaps many of the books would be outside of the case.

The Court: I have read them all.

Mr. Fleishman: I see, your Honor. Well, I think that still there are differences that they aren't certainly, I would think, all obscene. Be that as it may I think that we have, if your Honor please, several categories. I would like to address myself first to the category that is, perhaps, represented by "Bizarre" and "Exotique". Now, I would suspect, your Honor, that those magazines offended your Honor. That your Honor found them disgusting and found them highly objectionable. I would suspect that. I would suspect that most normal persons looking at that would have difficulty trying to understand what it is, why people would read this, what is the purpose of publishing this, and having generally, if your Honor please, a feeling of extreme dislike for this. I think it is a very understandable position. But I would like to call your Honor's attention to the fact that that does not make the magazines obscene under the present law as it exists. Because, as your Honor is, of course, familiar with the rule that it is the impact a magazine or a book has on an average, normal person, not an abnormal person; not an unusual per-
[fol. 432] son. And whateyer else your Honor may say about these—

The Court: Impact upon the person and whose attention it might come.

Mr. Fleishman: I beg to differ with your Honor. I think the rule is—I am satisfied that the rule is that it is the average, normal person. That is what the United States Supreme Court ruled, I think, in a careful reading of the Roth case and Alberts case, and particularly the current opinion of Mr. Justice Harlan spells out what was implicit in the majority, that it is the average, normal person and that alone. If it is not the average, normal person, your Honor, let's address ourselves to that for the moment.

Without conceding that into whose hands the book may fall, because we don't believe that it is the rule, but let's say it is into whose hand the book or magazine may fall. Your Honor then has in mind someone other than an average, normal person, presumably because I think we can

agree that the average, normal impact on the average, normal person of these magazines would not render it obscene.

The Court: No, they would throw it away about the end of the first page.

Mr. Fleishman: I agree. So that then your Honor is saying what is the impact upon some abnormal person.

The Court: No, not abnormal, necessarily, useful.

[fol. 433] Mr. Fleishman: Well, what is the impact upon a useful person then. Whatever the specific proof is. You see the reason for the rule, if your Honor please, that it must be the average, normal person that is being considered is the great importance that is placed upon the jury in this type of case and, as your Honor has referred to it many times, that the jury presumably is a section of the community, itself being the average, normal person, whatever that may be, is able to determine impacts better than a Judge and better than any one person. But implicit in that, your Honor, is they must be talking in terms of impact upon average, normal persons, because a jury is not qualified to consider impact upon little fragmentations.

The Court: No, I quite agree with you. In one way I understand your argument and I think it is very good. It would be what would be the judgment or conclusion of a group of normal, average persons, but it doesn't mean that the average, normal person has to read it. And the average normal person would pass upon the effect of it as to what it would do or what harm it would do coming into the hands of the general public. The general public has access to it. It couldn't be said that with a general public having access to it and being invited to purchase, that because they would reject it as not being desirable reading material, that it then would be left open for other persons who would be affected by it and who ought to be protected [fol. 434] from it. It is a police measure. It pertains to public morals, health and safety.

Mr. Fleishman: I understand that aspect, if your Honor please.

The Court: If it isn't that then why have any rule or regulation at all?

Mr. Fleishman: Well, that brings us to, of course, a separate problem. But the point I am trying to make here, your Honor, is a different one. Because what we have is merchandise which by definition—we are now talking about "Bizarre" and "Exotique"—by definition would not have the effect upon an average person which would render the merchandise obscene. It is only when we try and say but it will have some kind of an effect upon a segment of the population other and different than the average, normal person.

The Court: Well, I don't know, sir. You are using the language in such a way as to indicate that the only person affected by it is the average, normal person whom you and I both know would reject the instruments if they were induced to read as much as a page. They would reject it then as having no interest whatever because of the filthy character of it and they would quickly throw it aside, and would undoubtedly take some steps to prevent it coming to the attention of others or younger people who might be affected by it. As we know, youth has an inquiring mind [fol. 435] on everything. If it didn't have it would fail in its purpose in life of finding its situation where it is going to work and live. And because of that the police measures for public safety and morals and health, under which the theory of this ordinance was passed, must do its work, as I see it, and it can't be applied to those who are already vaccinated, you might say, by experience and by time. As I see it the thing that is attempted to be done is a protective thing, which the police—the police power is a protective organization, a protective work.

Mr. Fleishman: I will again call your Honor's attention though not to the fact that certain books may be offensive—

The Court: But if you will excuse me one minute more.

Mr. Fleishman: Surely, your Honor.

The Court: The average, normal mind, or the average, normal jury would be a thermometer, so to speak, measuring the heat or quality of the thing. And they do measure the heat or quality of it and still reject it as reading matter for themselves and leave it, if it is of a low temperature,

you might say, leave it for anybody who is interested in it. Just the same as the vast freedom of publication in the country which the laws seek to protect and which you and your argument are directing the subject matter and the attention of the Court to protect the right of people who express themselves, which is a right without which we [fol. 436] wouldn't be where we are, and if we should have it taken from us probably we would begin to defend, but because we are supported in part by the freedom of expression. Our Constitution says that. California says so. One provision doesn't leave it to inference or anything else. But I agree with it, it must be of an average, normal group of persons, an average, normal group of persons to determine the qualities of the thing. It doesn't have to be something that they want to go ahead and read. They are to measure it and determine its qualities. If they determine the quality is very low and comes within what we call indecent and obscene their adjudication of that is conclusive on the instrument.

Mr. Fleishman: I would like to take it just one step at a time, if your Honor please.

The Court: All right.

Mr. Fleishman: Your Honor has said that the average, normal person would disregard for himself and say that these magazines that we have been discussing wouldn't have the impact upon the average, normal person which would render it obscene. Your Honor has said that when you measure—

The Court: No, I haven't said that.

Mr. Fleishman: I am sorry.

The Court: Excuse me. I haven't said that. I said it is the average, normal mind that is measuring the quality of the thing and the average, normal mind, having measured [fol. 437] the quality would not pursue it further because it would reject it, because it was of such a material they would not care to give it the time because they would feel a debasing influence in it.

Mr. Fleishman: Let me start at the beginning. In California a book is obscene only if it arouse lustful desires,

lustful and lascivious thoughts, and by reason of arousing these lascivious thoughts, these lustful desires, has a tendency to corrupt and deprave a person.

The Court: Has the capacity to.

Mr. Fleishman: Has a substantial tendency to, not a capacity—a substantial capacity. Now, I say this, it means it has a substantial tendency to corrupt and deprave an average, normal person. Your Honor disagrees with me and says no, it can be a segment. That while it may not corrupt or deprave an average, normal person the jury might feel that it would have this tendency to corrupt or deprave youths and that might make it obscene. Is that correct so far, your Honor?

The Court: Well, substantially so, except I think we are getting off our line again. That the jury and the Court are measuring the qualities of the thing to see whether they come within the description of being indecent and obscene, indecent and obscene and does have a certain effect upon the mind of the reader. Now, persons of mature age and of normal condition and good healthy minds would [fol. 438] not pursue this material very far. Because in the ordinary practices and processes of nature things that come to the attention, whether they be garments to wear, whether they be thoughts to think, whether they be food to consume, goes through a selective process by which those things which are harmful in any way and useless in any way are rejected. Otherwise they would be carrying on their minds great burdens and loads that would slow them down and prevent their performing their duties. Now, to my mind the reasonable, average, normal person would reject this as obscene and indecent, that it was something that places a burden—a dark burden upon the mind and prevents the mind from having that luminous quality that the unburdened mind has in the pursuit of its duties or its practices or its intents, and—well, that is about all I have on that point.

Mr. Fleishman: Well, I am still trying to—just so we are talking about the same thing, your Honor. I am trying to separate what the books offer, the "Bizarre" and "Exotique". I think these are different groups.

The Court: That is right.

Mr. Fleishman: I think that "Exotique" and "Bizarre", and this is the only point I would like to get clear— .

The Court: All right, sir.

Mr. Fleishman: They wouldn't have a substantial tendency to corrupt or deprave an average, normal person by arousing lascivious thoughts or lustful desires because [fol. 439] for an average, normal person these things are foreign. They are reasonably meaningless, so that they create no impact upon the average, normal person. And your Honor could only find something obscene about them and criminal about them by then saying "But the impact upon a segment of the population is the one that the law still talks about, that as to this segment of the population it has a substantial tendency to corrupt and deprave by arousing lascivious thoughts and lustful desires."

Now, my point is addressed to that. First of all I say that if your Honor has in mind the youth as that segment of the population which may be subject to this lascivious thoughts and lustful desires and, therefore, have a substantial tendency to corrupt the youth, that your Honor could not find the magazines obscene by that measure because, as your Honor recalls, the United States Supreme Court in Butler vs Michigan held specifically and without any question that you may not measure the impact of a book or magazine upon youth because that would be to set the level too low. You cannot have youth be the testing grounds for magazines and books which are offered to the general public and the Court pointed out that if you wanted to protect youth then all you have to do is to have a statute which says that certain books and certain magazines may not be sold to or given to youth and thereby you can protect them without at the same time impeding [fol. 440] the free flow of books and magazines which, perhaps, by a reasonable classification may be thought to be bad for youth but not bad for the average, normal person. And this is where the United States Supreme Court drew the line as to that.

If I am correct so far, that it is not obscene when you measure these magazines by the average, normal person, that it is improper to measure it by youth, then, your Honor is going to have to resort to saying something like "But

it must have an effect upon adults who have some twist in their character," because your Honor is probably thinking that the magazines must have some appeal to someone, otherwise they wouldn't be on the market and they wouldn't be sold.

The Court: Well, I thought I already discussed that when I said I thought the examination by the Court or jury in determining the character of the thing was really like a measuring instrument, like for instance a thermometer, that the average, normal person reading the thing, and I thought I said would reject the thing at the end of about one or two pages because of the character of it and that the average, normal mind would not be willing, even for compensation, to read it because of the effect upon the mind of that kind of material. Take for instance "Sweeter than Life". Would you read it?

Mr. Fleishman: I have read it as part of my job, your Honor.

[fol. 441] The Court: Thank you, sir, for saying as part of your job. I read it because it was my duty.

Mr. Fleishman: And I say to your Honor with as much honesty as I can, and I think your Honor knows I have always tried to be at least as straight as I can—

The Court: There is no question about it.

Mr. Fleishman: I do not believe that book is obscene. I do not believe that book has a substantial tendency to corrupt or deprave persons by arousing lustful thoughts or lascivious desires. Now, I think there is much that can be said about the book that it is not good. I think that as a literary work it has much to go before it qualifies. But, your Honor, that book should be killed by the Saturday review or the New York Times Book Section, not by law. And this is the point I would like to make, your Honor: That there is a lot of merchandise put out every day, a lot of books, which form the same classification that your Honor would place this in terms of not by good standards, by good judgment, reaching out and saying that this has sufficient value to warrant our time and reading. But that doesn't make it criminal, your Honor.

The Court: If you have read the book, sir, you discovered the young woman in that case was a perfectly normal woman

and after the experience became a perfectly abnormal woman. Now, if that isn't acting upon a normal mind, that kind of a plot, I don't know anything that is. And we do [fol. 442] know, sir, we unfortunately have had many years of contact from time to time with this and we do know that a perfectly normal person, that on certain occasions, being subjected to certain things, become changed and altered. Now, I have heard this story—I have heard it so many times when I have been in a position as a Public Defender and I have represented them and I asked "How did you get that way?" and had the same story repeated time after time, being subjected to it. It is like intoxicating liquor. It affects some that are otherwise perfectly normal until the experience. And that book there, I thought, was a perfect illustration of a normal person, one whose thoughts were entirely different, had never entered upon that field, upon being subjected to it forcibly became an entirely altered person. The book, I thought, carried its own proof. And I cannot contemplate you or anyone else or myself reading beyond a certain portion of it if we didn't have to do it because of some duty to perform.

Mr. Fleishman: But I would say this, your Honor, I would say this, that having read this, and I really don't consider myself to be different than the average, normal person, that I could sit on the jury here too, that after having read that book I don't believe that I was either a better or a worse person. I don't think I was corrupted. I don't think I was depraved, and this is the point, your Honor, that I want to hammer home.

[fol. 443] The Court: I was depressed, sir. I was depressed, very depressed.

Mr. Fleishman: Your Honor, I thought I was wasting my time.

The Court: I know your point. You think I would reject it so quickly—I would. But remember, sir, I am not a young man.

Mr. Fleishman: I am not talking about you, your Honor. I am talking about myself. I am a young man and I am saying I wasn't corrupted. I wasn't depraved. And I don't believe that Mr. Doran was corrupted or that he was depraved or that any other normal person would become corrupted or depraved.

The Court: Yes, but we are in the position of physicians. Physicians are not expected to catch the disease in order to treat it.

Mr. Fleishman: I think in this area, your Honor, we are all subject to the same whims of fate. We are not special people, your Honor.

The Court: We try to keep ourselves from getting affected, don't we?

Mr. Fleishman: The point that I am making, your Honor, I think that this is the hardest thing we have to come to in this, because there are it is the easiest thing in the world to read a book and say "This is junk." "What is the purpose of having this book. Nobody is going to be hurt by suppressing this, by killing this book and by sending a [fol. 444] person to jail or otherwise punishing him for distributing it." That is easy. But this is not what the law says, your Honor. And the Supreme Court tried very hard in the Roth case in different ways to show it is only when there is an intent to have a corrupt influence, it is something like action when you have a nexus between the book and action, that is one thing. But because the book depresses your Honor, because you may think it is vulgar, coarse, bad taste or talks about things that ought not be talked about or describes actions that your Honor thinks that people who are decent people ought not to engage in, all of this, your Honor, all of this is a matter of personal taste, one way or the other. We take it or leave it. Some people believe one way, other people believe another way. But you have to say because this is what the California law says, corrupt or depraved corrupt or depraved. Now, your Honor, this is something that is awfully hard to show. Your Honor knows enough in this world, and I am sure your Honor is much more familiar than I am with it, there are a few things that you read we are talking about books and reading here now, by the time you read it you have a conglomerate effect upon the reader. Some people may say well, they may some people may learn things that they didn't know before and perhaps they ought not to engage in. Maybe they ought not. But that is not for your Honor to say and that is not for me to say what people ought to do. [fol. 445] Maybe there are actions in regard to sex that

decent people would say it should not be done and yet Kinsey tells us that half of the United States are doing things that decent people say should not be done. So you can't, for example, draw the line and say you don't like this and decent people don't do it. The question is, is there a substantial tendency to corrupt and deprave by arousing these lascivious thoughts by these lustful desires. Your Honor will know it is not just enough to arouse the lascivious thoughts and lustful desires; these in turn must come back and have a corrupting effect upon people. Corrupting how, changing them—

The Court: Again we come to an ejaculation. The thing you are saying that the test should be that the incorruptable (sic) man must be corrupted by the terms and I say, of course, that is ridiculous, because it isn't the test.

Mr. Fleishman: No, we are saying the average.

The Court: You are putting down the average, normal person, if he cannot be affected or corrupted then the thing does not have the quality that is condemned. And in saying so you are putting down and defining the average, normal person as one who would not be corrupted by it, so the incorruptible must be corrupted in order to reach your standard.

Mr. Fleishman: No, your Honor, I am saying this: That there may be some things—I don't know where the line is [fol. 446] there may be some things, some area where you can say fairly that an average, normal person viewing this would be corrupted by the view of it. I say that any book such as we have here, books such as we have here are a far cry from whatever that may be. I happen to be, perhaps, too familiar with the field because you work in it and then you feel that you know something on it, but strangely enough in this field, the more you work in it really the less you know. I feel extremely humble here, but I do know this, that when we were arguing the Alberts case before the United States Supreme Court and when the United States Government in the companion Roth case was called upon to defend the obscenity laws in terms of this corrupting and depraving effect, the only portion that they sought to defend is what they designated hard core obscenity. They didn't try to defend books somewhat like we have here. And

in order to show the Court what you had in mind by obscenity and what the Government could suppress legally and all that it could suppress legally were pictures—moving pictures, what we may call roughly the French postal card, and the Government put these exhibits to the Court—put them into a box and had them sealed and had them available to the Court and said "This is what we mean by hard core obscenity, and this is what we mean by what is suppressible," very careful to exclude the books. Why? Because a book such as "Sweeter than Life", has a diffused effect. [fol. 447] It doesn't have the impact that maybe a picture will have in terms, maybe a moving picture will have, the impact in terms upon the normal person. We are in an area if we try and do too much, if we try and suppress too much we will end up by being able to suppress nothing, because I can't really defend the suppression of a book like "Sweeter than Life" without at the same time endangering something like the Kinsey Report.

You say no, no there is no similarity because the Kinsey Report, you say, is a scientific work. It was done not for a bad purpose. The man has just gathered facts and he has found some things. If your Honor please, I daresay—

The Court: I would say that any man who seeks truth to determine factors and determine truth so that it can be used gives a worthy service, no matter what field he enters, because there isn't any field that doesn't affect the human race.

Mr. Fleishman: If your Honor please, I daresay that the Kinsey Report and Freud—we have no question that they can't be suppressed, yet in terms of corrupting effect, I would bet that they have more effect and what we call within this area, corrupting effect than these books. Because what does Kinsey do? Kinsey tells us that a lot of people, people who go to college and respectable people, have been engaging in acts of what the law calls sexual perversion— [fol. 448] many people. The statistics are tremendously high on that. What is that doing in terms of a person reading this and saying "By golly, if all these people are doing that maybe there is something to it. Maybe we ought to try it."

Now, what I am saying, your Honor, is that you can't permit science to grow. You can't permit the free inquiry into the scientific field if you suppress it when it is turned over into the entertainment field because the Supreme Court has held in the Winters case that anything that can be put down in writing in terms of scientific exploration must be allowed to be stated in the same fashion—stated in the entertainment field because the area of entertainment, there is more learning, very often, or there is as much learning in entertainment as there is in going to college. So that the point is that if there are practices described in "Sweeter than Life" that your Honor doesn't think is proper and would say that normal people ought not to engage in them, fine. That is a personal thing. But if Kinsey is to have the right to say people do engage in them, people do these things, then it must have the right to put that into a novel. Because there is no logical difference. You say one is done better than the other. Fine. But the Court cannot be set up as a board of literary critics—

The Court: I don't want to be, sir.

Mr. Fleishman: No, I know your Honor doesn't. Nor [fol. 449] could the courts perform that function.

The Court: No, I don't think they could. They would all disagree among themselves.

Mr. Fleishman: That is true, your Honor. And yet that is essentially what we are coming down to. If "Sweeter than Life" had a more skilled writer and said everything that was said in "Sweeter than Life" in a more skillful fashion then we would have a different problem. What does that mean? It means that because of the lack of the artistic skill in the writer there is going to be a criminal condemnation.

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[fol. 496] Now, the third and the final point that I want to make in this connection, your Honor, is the element of contemporary community standards which the Supreme Court has injected for the first time. Now, we may not like where America is going, but I submit, your Honor, that contemporary community standards includes every single thing that we have and more. Your Honor is fa-

miliar with a book, "Peyton Place." It is the best seller of the decade. It has sold more copies than any number of good books have sold. It is presently in a paper edition, to be picked up in every single store in the country, in drug stores, in grocery stores and what you will.

Your Honor, "Peyton Place" describes sex, sexual subject matter, and in detail that exceeds anything that is in any of these books or in all of the books in toto, in truth. Now, if I may just read, and again for the same purpose, in terms of getting to the hard heart of it, I read the book over again last night and I picked up seven portions which I felt went beyond or certainly included everything that we have here.

Without really trying to do more than make a point once, I would like to read from page 202 to 203, and ask your Honor as you are listening to this whether there is anything in these books which really does more than we find here in "Peyton Place."

[fol. 497] This is a scene between two minor children: a young boy, Rodney, and the girl, Betty. It starts:

"'What's the matter, honey,' she asked softly, running her fingertips over his bare chest. 'You mad, honey?'

"Rodney exhaled his breath sharply. 'No,' he said, 'I guess not.'

"'Kiss me then,' she said prettily, petulant.' 'Kiss me to show me you aren't mad.'

"With something that was almost a sob, Rodney turned to her. This was a thing he could never understand about Betty. For hours she could act as if the last thing she wanted was for him to touch her. She could make him feel as if she did not even like him particularly. But the minute he kissed her, she began to make small sounds in her throat and her body twisted and turned against him as if she could not get enough of his kisses. This was the moment he waited for every time he saw her. It made everything else bearable, from the way she taunted him with her other boy friends to the way she teased him by pretending not to like him.

"'Quick,' she said. 'Down on the beach.' Not here.'

"She ran ahead of him and he followed, carrying the car robe. Before he could get the blanket smooth on the soft sand, she was lying down, holding her arms out to [fol. 498] him.

"'Oh, baby, baby,' he said. 'I love you. I love you so.'

"She nibbled hungrily at his lower lip. 'Come on, honey,' she said, and her body moved ceaselessly. 'Come on, honey, love me a little.'

"His fingers found the tie of her halter, and in less than half a minute the garment lay on the sand next to the blanket. Betty's back arched against his arm as she thrust her breasts up to him. This was not new to Rodney. She let him do this often, but it never failed to arouse him to near frenzy. Her nipples were always rigid and exciting and the full, firm flesh around them always hot and throbbing.

"'Come on, honey,' she whimpered. 'Come on, honey—'"

The Court: May I ask you, is that supposed to be a standard for people to write by? It isn't a law. It is a mere example of what I would say might be another violation. I don't know what the purpose of the book was—

Mr. Fleishman: My point—

The Court: —certainly not a standard for us.

Mr. Fleishman: Your Honor—

The Court: The standard that we draw is whether it is obscene and indecent.

[fol. 499] Mr. Fleishman: Your Honor, I am saying that "Peyton Place" is sold in every drug store in the County and in the City.

The Court: That's true.

Mr. Fleishman: It is a best seller and has been a best seller for over a year. It has sold more copies than any other single book in the last ten years.

Now, what I am saying, without reading on further, is that whether we like it or not, this is what—

The Court: It isn't our standard, Mr. Fleishman. Has anyone given authority for that to be the standard of literature of that type?

Mr. Fleishman: I do believe, your Honor, that when a book has achieved this type of recognition that standard

is a double thing. Standard, if we are talking in terms of is-this-what-we-like, I think we can talk about it.

The Court: No, I am not saying that.

Mr. Fleishman: The second thing is that this was accepted in society. I say yes, it is accepted. It is accepted in a twofold fashion: first of all, that it is presently and completely distributed throughout the United States in the hugest quantities; and, secondly, your Honor—and this is significant—it is purchased. It is purchased in such large numbers as to almost prove that we do have—whether we like it or not or whether we should or should [fol. 500] not—we do have in America a kind of obsession with sex; that anything really that has to do with sex becomes interesting to us.

Now, I think that in a way—and this is really talking on a different level—in a way this comes from our attempt to restrict it too much. The attempts to sit too heavily upon sex expression has had its own bad reaction in terms of forcing persons to perhaps give it more emphasis than it should have; and I do believe truly that if there were greater freedom and there were not so many suppressions against sex discussion that people wouldn't be so obsessed with it. But that is another point.

But in the terms of standard, your Honor, I don't know how else we find out what standards of the community are except to see what they do. Now, what they do with regard to "Peyton Place" is to read it in numbers unheard of and sell it every place, through the mails. Your Honor can take judicial notice of this. It is one of the books that have been up on the Best Sellers all year, for an entire year. It is in a paper back edition. Your Honor can go to any drug store now and pick this book up. So that it reaches a much wider audience than these few books and in these reasonably big book stores where there are just books that are being sold in hard covers.

So that again in terms of standards I believe that this sets a standard in the sense that this is what is going on: [fol. 501] not what ought to go on, but it certainly tells us in part what is going on. And I would appreciate it if your Honor would—I have marked the pages here.

and perhaps it would be better if your Honor would just read them privately here and see—

The Court: No. It isn't a standard, Mr. Fleishman. I am not bound by that book.

Mr. Fleishman: It is not that you are bound by the book, your Honor. I think you are bound by the fact that "Peyton Place" has been a best seller in America for more than a year, that it has sold more copies—

The Court: Has it been put to any test to discover whether it is a violation of our City ordinance?

Mr. Fleishman: If it hasn't, your Honor, that, itself, is a kind of proof of having been accepted, because any work which has been so widely distributed, if it were in fact considered to be obscene, it would almost certainly have been put to a test. The fact that it is even circulated freely in Boston, if your Honor please, is a kind of test of it's acceptance. This is no book that is put out clandestinely. It is a book that is sold openly and all over. And we believe most earnestly that it does in a way set a standard of what is done, not what ought to be done.

The Court: Are you familiar with Marie Corelli?

Mr. Fleishman: No, I am not, your Honor.

[fol. 502] The Court: There was a writer of material of that kind who had very wide circulation. She herself, in one of her latest books before she passed from the scene—a great authoress—described the effect of that material on young people. It was a description that is a standard description.

* * * * * * *

[fol. 513]

* * * * * * *

The Court: Mr. Doran.

Mr. Doran: Well, your Honor, I think the subject has been pretty well covered.

I have no comment unless your Honor desires some discussion of some particular point. Other than that, all I can say is that apparently if we take Mr. Fleishman's argument for what it appears to be, then these book merchants are a lot more important people than any children.

The Court: Well, first let me say that I spent a long time on these instruments. I found I had no time here; so I took them home. And I believe that as to the books, I reviewed them three times. And I want to say that the effect on me was one of depression. I would not choose to read such material, and I think the ordinary [fol. 514] prudent person who had some of these books come to his attention would read possibly a page in some cases.

* * * * * * *

[fol. 519]

* * * * * * *

Now we will take these here. The worst of all, I think, was "Sweeter than Life." That I read twice, and went back and reviewed it. And "Sweeter than Life" I thought was depravity. Just straight out depravity, with no redeeming feature. It carried no plot. It didn't even explain why the woman in the book had separated from her husband; they just separated, leaving her with the secretary, young woman secretary, and her designs thereafter, which she carried out. It is true that she had some contact with a man. I don't know whether this was intended to be a lift up from the depths to which she had gone before or what it was. But it was there.

* * * * * * *

[fol. 535]

* * * * * * *

Mr. Fleishman: Yes, your Honor. To be helpful, perhaps all that is left now in the Smith case is "Sweeter Than Life."

The Court: That is Count VII.

Mr. Fleishman: Yes, your Honor. And an Exotique. As to Exotique, we believe that the charge cannot be sustained because it is just charged as "Exotique." There is no number mentioned. That is to be found in Count III of the Complaint, your Honor.

* * * * * * *

[fol. 540]

JUDGMENT AND SENTENCE

The Court: Well, then, Mr. Smith, you are adjudged guilty of the charge set forth in Count VII, which says that on or about November 19, 1956, at and in the City of Los Angeles, County of Los Angeles, a violation of Section 41.04.1 of the Los Angeles Municipal Code was committed in that you did have in your possession obscene and indecent writing, book, pamphlet, picture, and so forth, to wit, a book, designated "Sweeter than Life" in the place of business where magazines, pamphlets, papers and pictures were sold and kept for sale.

It is the judgment of the Court that you be confined in the City Jail for a period of 30 days.

* * * * * * *

[fol. 560]

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA,
IN AND FOR THE COUNTY OF LOS ANGELES
APPELLATE DEPARTMENT

No. Cr. A. 3792

THE PEOPLE OF THE STATE OF CALIFORNIA,
Plaintiff and Respondent,

vs.

ELEAZAR SMITH, Defendant and Appellant.

NOTICE OF APPEAL TO THE SUPREME COURT OF THE UNITED STATES—Filed September 17, 1958

I

Notice Is Hereby Given that Eleazar Smith, the appellant above named, hereby appeals to the Supreme Court of the United States from the final judgment of the Appellate Department of the Superior Court of the State of California in and for the County of Los Angeles, entered herein on the 23rd day of June, 1958.

The Appellate Department of the Superior Court is the highest state court available to appellant. (California Constitution, Article VI, 5; *Alberts v. California*, 354 U.S. 476).

This appeal is taken pursuant to 28 U.S.C., 1257, subdv. (2).

Appellant was charged, in a seventeen count complaint, [fol. 561] with violating Sections 41.01 and 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000. The trial court found Appellant guilty of Count VII of the complaint only. Each of the other counts was either dismissed before trial, or defendant was found not guilty. Count VII of the complaint charged that defendant, on or about November 19, 1956, violated Sect. 41.01.1 of the Los Angeles Municipal Code in that he did wilfully and unlawfully, at 516 South Main Street, Los Angeles, California, have in his possession an indecent writing, book, pamphlet, picture, photograph and drawing, to wit, "Sweeter Than Life," in a place of business where magazines, books, pamphlets, pictures, photographs and drawings were sold and kept for sale.

Appellant was sentenced to thirty days in the County jail. The Appellate Department of the Superior Court in and for the County of Los Angeles, State of California, affirmed the conviction. Appellant is presently at large on his own recognizance.

II

The Clerk will please prepare a transcript of the record in this case for transmission to the Clerk of the Supreme Court of the United States, and include in said transcript the following:

1. Amended Notice of Intention to Appeal
2. Complaint
3. Reporter's Transcript
4. Demurrer
5. Amended Complaint
6. Demurrer to Amended Complaint
7. Defendant's Statement on Appeal
8. Minutes

9. Opinion

10. Judgment

11. Petition for Rehearing

[fol. 562] 12. Order Denying Petition for Rehearing

13. The book, "Sweeter Than Life" (Exhibit A-1)

14. This Notice of Appeal to the Supreme Court of the United States

III

The following questions are presented by this appeal:

1. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, by imposing absolute strict criminal liability for the mere possession of an "obscene" book in a place of business where books are sold or kept for sale, without requirement of proof of the defendant's knowledge of the contents or character of the book, and without regard to proof of the absence of such knowledge, upon its face and as construed and applied, and the prosecution thereunder in the instant case, violates procedural and substantive due process of law and denies the equal protection of the Constitution and or abridges freedom of speech, press and thought in contravention of the "due process" and "equal protection" clauses of the Fourteenth Amendment to the United States Constitution, and the "freedom of speech and press" clauses of the First Amendment to the Constitution of the United States.

2. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, in view of the adoption by the courts below of the unconstitutionally restrictive *Hicklin* (L.R. 3 Q.B. 360) and *Besig* (208 F. 2d 142 (C.A. 9, 1953)) tests for determination of the "obscenity" of the book named in the complaint, which tests are materially different from the constitutional tests adopted in *Alberts* v. *California*, 354 U.S. 476 and *Butler* v. *Michigan*, 352 U.S. 380, upon its face, and as construed and applied, and the prosecution thereunder in the instant case, violates procedural and substan-

tive due process of law and denies the equal protection of [fol. 563] the Constitution and or abridges freedom of speech, press and thought in contravention of the "due process" and "equal protection" clauses of the Fourteenth Amendment to the United States Constitution, and the "freedom of speech and press" clauses of the First Amendment to the Constitution of the United States.

3. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000 as amended, in view of the rulings of the courts below that no evidence was admissible on behalf of the appellant in the instant prosecution to show the artistic, literary, scientific and educational merits of the book named in the complaint; to show what the predominant appeal of the book would be to the average person and the effect on his behavior; to show the degree of public acceptance of the material contained in the book; and to show the absence of appeal to prurient interest, upon its face and as construed and applied, and the prosecution thereunder in the instant case, violates procedural and substantive due process of law and denies the equal protection of the Constitution and/or abridges freedom of speech, press and thought in contravention of the "due process" and "equal protection" clauses of the Fourteenth Amendment to the United States Constitution, and the "freedom of speech and press" clauses of the First Amendment to the Constitution of the United States.

4. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, in view of the rulings of the courts below that the book named in the complaint herein, "Sweeter Than Life," is "obscene" upon its face and as construed and applied, and the prosecution thereunder in the instant case, violates procedural and substantive due process of law and denied the equal protection of the Constitution and/or abridges freedom of speech, press and thought in contravention of the "due process" and "equal protection" clauses [fol. 564] of the Fourteenth Amendment to the United States Constitution, and the "freedom of speech and press"

clauses of the First Amendment to the Constitution of the United States.

Brock, Fleishman & Rykoff, By Stanley Fleishman, Attorneys for Defendant and Appellant Eleazar Smith.

* * * * * * *

[fol. 567]

SUPREME COURT OF THE UNITED STATES

No. 519—October Term, 1958

ORDER NOTING PROBABLE JURISDICTION—January 19, 1959

Appeal from the Appellate Department of the Superior Court of California, County of Los Angeles.

The statement of jurisdiction in this case having been submitted and considered by the Court, probable jurisdiction is noted.

Mr. Justice Frankfurter took no part in the consideration or decision of this case.

[fol. 568]

IN THE SUPREME COURT OF THE UNITED STATES

No. 519—October Term, 1958

ELEAZAR SMITH, Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA, Appellee.

STIPULATION AS TO UNPRINTED PORTIONS OF THE CERTIFIED RECORD—Filed February 7, 1959

The appellant having filed a Designation of Portions of Record to be Printed herein, it is stipulated by the parties to the above entitled cause that reference may be made to any unprinted portions of the certified record in the briefs and oral arguments of the parties herein.

/s/ Stanley Fleishman, Counsel for Appellant.

/s/ Philip E. Grey, Counsel for Appellee.

KEY TO BRIEFS

1 JURISDICTIONAL STATEMENT.

2 MOTION TO AFFIRM THE JUDGMENT AND OR DISMISS APPEAL.

3 APPELLANT'S BRIEF IN OPPOSITION TO MOTION TO DISMISS AND OR AFFIRM.

4 BRIEF FOR THE APPELLANT.

5 APPELLEE'S BRIEF.

6 BRIEF, AMICUS CURIAE, OF THE AMERICAN CIVIL LIBERTIES UNION.

7 PETITION FOR REHEARING.

8 BRIEF AMICI CURIAE OF THE MEMBER MUNICIPALITIES OF THE NATIONAL INSTITUTE OF MUNICIPAL LAW OFFICERS IN SUPPORT OF PETITION FOR REHEARING BY APPELLEE.

SUPREME COURT, U. S.

Office-Supreme Court, U.S.
FILED
NOV 14 1958
JAMES R. BROWNING, Clerk

IN THE

Supreme Court of the United States

OCTOBER TERM, 1958

No. [redacted]9

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Respondent.

JURISDICTIONAL STATEMENT.

STANLEY FLEISHMAN,
1741 Ivar Avenue,
Hollywood 28, California,
Attorney for Appellant.

SAM ROSENWEIN and
BROCK, FLEISHMAN & RYKOFF,
Of Counsel.

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I.

The California ordinance—punishing any person by imprisonment for the innocent possession of an alleged obscene book without intent to sell in an establishment where books are sold or kept for sale—upon its face and as construed and applied to appellant violates the free speech provisions of the First and Fourteenth Amendments and arbitrarily deprives appellant of his liberty and property without due process of law and denies appellant the equal protection of the laws in violation of the applicable provisions of the Fourteenth Amendment 13

II.

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III.

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IN THE

Supreme Court of the United States

OCTOBER TERM, 1958

No. .....

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Respondent.

JURISDICTIONAL STATEMENT.

Appellant appeals from the judgment of the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles, entered and filed June 23, 1958, rehearing denied June 30, 1958. The Appellate Department of the Superior Court is the highest state court available to appellant. (Calif. Const., Art. VI, Sec. 5; *Alberts v. California*, 354 U. S. 476, 481, n. 6.)

Opinions Below.

The opinion of the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles was by a divided court (2—1), Swain, J. dissenting in a separate opinion. The said opinions are reported in 161 A. C. A. Supp. 896, 327 P. 2d 636. A copy of the opinions are attached hereto

as Appendix "A." A copy of the judgment appealed from is annexed hereto as Appendix "B." No opinion was rendered by the Appellate Department in denying the petition for rehearing, Swain, J. being of the opinion that the petition should be granted [C. T. 89].[1] The trial court wrote no opinion.

Jurisdiction.

(a) In the Municipal Court of Los Angeles Judicial District, County of Los Angeles, State of California, the appellant was charged in a seventeen count complaint [C. T. 21-29] with violations of Sections 41.01 and 41.01.1 of the Los Angeles Municipal Code (Ord. No. 77,000, as amended).

Some of the counts of the complaint were dismissed prior to trial [C. T. 54]. All remaining counts were dismissed at the conclusion of the trial, except Count VII, upon which the trial judge found appellant guilty [C. T. 59].

Count VII of the complaint [C. T. 24] charged that on or about November 19, 1956, appellant violated Section 41.01.1 of the Los Angeles Municipal Code (Ord. No. 77,000, as amended) in that he did wilfully and unlawfully at 518 South Main Street, in the City of Los Angeles, "have in his possession an obscene and indecent writing, book, pamphlet, picture, photograph and drawing, to wit: Sweeter Than Life, in a place of business where magazines, books, pamphlets, papers and pictures were sold and kept for sale." [C. T. 24.]

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[1]The reference "C. T." is to the transcript of the record prepared and certified by the clerk of the court below, and on file in this Court. The opinions are in the transcript at pp. 62-72, and the judgment of affirmance at p. 73.

So far as is pertinent here, the ordinance (Sec. 41.01.1 of the Los Angeles Municipal Code) provides as follows:

"Sec. 41.01.1 Indecent Writings, etc. . . .
Possession Prohibited:

"It shall be unlawful for any person to have in his possession any obscene or indecent writing, book, pamphlet, pictures, photograph, drawing, . . . in any of the following places:

* * * * * * * *

"2. In any place of business where . . . magazines, books, pamphlets, papers, pictures . . . are sold or kept for sale." (App. "A," pp. 1-2.)

Following the judgment of conviction on Count VII, appellant was sentenced to imprisonment in the City Jail of the City of Los Angeles for the term of thirty days [C. T. 59].

The validity of Section 41.01.1 of the Los Angeles Municipal Code, as aforesaid, was drawn in question in the trial court [C. T. 16-20, 32-37, 98-104, 320, 539, 550-551], and in the statement on appeal to the Appellate Department [C. T. 38, 42-44], on the ground of its repugnance to the First and Fourteenth Amendments to the United States Constitution.

The State Court, in affirming the validity of Section 41.01.1, on its face and as applied to appellant and the book "Sweeter Than Life" which appellant possessed, notwithstanding appellant's assertion that the section was repugnant to the United States Constitution, stated:

"1. ". . . . we are of the opinion that a book seller may be constitutionally prohibited from possessing or keeping an obscene book in his store and convicted of doing so even though it is not shown he knows its obscene character, nor that he intends its sale." [C. T. 69.]

2. "Municipal Code Sec. 41.01.1 is more restrictive [than California Penal Code §311] since it eliminates the requirement that a sale be made 'lewdly' and in making it illegal to possess such material in such a place of business, irrespective of a lewd intent to sell it or keep it for sale." [C. T. 67.]

3. "Statutes commonly have forbidden the sale, offering for sale or possession of filthy articles, dangerous or deleterious to the public; or contrary to public morals; or otherwise unlawful; and have placed the duty to know their character upon the possessor . . . The abatement of property used for an unlawful purpose does not depend on the knowledge of the owner . . . So with books." [C. T. 69.]

4. "The ordinance does not violate the First Amendment of the United States Constitution." [C. T. 63.]

5. "A national common denominator of morality may be considerably less than that in a state, which has the right to set, and to adhere to, its own standards in such matters. (U. S. Const. Amdt. X.)" [C. T. 64.]

6. "We reach this conclusion [that the book is obscene], also, when we have considered the book as a whole, under tests that the appellant contends are applicable. There are obvious common-sense limits to the 'over all' view . . . (Cf. *Besig v. United States* (1953), 208 F. 2d 142, 146)." [C. T. 64.]

7. "The characterization as 'obscene' is not too indefinite to constitute a valid standard." [C. T. 63.]

8. ". . . Nor was it error to exclude evidence as to the contents of other books, alleged to be no different or even more sexually titillating, on the theory that legislation is invalid which seeks to 'restrain that which is popular.'" [C. T. 65.]

(b) The opinion and judgment of the Appellate Department were filed and entered on June 23, 1958 [C. T. 62, 73]. The order denying rehearing was filed and entered on June 30, 1958 [C. T. 89]. Notice of Appeal to the Supreme Court of the United States was filed on September 17, 1958 in the Appellate Department of the Los Angeles Superior Court, State of California [C. T. 558(a)].[2]

(c) The jurisdiction of the Supreme Court to review this judgment is conferred by Title 28, United States Code, Section 1257, subdivision 2.

(d) The following decisions sustain the jurisdiction of the Supreme Court to review the judgment on direct appeal in this case: *King Manufacturing Company v. City Council of Augusta*, 277 U. S. 100; *Jamison v. Texas*, 318 U. S. 413, 414; *Independent Warehouses, Inc. v. Scheele*, 331 U. S. 70, 79; *Poulos v. New Hampshire*, 345 U. S. 395, 402; *Lambert v. California*, 355 U. S. 225, 227.

Constitutional Provisions and Statutes Involved.

The pertinent provisions of the First and Fourteenth Amendments to the Constitution of the United States, Section 41.01.1 of the Municipal Code of the City of Los Angeles (Ordinance No. 77,000, as amended) and California Penal Code, Section 311, subdivision 3, are set forth in Appendix "C" hereto.

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[2]Volume 2 of the Clerk's Transcript.

Questions Presented.

This appeal presents the following questions under the Constitution of the United States:

(1) Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, by imposing absolute strict criminal liability for the mere possession of an "obscene" book in a place of business where books are sold or kept for sale, without requirement of proof of the defendant's knowledge of the contents or character of the book or intent to sell, and without regard to proof by defendant of the absence of such knowledge and intent, upon its face and as construed and applied, and the prosecution thereunder of appellant in the instant case, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amendments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

(2) Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, upon its face, and as construed and applied to appellant, by the holdings of the courts below that no evidence was admissible in a prosecution under the ordinance on behalf of the appellant to show the artistic, literary, scientific and educational merits of the book named in the complaint; to show what the predominant appeal of the book would be to the average person and the effect on his behavior; to show the degree of public acceptance of the material contained in the book;

and to show the absence of appeal to prurient interest, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amendments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

(3) Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, upon its face, and as construed and applied to appellant, by the holdings of the courts below that the unconstitutionally restrictive *Hicklin* (L. R. 3 Q. B. 360) and *Besig* (208 F. 2d 142 (C. A. 9, 1953)), standards for judging the obscenity of a book, to wit, the effect of isolated excerpts upon particularly susceptible persons, were applicable to the book named in the complaint herein, which standards are materially different from the constitutional tests adopted in *Alberts v. California*, 354 U. S. 476 and *Butler v. Michigan*, 352 U. S. 380, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amendments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

(4) Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, upon its face and as construed and applied to appellant, by the holdings of the

courts below that the book named in the complaint herein, "Sweeter Than Life," is "obscene" under the Ordinance, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amendments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

Statement of the Case.

The judgment sought to be reviewed here is a criminal conviction in one count under Section 41.01.1 of the Los Angeles Municipal Code (Ordinance No. 77,000, as amended) for the "possession" of an alleged obscene book in a place of business where books are sold and kept for sale.

(a) The case against appellant was as follows: a police officer testified that he "was given a list of books" [C. T. 148]; that he then proceeded to the appellant's business establishment located at 518 South Main Street, in the City of Los Angeles on November 19, 1956 [C. T. 139]; that the officer purchased a number of books and magazines including the book "Sweeter Than Life" [People's Ex. A-1; C. T. 140-142] from a clerk in the store, whom the officer then arrested [C. T. 186]. A clerk from the City Clerk's office produced a copy of a license to do business at the aforesaid establishment issued to appellant [C. T. 165-173].

The appellant testified that he was 72 years of age [C. T. 365]; had been in the book business for about eight years and at the instant place of business for about

two years [C. T. 365]. The books he purchased came principally from New York through the mails [C. T. 366], both new and used [C. T. 368]. Purchases were made usually on the basis of circulars [C. T. 369] or publishers' catalogs [C. T. 373]. There are at least several thousand books in the store [C. T. 368]. Appellant has not read the book here involved [C. T. 366]. It had been some time since he had read a book; it would take him about three months to read one [C. T. 367]. Appellant had no reason to believe that the book contained any objectionable material [C. T. 367], and would not have handled any book or magazine he thought was obscene [C. T. 367]. To the best of his ability, appellant was trying to run a lawful business [C. T. 367].

The appellant offered two witnesses on his own behalf, but their essential testimony, discussed hereafter, was rejected by the trial court, as were offers of proof in connection therewith [C. T. 374-426]. Broadly, the evidence sought to establish that the book involved herein, taken as a whole, applying community standards, does not appeal to the prurient interest of the average person, nor does the book have a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desires.

The book "Sweeter Than Life" (the only writing under Count VII, and the only writing upon which appellant was adjudged guilty), is an ordinary size (181 pages) hard cover book. The book was written by Mark Tryon, published in New York, and the frontispiece indicates that the book was copyrighted in 1954 by the publisher.

(b) The trial judge held that the book herein should be tested by its effect on youth [C. T. 434-435, 502]. The

trial judge stated that he was depressed by the reading of the book [C. T. 443] because one of the characters in the book had been a perfectly normal woman at the outset, and after an unwilling experience, had become an entirely altered person [C. T. 442, 519]. The trial court excluded any test of acceptable community standards with relation to theme or description [C. T. 496-498].

The Appellate Department did not discuss the contents or the subject matter of the book. The court held that it shared the conclusion of the trial court that the book was obscene [C. T. 63]. Since the book was "obscene" it was "not constitutionally protected" [C. T. 63]. The argument relative to accepted community standards was dismissed as being simply an argument that "popular" books "may not be suppressed," a view which the court rejected [C. T. 64]. While stating that the court had considered the book as a whole, it held that there were commonsense limits to the "over-all view," citing *Besig v. United States*, 208 F. 2d 142, 146 (C. A. 9, 1953), [C. T. 64].

As noted aforesaid, a majority of the court also held that the municipality could constitutionally prohibit a book seller from possessing or keeping an obscene book in his store, dispensing with all requirements of knowledge or *scienter* [C. T. 69], the ordinance being analogized to those "public welfare" offenses involving adulterated foods, narcotics and abatement of nuisances [C. T. 69].

Not only was the innocent possessor held properly precluded from any defense of lack of knowledge or intent, but he was also held properly stripped of any right to prove by evidence that the book itself was not obscene, measured by community standards [C. T. 63-64].

The court held that the ordinance, on its face and as construed and applied, was not repugnant to the First and Fourteenth Amendments to the United States Constitution [C. T. 63-70].

Swain, J., in dissenting, stated: "It is obvious from a reading of Penal Code sec. 311(3) and the use of 'lewdly' therein that the legislature intended to give all proprietors of book stores throughout the State protection of the *scienter* rule. This is a wise and just provision because those proprietors customarily buy books from advertisements sent out by the publishers. Such dealers order books without an opportunity to read them in advance. I would reverse the judgment" [C. T. 72].

(d) *How the federal questions are presented.*

There was a demurrer to the complaint prior to trial [C. T. 32-37] upon detailed grounds that the ordinance was repugnant to the provisions of the First and Fourteenth Amendments to the United States Constitution. The demurrer was overruled [C. T. 50]. At the commencement of the trial a motion to dismiss and demurrer were again interposed [C. T. 98-104]. Again the claim was made that the ordinances on its face and as construed was unconstitutional because violative of the due process and equal protection provisions of the Fourteenth Amendment. The detailed arguments relative to the omissions of knowledge and intent, the freedom of the material under the free speech provisions of the First and Fourteenth Amendment [C. T. 98-104], all were again renewed. The motion to dismiss was denied, and the demurrer overruled [C. T. 121-122]. At the conclusion of the People's case, a motion to dismiss upon similar grounds was again renewed, and again denied [C. T. 320]. At the conclusion of the entire case, the motion was again

renewed upon similar grounds, and denied [C. T. 539]. A motion in arrest of judgment [C. T. 539, 548-551] upon similar grounds was also denied [C. T. 42].

The Statement on Appeal to the Appellate Department [C. T. 38-45] again detailed the grounds [C. T. 42-44] for urging that the ordinance on its face, and as construed and applied, violated the free speech and press provisions of the First and Fourteenth Amendments as well as the due process and equal protection provisions of the Fourteenth Amendment. As we have recited above, the Appellate Department in its written opinion (Appendix "A") considered and disposed of the aforesaid federal questions. The court recognized that the validity of the ordinance had been drawn in question on the ground of its being repugnant to the Constitution of the United States, and the decision was in favor of the validity of the ordinance [C. T. 62-72]. The petition for rehearing [C. T. 74-88] again pressed the same aforesaid federal questions. The petition for rehearing was denied [C. T. 89]. The notice of appeal to this Court was duly filed and presented the said federal questions for determination by this Court [C. T. 559(a)-(e)].

THE FEDERAL QUESTIONS PRESENTED ARE SUBSTANTIAL.

I.

The California Ordinance—Punishing Any Person by Imprisonment for the Innocent Possession of an Alleged Obscene Book Without Intent to Sell in an Establishment Where Books Are Sold or Kept for Sale—Upon Its Face and as Construed and Applied to Appellant Violates the Free Speech Provisions of the First and Fourteenth Amendments and Arbitrarily Deprives Appellant of His Liberty and Property Without Due Process of Law and Denies Appellant the Equal Protection of the Laws in Violation of the Applicable Provisions of the Fourteenth Amendment.

In *Alberts v. California*, 354 U. S. 476, 488, this Court stated: "The fundamental freedoms of speech and press have contributed greatly to the development and well-being of our free society and are indispensable to its continued growth. Ceaseless vigilance is the watchword to prevent their erosion by Congress or by the States. The door barring federal and state intrusion into this area cannot be left ajar; it must be kept tightly closed and opened only the slightest crack necessary to prevent encroachment upon more important interests." The question presented in the case herein is whether the municipality has not opened "the door" far wider than this Court deemed constitutionally permissible in *Alberts*, and arbitrarily intruded into areas of speech and press protected from all governmental infringement by the provisions of the First and Fourteenth Amendments. (*Grosjean v. American Press Co., Inc.*, 297 U. S. 233, 245; see also, *Marsh v. Alabama*, 326 U. S. 501, 511.)

A. By the terms of the ordinance herein, and as construed and applied by the courts below, the municipality has made every proprietor of an establishment where books and writings are kept for sale the absolute gurantor of the sexual purity of the books which he has in his possession, and subjected him to the penal sanction of imprisonment for unknowing and unintentional violation of the guarantee imposed upon him by the municipality. The admonition of Mr. Justice Douglas in *Kingsley Books, Inc. v. Brown*, 354 U. S. 436, 447 has been ignored: "Free speech is not to be regulated like diseased cattle and impure butter."[3]

Despite the conclusion of the courts below that the quality of books, pamphlets, magazines and all other writings can be regulated by the State like the quality of fish and fowl, *the fact is* that the aforesaid have quite different social, political and constitutional significance. The liberty of the press includes not only the liberty to publish books, both "informing" and "entertaining" (*Joseph Burstyn, Inc. v. Wilson*, 343 U. S. 495, 501), but also the liberty to circulate and distribute such books to the general public. (*Lovell v. Griffin*, 303 U. S. 444, 452.)

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[3] So far as research by counsel has been able to discover, this appears to be the first ruling in an American appellate court applying the rule of strict criminal liability to the mere possession of an alleged obscene book in an establishment where books and other writings are kept for sale. Professor Sayre's extensive compilation reveals no such offense. Sayre, *Public Welfare Offenses* in 33 Columbia L. Rev. 54, 84-88 (1933). At common law, a charge merely of possession of an "obscene" writing, even with intent to publish, was not an offense. *Rex v. Dodd*, 118 Eng. Rep. 490 (1853). Here, possession of an alleged "obscene" book is punishable without intent to sell it [C. T. 69]. In *Morissette v. United States*, 342 U. S. 246, Mr. Justice Jackson commented that the so-called "public welfare offenses" do "not fit neatly into any of the generally accepted classifications of common law offenses, such as those against the State, the person, property, or *public morals*" (at p. 255). (Emphasis added.)

The ordinance herein, specifically made applicable to all proprietors of establishments where magazines, books, pamphlets and papers are kept for sale necessarily tends to place burdens and restrictions upon the exercise of the freedoms of speech and press protected by the fundamental law. In this connection, it should be noted that the First Amendment's safeguards are applicable "to business or economic activity." (*Thomas v. Collins*, 323 U. S. 516, 531.)

B. The burdens, moreover, which the ordinance here, on its face and as construed and applied to appellant, places upon the exercise of the freedoms of speech and press are highly restrictive and virtually impossible to assume. The ordinance operates, it is respectfully submitted, as a far greater restraint on the circulation of the press than the statutes and ordinances which this Court struck down in *Grosjean v. American Press Co., Inc.*, 297 U. S. 233; *Jones v. Opelika*, 319 U. S. 103; and *Murdock v. Pennsylvania*, 319 U. S. 105, to cite only a few of the many cases where restrictions upon the exercise of freedom of speech and press have been invalidated by this Court. (See, Note, *The Supreme Court and the Right of Free Speech and Press* in 93 L. Ed. 1151-1190.) Whether a form of restraint be taxation, or a modern facsimile of the "ancient laws of Caligula" (*United States v. Cardiff*, 344 U. S. 174, 176), this Court has emphasized the importance of safeguarding the fundamental historical rights against unwarranted intrusions.[4]

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[4] "The evils to be prevented were not the censorship of the press merely, *but any action of the government* by means of which it might prevent such free and general discussions of public matters as seems absolutely essential to prepare the people for an intelligent exercise of their rights as citizens." 2 Cooley's *Constitutional Limitations* (8th ed.), p. 886 quoted in *Grosjean v. American Press Co., Inc.*, *supra*, at pp. 249-250. (Emphasis added.)

Thus, the ordinance here sweeps within its orbit, firstly, every form of communication—writings, books, pamphlets, magazines, papers, pictures, photographs and drawings. Secondly, the ordinance encompasses the proprietor of every establishment where such media of communication are sold or kept for sale. The ordinance, therefore, places in jeopardy at least the owners of regular book shops and stores; the proprietors of department stores where books are sold or kept for sale; the proprietors of college book stores; the owners of chain drug stores and markets where books are frequently kept for sale; the proprietors of newspaper stands, and a host of small, individual proprietors of stationery stores who keep books, pamphlets and magazines for sale.

The ordinance, on its face and as construed and applied, throws upon the proprietor the absolute duty to know the contents of every book and writing in his establishment. The liability is absolute, regardless of how much good faith existed or how many reasonable precautions were taken. Under present day conditions, the burdens thus cast upon proprietors of establishments where books and writings are kept for sale become a sheer physical impossibility. Indeed, it appears altogether unreasonable to demand so near an approach to omniscience.

The aforesaid burdens, however, are greatly increased when it is considered that the proprietor is required to know, as the appellant here in his establishment of more than 2,000 books was required to know, whether each and every book is "obscene." It is not the price of the book, nor the quality of its paper with which the proprietor is required to be familiar, but knowledge of the sexual purity of the contents of each and every book is the burden of the proprietor.

The opinions of the various Justices of this Court in *Butler v. Michigan*, 352 U. S. 380, in *Roth-Alberts v. United States*, 354 U. S. 476, and *Kingsley Books, Inc. v. Brown*, 354 U. S. 436, reflect, it is respectfully submitted, the vital difficulty of even reaching a standard or test for "obscenity" which will "safeguard the protection of freedom of speech and press for material which does not treat sex in a manner appealing to prurient interest." (*Alberts v. California*, *supra*, at p. 488.)[5] Moreover, the application of one, or more, tests of "obscenity" to individual books is plainly a task of great magnitude for the proprietor of a book shop. Determining whether a book, as a whole, has "a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desires," or whether a book is "calculated" to corrupt or debauch, or whether "to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeals to prurient interest" (*Alberts v. California*, 354 U. S. 476,

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[5]Subsequent discussion of the *Roth-Alberts* decision reflects uncertainty among the legal writers as to the precise scope of the recently formulated test for "obscenity"; whether or not the test is the same or different from the tests imposed by the state courts in *Alberts* or the trial judge in *Roth*. See, Note, *The Supreme Court and Obscenity*, 11 Vand. L. Rev. 585, 591-592 (1958); Note, 60 W. Va. L. Rev. 89, 91 (1957); Note, De Paul L. Rev. 111, 113 (1957); Note, University of Ill. L. Forum (1957), 499, 501-505; Paul and Schwartz, *Obscenity in the Mails: A Comment on Some Problems of Federal Censorship* in 106 Univ. of Pa. L. Rev. 214, 231-239 (1957); Note, *Obscenity and the First Amendment: The Search for an Adequate Test* in 7 Duke L. J. Rev. 120 (1958). See also, the three theories relative to the significance of the *Roth-Alberts* tests advanced by Professor Louis B. Schwartz, Associate Reporter for the Model Penal Code in 29 Penn. B.A.Q. 8, 10-11 (1957).

486, 489, 495), is a perplexing and baffling problem, sometimes unsolved until this Court has spoken.[6]

In *Roth-Alberts*, the majority opinion admonished that, in applying the tests for obscenity, "sex and obscenity are not synonymous," and that "the portrayal of sex, *e.g.*, in art, literature and scientific works, is not itself sufficient reason to deny material the constitutional protection of freedom of speech and press" (at p. 487). Mr. Chief Justice Warren stressed the "nature of the materials" in the context of lewd "conduct" from which the materials "draw color and character" (at p. 495). Mr. Justice Harlan stated that the question of the obscene character of a work "involves not really an issue of fact but a question of constitutional *judgment* of the most sensitive and delicate kind" (at p. 498). Mr. Justice Harlan also doubted that "obscenity" was as "distinct, recognizable, and classifiable as poison ivy. . . ." (at p. 497).

Clearly, in the light of all the aforesaid, enforcement of this rule of absolute strict liability with sentences of imprisonment against concededly innocent and good faith

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[6]See, for example, *Times Film Corp. v. City of Chicago*, 355 U. S. 35, reversing the opinion and judgment in 244 F. 2d 432 (C. A. 7, 1957). The Court of Appeals had held that the film "The Game of Love" was "obscene" and "immoral", concurring in similar findings of the "judge of the district court, the police commission and the persons whom he caused to inspect the film." *Supra*, at p. 436. See also, *Sunshine Book Co. v. Summerfield*, 355 U. S. 372, reversing the opinion and judgment in 249 F. 2d 114 (C. A. D. C., 1957) (magazines containing photographs of naked men, women and children, and advocating nudism); *One, Inc. v. Olesen*, 355 U. S. 371, reversing opinion and judgment in 241 F. 2d 772 (C. A. 9, 1957) (magazine containing articles described by the Court of Appeals as "nothing more than cheap pornography calculated to promote Lesbianism." *Supra*, at p. 777). And see also, *Mounce v. United States*, 355 U. S. 180, reversing upon confession of error, the opinion and judgment in 247 F. 2d 148 (C. A. 9, 1957).

proprietors can only have the tendency to restrict the circulation and sale of all books and writings. For many proprietors, unwilling to bear the risks of imprisonment and stigma, its enforcement only can mean the closing of their establishments. For others, it means a process of self-censorship, so broad as to satisfy the whims of every minor politician and official, as well as the various private groups organized to combat literature that offends their sensibilities and for whom such an ordinance as the one herein easily lends itself to indiscriminate censorship. See, Lockhart and McClure, *Literature, The Law of Obscenity, and The Constitution* in 38 Minn. L. Rev. 295, 302-320 (1954). In the ultimate sense, the only result of the enforcement of the ordinance is to sharply restrict the communication of ideas of all kinds and nature, and to limit the right to speak and write (as well as the right to hear and read) to only that which has "official" approval.

It is submitted that the inhibiting effect of the ordinance upon the exercise of the freedoms of speech and press is therefore so grave as to do violence to the provisions of the First and Fourteenth Amendments guaranteeing the protection of these indispensable liberties. (See *Thornhill v. Alabama*, 310 U. S. 88, 101-102; *Thomas v. Collins*, 323 U. S. 516, 531; *Pennekamp v. Florida*, 328 U. S. 331, 346; *Winters v. New York*, 333 U. S. 507, 510; *J. Burstyn, Inc. v. Wilson*, 343 U. S. 495, 501; *Staceey v. New Hampshire*, 345 U. S. 234, 247-248.)

C. In support of the ordinance, the court below held that the aforesaid abridgments of fundamental rights are justified "to protect the public morals," that such legislation "preeminently falls within state police power" (Appx. "A," p. 3). It is submitted, however that an ordinance

which in operation and effect, substantially diminishes or tends to diminish the flow of free expression cannot be justified by recourse to the label of "police powers." (See, *Thornhill v. Alabama*, 310 U. S. 88; *Bridges v. California*, 314 U. S. 252.)

Moreover, the justification for resort to such an ordinance as the one involved here to "protect the public morals" cannot rationally be maintained, it is respectfully submitted. As was stated in *Lawton v. Steele*, 152 U. S. 133, upon which the court below relied: "To justify the state in thus interposing its authority in behalf of the public, it must appear, first, that the interests of the public generally, as distinguished from those of a particular class, require such interference; and second, that the means are *reasonably necessary* for the accomplishment of the purpose, and *not unduly oppressive* upon individuals. The legislature may not, under the guise of protecting the public interests, *arbitrarily interfere with private business*, or impose *unusual and unnecessary restrictions* upon lawful occupations. In other words, its determination as to what is a proper exercise of its police powers is not final or conclusive, but is subject to the supervision of the courts." (*Supra*, at p. 137; emphasis supplied.)

(1) The ordinance here does not deal with the indiscriminate sale or distribution of obscene books through the mails, or throughout the state or locality. There is involved no broad-scale "commercial exploitation of the marked and shameful cravings for materials with prurient effect" (*Alberts v. California*, 354 U. S. 476, 496); no "pandering" or "dissemination" or "sale" or "distribution" is involved. (American Law Institute, *Model Penal Code*, Tent. Draft No. 6 (May 6, 1957), pp. 1, 13.) What the

municipality, punishes here with imprisonment is mere innocent possession of an "obscene" book in a book shop.

The municipality has given no indication in the ordinances of any specific danger to "public morals" from innocent possession which justify such broad restrictions upon fundamental rights as posed by this ordinance. *Bridges v. California*, 314 U. S. 252, 264.) Mere possession of a book is the opposite of "purveying" or "assaulting" the sensibilities of an unwilling listener or reader. The average adult goes to a book shop ordinarily to purchase what he has already decided to read, or to "browse." Clearly, the dangers to the morals of a society under such circumstances are fairly minimal compared to the intrusions which the law here makes into the areas of liberty and property. (*Cf. Cantwell v. Connecticut*, 310 U. S. 296, 307, 311.)

(2) Essentially justification for the ordinance was placed simply on the municipality's alleged power to abolish all requirements of *scienter* as in the case of "public welfare offenses" involving adulterated food, narcotics, false weights and measures, etc. (Appx. "A," p. 8.)

It is submitted that "knowledge and intent" cannot so lightly be eliminated from a statute where the subject matter affected are writings and communications protected ordinarily from abridgment by the Constitution. Every one of the cases cited by the majority opinions in *Alberts*, upholding the statute as against a claim of indefiniteness, were based on the express or implicit requirement found in the various statutes of "knowledge and intent." (354 U. S. 476, 492.) Mr. Chief Justice Warren predicated his concurrence in *Roth-Alberts* on the presence of *scienter*. (354 U. S. 476, 494-496.) In *Wieman v. Updegraff*, 344 U. S. 183, this Court stated: "Yet under the Oklahoma

Act, the fact of association alone determines disloyalty and disqualification, it matters not whether associations existed innocently or knowingly. *To thus inhibit individual freedom of movement is to stifle the "flow of democratic expression and controversy at one of its chief sources."* (*Supra*, at p. 191; emphasis supplied.) In *Sweezy v. New Hampshire*, 354 U. S. 234, 248, this Court spoke of the inhibiting effect of a state sanction "in the flow of democratic expression and controversy" where the sanction was "drawn without regard to the presence or absence of guilty knowledge in those effected." (See also, *Speiser v. Randall*, 78 S. Ct. 1332, 1339.)

The ordinance here, which indiscriminately punishes the innocent and the guilty alike, in an area affecting speech and press, should fall "as an assertion of arbitrary power" (*O'Meara v. Palmquist*, *supra*, at p. 191), and as a restraint upon the free exercise of constitutional rights. (*Herndon v. Lowry*, 301 U. S. 242, 259.)

(3) Moreover, it is entirely arbitrary and capricious, as well as unreasonable, to attempt to assimilate the innocent possession of an alleged "obscene" book with the so-called "public welfare offenses" directed generally against the sale and distribution of adulterated foods, narcotics and intoxicating liquor. The ordinance here has not been enacted for the protection of the revenue, nor is it merely a summary mode of enforcing a civil right. Nor does the ordinance involve a public nuisance, where the proceeding although in form criminal, is substantially in the nature of a civil proceeding.[7]

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[7] See Mr. Justice Jackson's review and criticism of the *Dotterweich* and *Wurzbach* decisions in *Morissette v. United States*, 342 U. S. 246, 258-260. The opinion states that in "public welfare offenses" the accused "usually is in a position to prevent" the violation, the penalties "commonly are relatively small" and "convic-

If a proprietor of a grocery store or pharmacy sells narcotics or adulterated meat, whether or not the proprietor is aware of the adulteration or taint, the purchaser is in fact defrauded and the public health generally endangered. Even without a statute, the proprietor is civilly liable to the customer, no matter how innocent he may be. There may be nothing unreasonable in clothing what is already a civil wrong with the penal consequences of a nominal fine. The entire object of such statutes is not to punish criminal or immoral conduct but to regulate trade and to protect the public from unwholesome food.

But a prison sentence for the possession of an "obscene" book in a book shop is in an entirely different category. Here the purchaser of the book, or the "browser," is not an unwitting member of the public unable to protect himself. The average adult who purchases, or reads, a book in a book shop is ordinarily more familiar with the contents and characteristics of the book than the proprietor. The groceryman needs only to use available scientific instruments to determine the purity of his meat; the book seller has to make evaluations relative to the psychological "appeal" of the book and the "effect" of the book for which concededly there are no available scientific data. (*Alberts v. California*, 354 U. S. 476, 501-502.)

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tion does for grave damage to an offender's reputation" (*supra*, at p. 25[illegible]). Moreover, the Justice added: "Neither this Court, nor, so far as we are aware, any other has undertaken to delineate a precise line or set forth comprehensive criteria for distinguishing between crimes that require a mental element and crimes that do not. We cannot say the law on the subject is neither settled nor static" (*supra*, at p. 260). See *Morissette v. United States*, 342 U. S. 246, 260-261 (72 S. Ct. 240, 96 L. Ed. 288), 1952, after the decision by this Court in *Balint*, holding that the reasoning of *Balint* would not apply to an innocent purchaser of narcotic drugs who might "have to order them from distant points" (*supra*, at p. 785).

Moreover, this ordinance is ostensibly passed to punish criminal conduct which it is alleged may result in the corruption of public morals. It appears highly harsh and unreasonable to punish as immoral and criminal an act which is merely the passive act of possession without the slightest element of guilty knowledge or criminal intent. Conviction of a proprietor of a store for mistakenly selling adulterated meat bears no stigma; but conviction for possessing "obscene" literature, no matter how innocently, necessarily carries a life-time stigma, even greater than the prison sentence imposed. It would appear abhorrent to American principle to imprison persons for the mere possession of an alleged "obscene" book without conscious wrongdoing. Clearly, the language of Mr. Chief Justice Warren would be applicable here: "It is not the book that is on trial; it is a person. The conduct of the defendant is the central issue, not the obscenity of a book or picture." (*Alberts v. California*, 354 U. S. 476, 495.)[8]

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[8]There is considerable doubt among the text writers as to whether abolition of the requirements of *scienter* in the ordinary criminal statute, beyond sumptuary and regulatory measures, can be squared with the due process provisions of the Constitution. See, Mueller, *On Common Law Mens Rea* in 42 Minn. L. Rev. 1043, 1104 (1958); Laylin and Tuttle, *Due Process and Punishment* in 20 Mich. L. Rev. 614 (1922); Sayre, *Public Welfare Offenses* in 33 Col. L. Rev. 55, 78 (1933); Wechsler, *The American Law Institute—Some Observations on Its Model Penal Code* in 42 A. B. A. J. 321, 323-4 (April, 1956). The American Law Institute proposes a shift in the burden of proof thus relieving the prosecutor initially, but permitting the accused to prove lack of a lewd intent. The Institute states: "Under prevailing obscenity laws, the prosecution must prove that defendant knew or, at least, was reckless as to the presence of objectionable material in a book or other publication disseminated by him." *Model Penal Code*, Tent. Draft No. 6, May 6, 1957, pp. 4, 49. This is, of course, the policy of the State of California (Penal Law, §311; *People v. Wepplo*, 78 C. A. 2d (Supp.) 959, 178 P. 2d 853), which the municipality has decided to ignore.

(4) How arbitrary the ordinance is can be gleaned from the fact that not only is the accused's lack of knowledge of the objectionable contents of the book, or his lack of intent to sell such a book, excluded from consideration, but the accused cannot prevail even if he never read the book and didn't know its contents [C. T. 366]. In *Lambert v. California*, 355 U. S. 225, this Court had before it "a person, wholly passive and unaware of any wrongdoing" brought to the "bar of justice for condemnation in a criminal case" (p. 228). There was no opportunity to avoid the penalty of the law, even though "default was entirely innocent" (p. 229). This Court held "that actual knowledge of the duty to register or proof of the probability of such knowledge and subsequent failure to comply are necessary before a conviction under the ordinance can stand . . . Its severity lies in the absence of an opportunity either to avoid the consequences of the law or to defend any prosecution brought under it . . . he may not be convicted consistently with due process" (pp. 229-230). It is submitted that the principles of *Lambert* are even more applicable here where enforcement of the law may result in a diminution of fundamental rights of speech and press. (See also, *Ex parte Boles*, 42 Okla. Cr. 28, 274 Pac. 485, 486; *State v. Prince*, 52 N. M. 15, 189 P. 2d 993, 996; *People v. Estreich*, 272 App. Div. 698, 75 N. Y. S. 2d 267, 270, aff'd 297 N. Y. 910, 79 N. E. 2d 742; *State v. Laundy*, 103 Ore. 443, 204 Pac. 958, 976-977.)

(5) Moreover, the discriminatory and capricious aspects of the ordinance are emphasized when it is considered, as does the dissent below [C. T. 72], that the legislature of the State of California "intended to give all proprietors of book stores throughout the State protec-

tion of the scienter rule" [C. T. 72]. California has had a requirement of "lewd intent" for almost 100 years in its obscenity laws (see West's Calif. Penal Law, Sec. 311, and historical note thereunder).[3] There is no indication that the requirement of scienter has in any way impaired enforcement of the statute. (See, *Alberts v. California*, 354 U. S. 476. See also, *Tot v. United States*, 319 U. S. 463, 467-470.)

The arbitrary and discriminatory enforcement of the law is further emphasized when it is considered that California does not even punish the innocent possession of narcotics or liquor, or a reasonable mistake in the filling of a prescription or a bona fide belief that one is free to remarry. (See, *People v. Vogel*, 46 Cal. 2d 798, 299 P. 2d 850; *People v. Winston*, 46 Cal. 2d 151, 293 P. 2d 40; *People v. Stuart*, 47 Cal. 2d 167, 302 P. 2d 5; *Matter of Ahart*, 172 Cal. 702, 159 Pac 160; *People v. Cole*, 113 Cal. App. 2d 253, 248 P. 2d 141; *People v. Condiotto*, 128 Cal. App. 2d 347, 275 P. 2d 500.)

For all of the aforesaid reasons, it is submitted that the ordinances here imposing strict criminal liability upon the innocent proprietor of an establishment where books are kept for sale, for the mere possession of an alleged "obscene" book, without intent to sell, raises substantial federal questions which this Court should review.

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[3]See also, Calif. Penal Code, Section 20, and Calif. Penal Code, Section 26, subdivisions 3 and 6.

II.

The Ordinance, as Construed and Applied to Appellant, in the Denial by the Courts Below of All Opportunity to Prove by Competent Evidence That the Book Involved Herein Was Not Obscene, Violates the Free Speech Provisions of the First and Fourteenth Amendments and Arbitrarily and Discriminatorily Deprives Appellant of a Fair Trial and His Liberty and Property Without Due Process of Law in Violation of the Applicable Provisions of the Fourteenth Amendment.

The appellant offered as witnesses in his behalf the testimony of one Robert R. Kirsch, the book review critic of the Los Angeles Times, a newspaper of general circulation in the City of Los Angeles, and the testimony of Dr. Zoltan Gross, a clinical psychologist, with offices located in the City of Beverly Hills, State of California [C. T. 374-426].[10] The abundant qualifications of the aforesaid witnesses were undisputedly established [C. T. 377-381, 398-414].

Based upon his described education, training, teaching, experience and work, the witness Kirsch expressed himself as familiar with contemporary community literary

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[10]Prior to the trial herein, there has been another trial of another accused before the same trial judge, and a jury, involving the said §§ 41.01 and 41.01.1 of the Los Angeles Municipal Code [C. T. 47-52]. The aforesaid witnesses, Kirsch and Gross, were called and qualified but their testimony was rejected [C. T. 382, 390; 415, 424]. Offers of proof were made [C. T. 391-396, 425-426] and also rejected. Immediately thereafter, the case herein was tried before the same trial judge without a jury and with the same counsel [C. T. 53-61]. It was stipulated herein that if the same witnesses had been called their testimony with respect to the book herein would be similar, and would again be rejected; as would the offers of proof [C. T. 374].

standards [C. T. 381-382]. When asked to state what these standards were [C. T. 382], the trial court sustained an objection by the prosecutor [C. T. 282, 390]. It seemed to the trial judge that "persons of very limited knowledge and understanding would not have to have an expert tell them something that they have read is a very bad thing to read and what effect this thing would have upon them" [C. T. 383]. The "intent of the ordinance," according to the trial judge, was to protect "groups of the people who might not use good judgment and prudence in what they read" [C. T. 384], and the testimony of the witness as to contemporary community standards was therefore irrelevant and inadmissible.

The appellant offered to prove by the witness that the book was within commonly accepted community standards; that the book had literary merit and served a useful social purpose; that in the past decade, the community standards had changed to reflect a broader and more tolerant discussion of sex matters; that the witness had with him a number of literary works currently being sold extensively throughout the country and described as "best sellers" which were comparable in depiction and representation to the book herein, from all of which the witness concluded that the work herein involved does not appeal to prurient interests of the average person, applying contemporary community standards [C. T. 391-394].

Dr. Gross, following the description of his educational background, his experience and training [C. T. 398-415] was not permitted to testify as to whether the scientific methods he used as a psychologist would shed light on whether a particular book was within or without community standards [C. T. 415], its effect on average people [C. T. 433], nor his opinion concerning contem-

porary community standards relative to sexual behavior and sexual discretion [C. T. 424]. The appellant offered to prove that the witness would testify that he was familiar with present day community standards regarding sexual behavior and sexual expression; that the work involved did not go beyond such standards; that there was no way of stating with certainty whether the material would have a substantial tendency to corrupt and deprave its readers by arousing lascivious thoughts or lustful desires; but that within the bounds of reasonable phychological certainty, the work did not fall into the category of being able to corrupt or deprave its readers [C. T. 425-426].

In rejecting the testimony and offer of proof, the trial judge held that it was for the trier of the facts as a reasonably prudent person to render all the aforesaid opinions of the book; that a scientific opinion different from the conclusion which a jury might reach was irrelevant and immaterial [C. T. 419]. The Appellate Department below, concurred in these views [C. T. 63-64].

It is axiomatic that a State cannot, consistent with the due process requirements of the Fourteenth Amendment, "command that the finding of an indictment, or mere proof of the identity of the accused, should create a presumption of the existence of all the facts essential to guilt. This is not permissible." (*Tot v. United States*, 319 U. S. 463, 469.) Nor can it be denied that the power of a State to prosecute for an alleged violation of a criminal law is inseparable from a constitutional right to defend. To deny an accused the opportunity to present relevant evidence in his own behalf "is, in the very nature of things, to convert the court exercising such an authority into an instrument of wrong and aggres-

sion. . . . Can it be doubted that due process of law signifies a right to be heard in one's defense?" (*Hovey v. Elliott*, 167 U. S. 409, 414, 417.)

Not only has the municipality here deprived appellant of all defenses which would establish lack of personal guilt, but appellant has been stripped of all opportunity to prove by evidence that the book is not "obscene." All that happened in this trial, in legal effect, was that the prosecution handed the book to the trial judge; he read it; he didn't like it; the appellant was sentenced to imprisonment.

But when this Court decided *Alberts*, it held that "obscenity" was now not merely a matter of law, but necessarily included decisions on *factual elements* before a ruling could be made. For the first time, this Court definitively held that sex and the portrayal of sex is not synonymous with obscenity; only material dealing with sex *in a manner appealing to prurient interest* is "obscene." (354 U. S. 476, 487.) More important, this Court held that "obscenity" cannot be determined solely from the nature of the material, but that the question of customary freedom of expression had to be considered. This Court stated that the book was to be tested by *contemporary community standards*. (354 U. S. 489, and fn. 20 on p. 487.)

The aforesaid questions, it is submitted, are *fact questions* to be decided by the trier of the facts. Yet the courts below would not permit appellant to put in evidence on these factual issues. Apparently, the court below assumed that the trial judge was the "community," and, as such, alone equipped to determine the "appeal to prurient interest" of the writing. But this view essentially erases

the factual issues, and turns the question of obscenity to be decided by the court, or by the jury, into a matter of *ad hoc* legislation only.

Prior to the *Roth—Alberts* decisions, where acceptable community standards had not yet become an essential factual element of the test for obscenity, consideration of evidence on this issue may have depended on the grace of the particular courts. In the light of the definition, however, adopted by this Court in *Roth—Alberts* to meet constitutional requirements, it is submitted that an accused can no longer be deprived of his right to show by competent evidence, as was the evidence here, what are *in fact* the contemporary community standards and what is, *in fact*, the appeal of the particular material measured by such community standards. The question here should not be confused with the question of whether the trier of fact is better equipped than the witnesses to decide an issue of fact; the real question is whether the accused shall be permitted *to submit evidence* on which the trier can decide the issue. If the one who determines the facts which underlie the judgment of conviction has not considered relevant evidence, it appears clear that a trial has not been had. (*Morgan v. United States*, 298 U. S. 468, 481.)

The American Law Institute, of course assumes that its definition of "obscenity," which is no different than the one adopted by this Court, requires opportunity for an accused to present evidence on that issue. *Model Penal Code*, Tent. Draft No. 6 (May 6, 1957), 1-2. The Institute states that the provisions of the Code are "designed to assure reception of such expert testimony, as well as all other information, bearing on the issue of obscenity . . ., admitting evidence of public acceptance . . .

is . . . relevant under our definition of obscenity to show that the material went beyond 'customary limits of candor.' *For example, a book could hardly be obscene in one county of a state if it appeared openly on public library shelves and in book stores throughout the state.*" (*Supra*, at p. 44; emphasis added.) (See also, American Law Institute, *Proceedings*, 34 Annual Meeting, May, 1957, pp. 158, 174, 187, 194, 202.)

III.

The Standards Employed by the Courts Below Under the Ordinance for Determining the "Obscenity" of the Book Were Clearly Incompatible With the Free Speech Provisions of the First and Fourteenth Amendments and the Due Process and Equal Protection Provisions of the Fourteenth Amendment.

The standards adopted by the trial judge in determining that the book herein was not entitled to constitutional protection were as follows: "As we know, youth has an inquiring mind in everything. . . . And because of that the police measures for public safety and morals and health, under which the theory of this ordinance was passed, must do its work, as I see it, and it can't be applied to those who are already vaccinated, you might say, by experience and by time" [C. T. 434-435]. According to the trial judge, the trier of the fact is "a thermometer, so to speak, measuring the heat or quality of the thing" [C. T. 435]. The court or jury is like a "measuring instrument . . ." [C. T. 440].

The book began, according to the trial judge, showed that "the young woman in that case was a perfectly normal woman and after the experience became a perfectly

abnormal woman. Now if that isn't acting upon a normal mind, that kind of a plot, I don't know anything that is. And we do know, sir, we unfortunately have had many years of contact from time to time with this and we do know that a perfectly normal person, that on certain occasions being subjected to certain things become changed and altered. . . . And that book there, I thought, was a perfect illustration of a normal person, one whose thoughts were entirely different, had never entered upon that field, upon being subjected to it forcibly became an entirely altered person. The book, I thought, carried its own proof. And I cannot contemplate you or anyone else or myself reading beyond a certain portion of it if we didn't have to do it because of some duty to perform" [C. T. 442]. "I was depressed, sir. I was depressed, very depressed" [C. T. 443].

The trial judge appeared to exclude any test of accepted community standards. Whether the book herein in any way went substantially beyond customary limits of candor in description or representation of relevant and integral matters did not concern the court. References to such works as "Peyton Place," well known for its wide public acceptance [C. T. 490-498] were dismissed as follows: "May I ask you, is that supposed to be a standard for people to write by? It isn't a law. It is a mere example of what I would say might be another violation. I don't know what the purpose of the book was . . . certainly not a standard for us" [C. T. 498].

Stated the trial judge: "There was a writer of material of that kind who had a very wide circulation. She herself, in one of her latest books before she passed from the scene—a great authoress—described the effect of that

material on young people. It was a description that is a standard description" [C. T. 502].[11]

The Appellate Department below, plainly confronted by the trial judge's use of the "unconstitutionally restrictive" *Hicklin* test (354 U. S. 476, 489), proceeded to label the book as obscene under "any test" (Appx. "A," p. 2), —but the court indicated that it was basing its ruling on the *Hicklin* test when it stated that there were "obvious common-sense limits to the 'over-all' view" (Appx. "A," p. 3), relying on *Besig v. United States*, 208 F. 2d 142, 146 (C. A. 9, 1953).[12] The Appellate Court could only affirm on a *Hicklin-Besig* theory because the trial court (sitting as a jury) convicted solely on that basis. (*Cole v. Arkansas*, 333 U. S. 196; *Butler v. Michigan*, 352 U. S. 380; *Mounce v. United States*, 355 U. S. 180; *Stromberg v. California*, 283 U. S. 359.)

In three important respects, it is respectfully submitted, the courts below applied unconstitutional standards in determining that the book herein is not entitled to be read by the people.

1. It is clear that the trial judge found the book "obscene" because in his opinion the book was not one which youth should read [C. T. 434, 502]. At the same time, the trial judge made it clear that he was not measuring the book by the standards of the average normal person, "already vaccinated, you might say, by experience and time" [C. T. 435]. Such a standard, approved by the

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[11]Upon argument, the prosecutor briefly replied to appellant's counsel by asserting that counsel's argument "appears to be, that these book merchants are a lot more important people than any children" [C. T. 513].

[12]The *Besig* decision is commonly understood as adhering to the *Hicklin* rule. See *Note*, 7 Duke L. J. 116, 119, n. 17 (1958).

llate court, "arbitrarily curtails one of those liberties
he individual, now enshrined in the Due Process Clause
he Fourteenth Amendment, that history has attested
he indispensable conditions for the maintenance and
gress of a free society." (*Butler v. Michigan*, 352
S. 380, 384. See also, *Alberts v. California*, 354 U. S.
, 489.)

. The trial court, with the approval of the Appellate
partment, disregarded the "dominant theme of the
erial" (354 U. S. 476, 489). No finding was made by
her court that the predominant appeal of the book, con-
ered as a whole, is to prurient interest, or that the
k had a substantial tendency to corrupt or deprave the
rage person (354 U. S. 476, 487, n. 20). On the
trary, the explicit view of the trial court was that the
k was *ipso facto* "obscene" because a character in the
k had been corrupted, and remained so [C. T. 442];
ll the works of literature which depict the fall of man
m grace were condemned to the bonfire, very little
uld remain for the reading public.

The Solicitor General of the United States has conceded
t a book is not "obscene" because it "offends the sense
propriety, morality and decency" of the average person.
ch a test "depends upon offenses to higher level feelings
her than the affirmative promotion of baser ones." See,
emorandum of United States in *Mounce v. United*
tes, 355 U. S. 180, reversing, upon confession of error,
judgment of conviction in 247 F. 2d 148 (C. A. 9,
57).

3. Both courts declined to apply, as a test for "ob-
nity," contemporary community standards. (354 U. S.
, 489.) In other words, both courts excluded from
nsideration whether the book "goes substantially beyond

customary limits of candor in description or representation" (354 U. S. 476, 487, n. 20). The courts below appeared to believe that such an element, if considered, would mean that no "popular" book could be found "obscene" (Appx. "A," p. 3).

Clearly, such view is based upon a fallacious premise. The element of "contemporary community standards" was made a part of the test of "obscenity" to ensure that material dealing with sex, in art, literature and scientific works, should be protected from official suppression. Evidence relative to "contemporary community standards" is not offered to prove that other alleged "obscene" books are "popular"; the evidence is offered to show that the sensibilities of the public, for whose benefit "obscenity" statutes are ostensibly enacted, is not offended by material of a comparable character in theme and depiction. Such evidence establishes that the material does not go beyond "the present critical point in the compromise between candor and shame at which the community may have arrived here and now". (American Law Institute, *Model Penal Code*, Tent. Draft No. 6 (May 6, 1957), pp. 31, 44, 45.)

Thus, the ordinance, here as construed and applied arbitrarily strips the appellant of all *scienter* defenses; prevents him from adducing evidence to show that the book is not obscene; and even permits judgment as to the obscenity of the book on capricious standards totally inconsistent with constitutional guarantees.

IV.

The Judgment of the Courts Below That the Book, "Sweeter Than Life," Is Obscene Under the Ordinance Clearly Violates the Free Speech and Due Process Provisions of the First and Fourteenth Amendments.

In a frontispiece to the book, the author sounds the dominant theme of the material: "Revenge is sweeter Than Life Itself. So Think Fools." The quotation is from Juvenal's Satires. The emptiness of a life dedicated solely to revenge for fancied or real injuries is depicted through the life of the character, Nym Randolph O'Sullivan. Nym appears to have been born a normal child, but her earliest recollections are only guilt feelings because her father "wanted a son" (p. 25) and "felt cheated by his wife" (p. 26). Even "Nym's mother hated the child" (p. 27). Compelled to live solely with her mother following her father's death, Nym finds herself subjected to this unreasoning hatred coupled with the constant demand that "this daughter who should have been a boy was going to be as hard and self reliant as if she were indeed a boy" (p. 35). Both mother and daughter "become almost like men themselves—tough, unyielding, masculine in their thinking" (p. 35). Thus, Nym learned that her mother was a sexual variant, a Lesbian, and thus "Nym, too, to all intents and purposes became a boy" (p. 36).[13]

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[13] Lesbianism is a fact of life, well known to the scientist as well as the novelist. The case studies of Dr. George W. Henry, *Sex Variants: A Study of Homosexual Patterns* (N. Y. 1941) reveal inconstant patterns of subjective parental attitudes and overt conduct which lead to the development of sexual variances in the children. Caprio states in his treatise, *Variations in Sexual Behavior*, that "female homosexuality is as old as the human race. It constitutes a problem of universal significance. It has existed in every period of civilization, among every people." (p. 163). See also, Kinsey,

To enable her to rise from the squalor of her surroundings, Nym marries a hated man for his money. Then commences a struggle for success, made bitter by her inner frustrations and tendencies. Impelled by her Lesbian emotions, she seduces a young woman secretary, but regrets "bitterly what she had done to the young girl" (p. 40), whose personality she had twisted, and regrets "even more what she had done to herself" (p. 40). Through her husband, she grasps the opportunity "to organize her life in such a way that, meeting men on their own level, she could gradually work her hatred, her vindictiveness, her fierce sense of competition with them into a culmination of the type which she devoutly wished for" (p. 72). Through every artifice and guile (pp. 126, 157, 169, 176) she strives, in a life of loneliness and misery, to achieve "her final triumph over the world of men" (p. 126). In the moment of her seeming triumphant revenge, she meets death at the hands of a man whose affection she had used solely to gain her ends.[14]

A.C., *Sexual Behavior in the Human Female* (Phil. 1953); Freud, Sigmund, *Psychoanalysis of a case of female homosexuality* in 1 Int. J. Psychan. 125 (1920); Ellis, Havelock, *Studies in the Psychology of Sex* (1940); Stekel, W., *Bi-Sexual Love* (1933); Block, L., *Anthropological Studies in the Strange Sexual Practices of all Races in All Ages* (N. Y. 1933); Hirschfeld, M., *Sexual Pathology* (1932); Krafft-Ebing, R. von, *Psychopathia sexualis* (N. Y. 1935).

[14]See, Foster, J. H., *Sex Variant Women in Literature, A Historical and Quantitative Survey* (N. Y. 1956). The author lists in a bibliography (pp. 362-395), the titles of 324 literary work involving sexually variant women; 218 bibliographic, biographical, historical and critical material; 304 scientific and psychiatric material. The author concludes: "We have seen that feminine variance has persisted in human experience since the beginning of literary records. It has repeatedly aroused sufficient interest to be the subject of literature, some of it good enough to have survived through many centuries against all odds. The odds have been of two very different sorts—religious taboo and masculine distaste . . . . Momentarily, however, we have attained—or at least it

The holding of the courts below that the book herein should be suppressed is clearly a substantial interference with the communication of ideas and totally inconsistent with the free speech and due process provisions of the First and Fourteenth Amendments. The ordinance here has been construed and applied as extending to written material far beyond the limited area of "hard-core pornography" to which *Alberts* and *Roth* were presumably restricted.[15] The ordinance as thus construed and applied to the communication of ideas in literature, creates such vague, ambiguous and indefinite standards as to permit the abridgments of freedom of speech and press, and the censorial proscription of thoughts, beliefs, ideas and opinions expressed in works of art and literature. The ordinance as construed is totally inconsistent with the letter and spirit of the decision of this Court in *Roth-Alberts*, and clearly violative of the constitutional mandate. (See also, *One, Inc. v. Olesen*, 355 U. S. 371; *Sunshine Book Co. v. Summerfield*, 355 U. S. 372; *Times Film Corp. v. City of Chicago*, 355 U. S. 35.)[16]

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seems to us that we have attained—to somewhat more tolerance than the elder moralists. If variance is to be always with us, calm acceptance of that fact may become as prevalent as the recognition of human evolution has come to be. And since variant literary expression appears equally persistent, it may conceivably become a narrow but similarly recognized field, permitted to come to fruition according to its own laws, and to contribute the best of which it is capable, to the total sum of world literature" (pp. 353-354).

In a preface to the aforesaid treatise, Dr. George W. Henry states: "Sexual romance shows itself in so many different ways that all types of imaginative writings have to be studied if we are to understand human motivations and behavior."

[15]354 U. S. 476, 487, 495, 502, 505, 507-508. See, Brief for the United States in the Supreme Court, *Roth v. United States*, No. 582, Oct. Term, 1956, pp. 29, 37-39.

[16]"Where the First Amendment applies, it is a denial of all governmental power in our Federal System" *Marsh v. Alabama*, 326 U. S. 501, 511.

What the courts below appear to have overlooked is that freedom for a book seller to have a book in his establishment must be determined by the broad fundamental nature of freedom of speech and press in our democratic system; not by the character of the limitations placed on the exercise of that right. "What is good literature, what has educational value, what is refined public information, what is good art, varies with individuals as it does from one generation to another . . . From the multitude of competing offerings the public will pick and choose." (*Hannegan v. Esquire, Inc.*, 327 U. S. 146, 157-158.)

"The view that sexual variance in persons is not necessarily inherited, but rather the outgrowth of mistaken social attitudes on the part of parents, or of an unwholesome home life; that sexual variants suffer subjectively with ambivalent feelings of remorse and exultation; that they find difficulty in coping with their external lives; that a person so constituted can obtain little by merely carrying on a personal struggle against society, are ideas of social importance. Literature is closely concerned with psychological problems and the realistic portrayal of sex. It is concerned with life as it is, not with life as it ought to be. If we are to understand ourselves, let alone others, there should be no proscription on the portrayals of life in all its varying aspects. The fundamental value in the free communication of ideas is to help all the people "gain new maturity and understanding; otherwise our civilization will stagnate and die." (*Sweezy v. New Hampshire*, 354 U. S. 234, 250.)

Conclusion.

It is submitted that the case herein, in the light of the aforesaid, presents substantial federal questions which this Court should decide. The possible removal of all *scienter* requirements from prosecutions for "obscenity," if the decision here is upheld, will seriously affect the exercise of freedoms of speech and press in the entire nation. In essential aspects the constitutional standards enumerated by this Court in *Roth-Alberts* appear to have been ignored or misconstrued by the courts below, with resultant deprivation of fundamental rights. The importance of a correct application of this Court's constitutional interpretation of federal and state obscenity laws in *Roth-Alberts* looms large in the protection of property and liberty, and the due administration of justice, in all jurisdictions. Moreover, a precedent for a broad intrusion into the area of writings, both literary and scientific, will be created if the decision adverse to the book herein is permitted to stand.

Respectfully submitted,

STANLEY FLEISHMAN,
Attorney for Appellant.

SAM ROSENWEIN and
BROCK, FLEISHMAN & RYKOFF,
Of Counsel.

APPENDIX "A."

Opinion of the Appellate Department of the Superior Court, County of Los Angeles, State of California.

In the Appellate Department of the Superior Court, County of Los Angeles, State of California.

People of the State of California, Plaintiff and Respondent, vs. Eleazar Smith, Defendant and Appellant. Superior Court No. CR A 3792, Trial Court No. 57898.

Filed June 23, 1958.

Appeal by defendant from a judgment of the Municipal Court of the Los Angeles Judicial District, James H. Pope, Judge. Affirmed.

For Appellant—Brock, Easton, Fleishman & Rykoff.

For Respondent—Roger Arnebergh, City Attorney; Philip E. Grey, Assistant City Attorney; William E. Doran, Deputy City Attorney.

The defendant Smith appeals from a judgment based upon his conviction under Los Angeles Municipal Code, (Ordinance No. 77,000 as amended) pursuant to the complaint which charged that he violated paragraph 2 of section 41.01.1 thereof, in that he "did wilfully and unlawfully . . . . have in his possession an obscene and indecent writing, book, pamphlet, picture, photograph and drawing, to wit: Sweeter Than Life, in a place of business where magazines, books, pamphlets, papers and pictures were sold and kept for sale."

The ordinance provisions in question read in part as follows: "Sec. 41.01.1 Indecent Writings, Etc.—Possession Prohibited:

"It shall be unlawful for any person to have in his possession any obscene or indecent writing, book, pamphlet,

picture, photograph, drawing, . . . in any of the following places:

"1. In any school, school-grounds, public park or playground or in any public place, grounds, street or way within 300 yards of any school, park or playground;

"2. In any place of business where ice-cream, soft drinks, candy, food, school supplies, magazines, books, pamphlets, papers, pictures or postcards are sold or kept for sale;

"3. In any toilet or restroom open to the public;

"4. In any pool room or billiard parlor, or in any place where alcoholic liquor is sold or offered for sale to the public; . . ."

Appellant's contentions cannot be sustained:

(1) The ordinance does not violate the First Amendment of the United States Constitution. Under the California Penal Code sec. 311 dealing with obscenity, the United States Supreme Court has held that "obscenity is not within the area of constitutionally protected speech or press." (Alberts v. California, Roth v. United States (1957), 354 U. S. 476 at 485, 77 S. Ct. 1304, 1 L. ed. 2d 1498).

(2) The characterization as "obscene" is not too indefinite to constitute a valid standard. In the case last cited, the trial judge applied the test laid down in People v. Wepplo (1947), 78 Cal. App. 2d Supp. 959, 178 Pac. 2d 853, which was approved by the U. S. Supreme Court in the Alberts case (354 U. S. at 489).

(3) Under any test, the book concerned in this prosecution was properly held to be obscene by the trial court, and we share such a conclusion upon our independent view of the evidence, if that be necessary in view of the as-

sertion of constitutional right, though such a right is clearly non-existent. (Alberts v. California (1957), 354 U. S. 476, 485-486, 1 L. ed. 2d 1498, 77 S. Ct. 1304). Obscenity is not constitutionally protected. The "community standard" is, as in other criminal matters, to be determined by the trier of the fact. (Parmelee v. United States (1940), 113 F. 2d 729, 741).

The police power of the state in such matters is not restrained by the definitions applied by the federal courts to the federal question of admission of books to the country or to the mails. A national common-denominator of morality may be considerably less than that in a state, which has the right to set, and to adhere to, its own standards in such matters. (U. S. Const., Amdt. X). That any obscene book or picture may be popular is no ground for holding that it may not be suppressed, since that condition may be exactly the occasion for legislative action against it to protect the public morals. Such legislation preeminently falls within state police power. (Lawton v. Steele (1893), 152 U. S. 133, 14 S. Ct. 499, 38 L. ed. 385).

We reach this conclusion, also, when we have considered the book as a whole, under tests that the appellant contends are applicable. There are obvious common sense limits to the "over all" view. We are not persuaded that a bawdy house is any the less a brothel, because many of the rooms of the house may be occupied with dining and dancing, in view of what goes on in the bedrooms. A book is not necessarily clean or not obscene because some of the chapters or paragraphs leading to the bedroom, couch, summerhouse or other available place themselves do not describe the details of adulterous fornication nor rape. (*Cf.* Besig v. United States (1953), 208 F. 2d 142, 146).

(4) The defendant offered expert witnesses to testify what psychological effect the prurient material in question would have on a normal average person. In California, this is no more the subject of expert testimony than what the conduct of a reasonable and prudent person would be in a negligence action. This is for the trier of the fact. (People v. Wepplo, *supra*, 78 Cal. App. 2d Supp. 959; *cf.* United States v. Kennerley (1913), 209 F. 119, 121). Nor was it error to exclude evidence as to the contents of other books, alleged to be no different or even more sexually titillating, on the theory that legislation is invalid which seeks to restrain that which is popular. Pornography has not been popular enough to induce the state and city legislators who represent the populace at large to change the legislative policies, or to redefine the common understanding of the meaning of well-established English words. The great quarrel in this field actually seems not to be with the definition of "obscenity" but with its application, to particular states of fact. We have no such difficulty in this case. We have found that the book in question is obscene, not merely that there is sufficient evidence to support the implied finding of the trial court to that effect, keeping in mind what we said in People v. Wepplo, *supra* (1947), 78 Cal. App. 2d Supp. 959, 961, in which obscenity was defined in construing Cal. Penal Code sec. 311(3).

(5) The Los Angeles city ordinance No. 77,000 (known as the Los Angeles Municipal Code) section 41.01.1, has the full force of a statute of the state within the limits of the city. (Odd Fellows Cemetery Assn. v. San Francisco (1903), 140 Cal. 226, 230, 73 Pac. 987; Boyd v. City of Sierra Madre (1919), 41 Cal. App. 520), except so far as it is "in conflict with general laws." (Cal. Const.

Art. XI sec. 11; Simpson v. City of Los Angeles (1953), 40 Cal. 2d 271, 278, 253 Pac. 2d 464, app. dis. 346 U. S. 802, 74 S. Ct. 37, 98 L. ed. 333, rehearing den. 346 U. S. 880, 74 S. Ct. 118, 98 L. ed. 387).

In California, this police power of cities is one of the oldest municipal powers. Cal. Const. (1879) Art. XI sec. 11, perpetuated the power that was granted in the earliest charters and general laws for organization of municipal corporations in California, repeated and applied many times before 1879. (For instance, Charter of Sacramento, Cal. Stats. 1850, p. 70 sec. 5; *idem*, San Diego, p. 122 sec. 5; *idem*, San Jose, p. 125, sec. 5; *idem*, for incorporation of towns, p. 128-129, sec. 6; *idem*, for incorporation of cities, p. 87-88, sec. 11). In the 1879 constitution, article XI related to local government, and the same section number, 11, was retained, as formerly pertained to this power in the Act for Incorporation of Cities. Before the Constitution of 1879, such power was conferred by the legislature. Now, it is conferred by the constitution itself. Prior to 1879, the numerous statutes and special charters gave full power to cities to pass ordinances "not repugnant . . . to the laws of this State." Prior to 1879, the laws applying to cities were sometimes general and often special, but in 1879 by Art. IV sec. 25, the legislature was forbidden to pass "local or special laws . . . Creating offices, or prescribing the powers and duties of officers in counties, cities, cities and counties, townships, election or school districts."

Hence, Art. XI sec. 11 vested and vests power in cities to pass police regulations "*not in conflict with general laws.*" (emphasis added) Appellant asserts that there is such a conflict here between Penal Code sec. 311 and the ordinance in question.

Under the ordinance, it is illegal for a person to "have in his possession any obscene or indecent writing, book, pamphlet, picture, photograph, drawing, figure, . . . of any kind in any of the following places: . . . 2. In any place of business where . . . school supplies, magazines, books, pamphlets, papers, pictures or postcards are sold or kept for sale; . . ." (Municipal Code, sec. 41.01 I.)

Penal Code sec. 311 provides, so far as applicable: "Every person who wilfully and lewdly, either: . . . 3. Writes, . . . sells, distributes, keeps for sale, or exhibits any obscene or indecent writing, paper, or book; . . . is guilty of a misdemeanor." Municipal Code sec. 41.01.I is more restrictive since it eliminates the requirement that a sale be made "lewdly" and, in making it illegal to possess such material in such a place of business, is irrespective of a lewd intent to sell it or to keep it for sale.

The city ordinance is more restrictive than the Penal Code sec. 311. Under the Penal Code section *scienter* is required. The defendant must possess the obscene material "wilfully and unlawfully" and with "lewd" intent. (People v. Wepple, *supra* (1947), 78 Cal. App. 2d Supp. 959, 178 Pac. 2d 853; Matter of Application of Ahart (1916), 172 Cal. 702, 159 Pac. 160.)

There is no conflict. Wilful possession of an obscene book in a bookstore is not made an offense under the Penal Code provision, but it is under the city ordinance. Defendant could not have been prosecuted under Penal Code sec. 311 for wilfully and unlawfully possessing the material in a bookstore without more. This fact alone, demonstrates that the municipal ordinance is not in conflict with the general law. A prosecution may be had under an ordinance and a statute (*cf.* People v. Burkhart (1936), 5 Cal. 2d 641, 55 Pac. 2d 846) where separate, distinct elements are involved in each. Local legislation

must be *in conflict* with general law, before the constitutional grant of the police power to local bodies is inoperative and that vested in the legislature is given priority. No permission from the legislature itself to a city is necessary to the exercise of the local power under the constitution. Legislative declarations of permission to legislate confer none, but only indicate that the legislature in its own opinion has not purported to completely cover the subject matter. This relates to statutory construction, and not to power.

In this case, the relation of the local to the state legislation is essentially the same as that in People v. Commons (1944), 64 Cal. App. 2d Supp. 925, where possession of any dangerous or deadly weapon in an automobile was held to be effective, though the state Dangerous Weapons Control Law was less restrictive; People v. Burkhart, *supra* (1936), 5 Cal. 2d 641, 55 Pac. 2d 846, where the ordinance prohibited being drunk in an auto on the highway, and the state statute prohibited driving an automobile while intoxicated. *In re* Iverson (1926), 199 Cal. 582, where the state law permitted a druggist to fill a prescription for 16 ounces of intoxicating liquor, reduced by the Los Angeles ordinance to 8 ounces, and in which the doctrine of "more restrictive legislation" is considered and approved; *In re* Hoffman (1909), 155 Cal. 114, 99 Pac. 517, holding valid increased standards for milk solids in milk; Sternall v. Strand (1946), 76 Cal. App. 2d 432, 434-435, 172 Pac. 2d 921; Roemer v. Municipal Court (1949), 90 Cal. App. 2d 854, 856-858; Markus v. Justice's Court (1953), 117 Cal. App. 2d 301, 306-307; Witt v. Klimm (1929), 97 Cal. App. 131, 134, 274 Pac. 1039, upholding additional regulation.

The same conclusion has been reached by the courts of other states which have adopted the provisions or principles

of Cal. Const. Art. XI sec. 11. (*cf.* Allen v. City of Bellingham (1917), 95 Wash. 12, 163 Pac. 18, 20, reviewing cases; City of Shreveport v. Provenza (1956), 231 La. 514, 91 So. 2d 777; Jones v. City of Chicago (1952), 348 Ill. App. 310, 108 N. E. 2d 802, 805, ordinance raising amounts of insurance to be carried by taxicab operators above amounts set by state statute, the rule being stated "An ordinance, because of local conditions, may impose more rigorous or definite regulations under a proper delegation of power in addition to those imposed by the State"; State *ex rel.* Sutton v. Caldwell (1940), 195 La. 507, 197 So. 214, 218, citing Mann v. Scott (1919), 180 Cal. 550, 182 Pac. 281; and *In re* Hoffman (1909), 155 Cal. 114, 99 Pac. 517, 132 Am. St. R. 75; City of Garden City v. Miller (1957), 181 Kan. 360, 311 Pac. 2d 306, 311; State v. Centanne (1956), 265 Ala. 35, 89 So. 2d 570, 571; Kansas City v. Henre (1915), 96 Kan. 794, 153 Pac. 548, 549, citing *In re* Hoffman, *supra*, 155 Cal. 114, 118).

Until one of our supreme courts declares otherwise, we are of the opinion that a book seller may be constitutionally prohibited from possessing or keeping an obscene book in his store and convicted of doing so even though it is not shown he knows its obscene character, nor that he intends its sale. He may not, with impunity, adopt as his rule of conduct: "Where ignorance is bliss, 'Tis folly to be wise.'"

Those who are engaged in selling articles of a particular class to the public, have the first and best opportunity to know or be on notice of their characteristics, even though possession and not sale is involved. (Civ. Code sec. 18, 19). Statutes commonly have forbidden the sale, offering for sale or possession of filthy articles, dangerous or deleterious to the public; or contrary to public morals; or

otherwise unlawful; and have placed the duty to know their characteristics upon the possessor. (*Cf.* People v. Schwartz (1937), 28 Cal. App. 2d Supp. 775, 70 Pac. 2d 1017; Escola v. Coca Cola Bottling Co. (1944), 24 Cal. 2d 453, 463; United States v. Dotterweich (1943), 320 U. S. 277, 88 L. ed. 49, 64 S. Ct. 134; note 152 A. L. R. 765). The abatement of property used for an unlawful purpose does not depend on the knowledge of the owner. (People v. McCaddon (1920), 48 Cal. App. 790, 192 Pac. 325). So with books.

It is a matter of common knowledge that booksellers have possessed obscene books, kept in the back room or the locked case at their places of business. While not displayed for sale, the possession on the premises is validly considered as tending toward exhibition and sale, and hence possession is validly established as a separate offense, without showing of a lewd intent, as provided in Penal Code sec. 311. "Possession" frequently is prohibited without more, in penal statutes. Consult: fish and game, note 125 A. L. R. 1200; unlawful possession of cane gun or bird net, Cal. Fish & Game Code secs. 2008-2009; *idem*, secs. 8800-8807, beach nets; salmon, *idem*, secs. 8212, 8215; narcotics and drugs in prison, Penal Code sec. 4573.6; firearms, Penal Code sec. 4574; counterfeit coin, Penal Code sec. 479; deadly weapons, Stat. 1923, p. 696, sec. 2 as amended; machine guns, Deering's Gen. Laws Act 1971, Stat. 1927, p. 938, as amended).

The judgment is affirmed.

Dated June 23, 1958.

DAVID *J.*

I concur:

BISHOP *P. J.*

I dissent.

The legislature by Penal Code sec. 311(3) has occupied the field of selling and keeping for sale an obscene or indecent book. Therefore, under Article XI, sec. 11 of the Const. of California, that portion of sec. 41.01.1 of the Los Angeles Municipal Code (Ord. No. 77,000) is void which attempts to make it a misdemeanor for a person to have in his possession an obscene and indecent book in a place of business where books etc. are sold or kept for sale. The evidence is undisputed that Smith was the proprietor of a book store in the City of Los Angeles and that he sold and kept for sale the books in question at his store.

The evidence proves a violation of the state law as well as a violation of the ordinance. The problem thus posed is by no means merely academic. A defendant is not guilty of violating Penal Code sec. 311 unless he had knowledge of the character of the material. People v. Wepplo, *supra* (1947), 78 Cal. App. 2d Supp. 959, 964. To the word "knowledge" we would add "or notice", meaning thereby knowledge of facts which would have put a reasonable and prudent man on inquiry as to the contents of the materials. To appear profound, we refer to this knowledge or notice as "scienter". Under the city ordinance the prosecution does not have to prove scienter; under the Penal Code section, it does. This is true because the city ordinance uses the words "wilfully and unlawfully", whereas Penal Code sec. 311 uses the words "*wilfully and lewdly*". This interpretation and distinction is pointed out in People v. Wepplo, *supra* (1947), 78 Cal. App. 2d Supp. 959, 963, *et seq.* The state law has occupied the field of selling and keeping for sale an obscene writing, paper or book. To sell it and keep it for

sale, the defendant had the book in his possession at his store. The city cannot deprive him of the defense of "no scienter" by charging him with possession under the ordinance, People v. Commons, *supra* (1944), 64 Cal. App. 2d Supp. 925; People v. Webb (1958), 158 A. C. A. 622; the complaint did not state any violation of Penal Code sec. 311 for it failed to charge that the defendant sold or offered for sale the book and magazine *lewdly*. *In re* Correa (1918), 36 Cal. App. 512, 513.

It is true as stated in the majority opinion that "there is no declaration by the legislature that it purports to cover the field." Such a declaration is not indispensable. The law as to occupation of the field by the state is well stated in 28 Ops. Atty. Gen. 192 as follows:

"Where the State statute expressly sets forth an intention to completely occupy the whole field of regulation of the subject matter and actually implements such intention by providing for such regulation, local regulation of the same subject matter is prohibited (Pipoly v. Benson, 20 Cal. 2d 366, 370). On the other hand, the State statute may expressly provide that local regulations may supplement the general law. In such cases reasonable local ordinances imposing supplementary requirements may be enacted (National Milk Producers Ass'n. v. City and County of San Francisco, 20 Cal. 2d 101, 110-111; *In re* Iverson, 199 Cal. 582, 586-588).

"If the State statute contains no outright declaration of intention with respect to local regulation, the determination of the question whether the Legislature has undertaken to occupy exclusively a given field of legislation depends upon an analysis of the statute and a consideration of the facts and circumstances upon which it was intended to operate' (*Tolman v. Underhill*, 39 Cal. 2d 708, 712)."

The question in Tolman v. Underhill, *supra*, was whether the Regents of the University of California could require from faculty members a more restrictive oath than that required by the State law in Government Code secs. 3100-3109. The court held they could not.

In Bowen v. County of Los Angeles (1952), 39 Cal. 2d 714, the court held that the state had occupied the same field to the exclusion of an oath required by order of the Board of Supervisors.

It is obvious from a reading of Penal Code sec. 311(3) and the use of "lewdly" therein that the legislature intended to give all proprietors of book stores throughout the State protection of the scienter rule. This is a wise and just provision because those proprietors customarily buy books from advertisements sent out by the publishers. Such dealers order books without an opportunity to read them in advance. I would reverse the judgment.

SWAIN
Judge

APPENDIX "B."

Judgment.

In the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles.

People of the State of California, Plaintiff and Respondent, vs. Eleazar Smith, Defendant and Appellant. Superior Court No. CR A 3792, Trial Court No. 57898.

On Appeal from the Municipal Court of the Los Angeles Judicial District, County of Los Angeles, State of California:

Filed June 23, 1958.

This cause having been argued and submitted and fully considered, judgment is ordered as follows:

It is Ordered and Adjudged that the judgment made and entered in the Municipal Court of the Los Angeles Judicial District, County of Los Angeles, State of California, in the above entitled cause be and the same is hereby affirmed.

APPENDIX "C."

Constitutional Provisions and Statutes Involved.

1. The pertinent provisions of the First Amendment to the United States Constitution are:

> "Congress shall make no law . . . abridging the freedom of speech, or of the press; . . ."

2. The pertinent provisions of the Fourteenth Amendment to the United States Constitution are:

> "No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws."

3. The provisions of §41.01.1 of the Municipal Code of the City of Los Angeles are:

> "INDECENT WRITING, ETC.—POSSESSION PROHIBITED.
>
> "It shall be unlawful for any person to have in his possession any obscene or indecent writing, book, pamphlet, picture, photograph, drawing, figure, motion picture film, phonograph recording, wire recording or transcription of any kind in any of the following places:
>
> 1. In any school, school-ground, public park or playground or in any public park or playground or in any public place, grounds, street or way within 300 yards of any school, park or playground;
>
> 2. In any place of business where ice-cream, soft drinks, candy, school supplies, magazines, books, pamphlets, papers, pictures or postcards are sold or kept for sale;

3. In any toilet or restroom open to the public;

4. In any poolroom or billiard parlor, or in any place where alcoholic liquor is sold or offered for sale to the public;

5. In any place where phonograph records, photographs, motion pictures, or transcriptions of any kind are made, used, maintained, sold or exhibited."

4. The provisions of California Penal Code §311, subdivision (3) are:

"Every person who wilfully and lewdly, either: . . ."

"3. Writes, composes, stereotypes, prints, publishes, sells, distributes, keeps for sale, or exhibits any obscene or indecent writing, paper, or book; or designs, copies, draws, engraves, paints, or otherwise prepares any obscene or indecent picture or print; or molds, cuts, casts, or otherwise makes any obscene or indecent figure; or. . . ."

". . . . is guilty of a misdemeanor."

LIBRARY
SUPREME COURT, U. S.

IN THE

Supreme Court of the United States

October Term, 1958.

No. 429

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

On Appeal From the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles.

MOTION TO AFFIRM THE JUDGMENT AND OR DISMISS THIS APPEAL.

ROGER ARNEBERGH,
City Attorney,
PHILIP E. GREY,
Assistant City Attorney,
WILLIAM E. DORAN,
Deputy City Attorney,
By PHILIP E. GREY,
40-P City Hall,
Los Angeles 12, California,
Attorneys for Appellee.

Parker & Son, Inc., Law Printers, Los Angeles. Phone MA. 6-9171.

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IN THE

Supreme Court of the United States

October Term, 1958.

No. 519

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

On Appeal From the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles.

MOTION TO AFFIRM THE JUDGMENT AND OR DISMISS THIS APPEAL.

Appellee, pursuant to Rule 16 of the Revised Rules of the Supreme Court of the United States, moves that the judgment of the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles, rendered and entered June 23, 1958, be affirmed, and/or that the appeal taken therefrom to this Court be dismissed on the ground that the federal question is so unsubstantial as not to warrant further argument, and upon the further ground that the said judgment appealed from rests upon an adequate nonfederal basis.

Statement.

This is a direct appeal from a judgment entered June 23, 1958, by the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles.

Appellant was charged in a verified complaint, filed in the Municipal Court of the Los Angeles Judicial District, with having committed various violations of paragraph 2 of Section 41.01.1 of the Los Angeles Municipal Code. It was alleged that appellant "did wilfully and unlawfully . . . have in his possession an obscene and indecent writing, book, pamphlet, picture, photograph and drawing, to wit, *Sweeter Than Life*, in a place of business where magazines, books, pamphlets, papers and pictures were sold and kept for sale."

The case was tried by the court without a jury and appellant found guilty of such charge. An appeal was duly taken to the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles. Briefs were filed in said appellate court and oral argument presented. The matter was submitted and thereafter the judgment was affirmed. (Jurisdictional Statement, Appendix "A", pp. 1-13, and 161 A. C. A. Supp. 896, 327 P. 2d 636.) A petition for rehearing was filed and denied. A notice of appeal to this Court was thereafter presented.

ARGUMENT.

I.

There Is No Constitutional Requirement That Knowledge of the Obscene Character of the Book Be an Element of the Offense.

As stated by the Appellate Department of the Superior Court in the opinion in this case, a book seller may be constitutionally prohibited from possessing an obscene book in his store though it is not shown that he knows its obscene character or intends its sale. This follows the rule as stated in *People v. Wepplo*, 78 Cal. App. 2d (Supp.) 959, 964:

> "No doubt the legislature could, on the reasoning which justifies the pure food and other similar laws, adopt a statute prohibiting the sale of obscene books regardless of the knowledge of their character or without any specific intent.
>
> "It is the universal rule that it is within the power of the legislature to declare an act criminal, irrespective of the knowledge of the doer that the facts exist which make the act unlawful. (*People v. McClennegan*, 195 Cal. 445, 468; 22 C. J. S. 85, sec. 30; 14 Am. Jur. 768, sec. 16.)
>
> "Whether knowledge of the facts is a necessary element of a statutory offense is a matter of construction to be determined by considering the subject matter of the statute, its language, the evil sought to be eradicated, its manifest purpose and design, and the consequences of the several constructions to which the statute may be susceptible."

People v. Daniels, 118 Cal. App. 2d 340, 343.

"In the interest of the public the burden is placed upon the actor of ascertaining at his peril whether his deed is within the prohibition of any criminal statute."

People v. McClennegan, supra.

"While the general rule at common law was that scienter was a necessary element in the indictment and proof of every crime, and this was followed in regard to statutory crimes, even where the statutory definition did not in terms include it, there has been a modification of this view in respect to prosecutions under statutes the purpose of which would be obstructed by such a requirement.

"It is a question of legislative intent, to be construed by the court. It has been objected that punishment of a person for an act in violation of law, when ignorant of the facts making it so, is an absence of due process of law. But that objection is considered and overruled in *Sherlin Carpenter Co. v. Minnesota*, 218 U. S. 57, 69, 70, 54 L. ed. 930, 935, 936, 30 Sup. Ct. Rep. 663, in which it was held that in the prohibition or punishment of particular acts, the state may, in the maintenance of a public policy, provide 'that he who shall do them, shall do them at his peril, and will not be heard to plead in defense good faith or ignorance.' Many instances of this are to be found in regulatory measures in the exercise of what is called the police power, where the emphasis of the statute is evidently upon achievement of some social betterment rather than the punishment of the crimes . . . ."

United States v. Balint, 258 U. S. 250, 42 Sup. Ct. Rep. 301, 66 L. ed. 604.

"The power of the legislature to declare an offense, and to exclude the elements of knowledge and due diligence from any inquiry as to its commission, cannot we think, be questioned. . . .

"As there is an undoubted competency in the lawmaker to declare an act criminal, irrespective of the knowledge or motive of the doer of such act, there can be, of necessity, no judicial authority having the power to require, in the enforcement of the law, such knowledge or motive to be shown. In such instances the entire function of the court is to find out the intention of the legislature and to enforce the law in absolute conformity with the legislature. . . .

"Where a statute commands that an act be done or omitted, which, in the absence of such statute, might have been done or omitted without culpability, ignorance of the fact or state of things contemplated by the statute, it seems, will not excuse its violation. Thus for example, where the law enacts the forfeiture of a ship having smuggled goods on board, and such goods are secreted on board by some of the crew, the owners and officers being alike innocently ignorant of the fact, yet the forfeiture is incurred, notwithstanding their ignorance. Such is also the case in regard to many other fiscal, police and other laws and regulations, for the mere violation of which, irrespective of the motives or knowledge of the party, certain penalties are enacted: for the law, in these cases, seems to bind the party to know the facts and to obey the law at his peril."

Chicago B. & Q. R. Co. v. United States, 220 U. S. 559, 31 S. Ct. 612, 55 L. ed. 582.

The case of *Lambert v. California*, 355 U. S. 225, 2 L. ed. 2d 228, was decided on an entirely different type of factual situation. But, as stated in the prevailing opinion;

> "We do not go with Blackstone in saying that 'a vicious will' is necessary to constitute a crime, 4 Bl. Comm. 21, for conduct alone without regard to the intent of the doer is often sufficient. There is wide latitude on the lawmakers to declare an offense and to exclude elements of knowledge and diligence from its definitions. See *Chicago B. & Q. R. Co. v. United States*, 220 U. S. 559, 578, 55 L. ed. 582, 589, 31 S. Ct. 612. But we deal here with conduct that is *wholly passive*—mere failure to register. It is unlike the commission of acts, or the failure to act *under circumstances that should alert the doer to the consequences of his deed.*" (Emphasis added; citing cases, including *United States v. Balint, supra.*)

While it is indicated that appellant had no reason to believe the book contained any objectionable material (Jurisdictional Statement, p. 9), the witness, William A. Rothweiler, appellant's clerk in the store where the book in question was purchased, testified:

> "A. We have a sign up there. Mr. Smith told me about it. He said 'Don't let anyone handle any books or art magazines unless they are 21 years of age.' We have a big sign up in the store.
>
> Q. What are these books and magazines you don't want these juveniles to handle? A. Well, the books which we are discussing, the one book they picked up, like *Sweeter Than Life*.
>
> Q. You wouldn't want any juveniles handling that book? A. Well, they are not . . . I don't know. That is just what I have been told.
>
> Q. Who told you? A. Mr. Smith told me." [Clk. Tr. p. 363, original Rep. Tr. p. 269.]

II.

The Rejection of Appellant's Purported Expert Witnesses Did Not Deprive Appellant of Any Constitutional Protection.

The rejection of the testimony of purported expert witnesses by the trial court was approved by the Appellate Department of the Superior Court in this case, under the California rule of *People v. Wepplo*, 78 Cal. App. 2d (Supp.) 959, 178 P. 2d 853, in which case the court stated:

> "If the book sold by defendants was in fact obscene, judged by its contents, it would not become any less so because other book dealers were selling it, or that the public library had copies of it, or literary critics praised it as a work of literary merit, or because other books equally bad were being openly sold. (See *Commonwealth v. Isenstadt*, supra, at pp. 846, 848, 849 of 62 N. E. 2d for discussion of some of these matters.) The fact that a book has literary merit does not prevent it from being obscene, if otherwise it has that character. (*Halsey v. New York Soc. for Suppression of Vice* (1922), 234 N. Y. 1 (136 N. E. 219); *Commonwealth v. Buckley* (1909), 200 Mass. 346 (86 N. E. 910), 128 Am. St. Rep. 425, 22 L. R. A. N. S. 225.) It does not appear that the critics whose opinions were offered discussed the question of obscenity, but if they had done so it would have been proper to exclude the opinions because this was the very issue to be decided by the jury. (32 C. J. S. 74; *Gardenswartz v. Equitable, etc. Soc.* (1937), 23 Cal. App. 2d 745, 753 (68 P. 2d 322); *People v. Crossan* (1927), 87 Cal. App. 5, 16 (261 P. 531).)"

This question was discussed by Mr. Justice Harlan in his separate opinion, concurring with the prevailing opinion affirming the judgment of the Appellate Department of the Superior Court in *Alberts v. California:*

> "The assumption seems to be that the distribution of certain types of literature will induce criminal or immoral sexual conduct. It is well known, of course, that the validity of this assumption is a matter of dispute among critics, sociologists, psychiatrists, and penologists. There is a large school of thought, particularly in the scientific community, which denies any causal connection between the reading of pornography and immorality, crime, or delinquency. Others disagree. Clearly it is not our function to decide this question. That function belongs to the state legislature. Nothing in the Constitution requires California to accept as truth the most advanced and sophisticated psychiatric opinion. It seems to me clear that it is not irrational, in our present state of knowledge, to consider that pornography can induce to a type of sexual conduct which a State may deem obnoxious to the moral fabric of society. In fact the very division of opinion on the subject counsels us to respect the choice made by the State."

Roth v. United States;

Alberts v. California, 354 U. S. 476, 77 S. Ct. 1304, 1 L. ed. 2d 1498.

III.

The Appellate Department of the Superior Court Used the Accepted California Test for Obscenity.

The opinion of the Appellate Department in this case stated:

> "We have found that the book in question is obscene, not merely that there is sufficient evidence to support the trial court to that effect, keeping in mind what we said in *People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 961, in which obscenity was defined in construing Cal. Penal Code sec. 311(3)." (Jurisdictional Statement, Appendix "A", p. 4.)

This Court, in *Roth v. United States, Alberts v. California* (354 U. S. 476, 77 S. Ct. 1304, 1 L. ed. 2d 1498) has accepted the California test of *People v. Wepplo, supra.*

There is nothing in the opinion of the Appellate Department of the Superior Court to indicate that the trial court used any but the California test of obscenity, and any remarks of the trial court, cited by appellant, had no affect on the validity of its judgment under California law, in that:

> "The remarks of a trial judge made in the course of deciding a case whether written or oral are of no concern on appeal. He might repeatedly announce contrary observations in his discussion, but that which spells triumph or defeat is the content of the judgment entered. The appeal is based on the record which excludes all comments of the court made in deriving its conclusion."
>
> *People v. Lindsey*, 90 Cal. App. 2d 558, 564, citing *People v. Grana*, 1 Cal. 2d 565.

IV.

Appellant Has Suffered No Violation of His Constitutional Guarantees of Freedom of Speech and Press.

Appellant was convicted under an ordinance aimed only at material obscene in character.

In *Roth v. United States, Alberts v. California, supra,* this Court accepted the California test for obscenity and held that obscenity is not within the area of constitutionally protected speech or press, and that implicit in the history of the First Amendment is the rejection of obscenity as utterly without redeeming social importance.

V.

Conclusion.

The Appellate Department of the Superior Court has decided the question of intent, testimony of expert witnesses, and the meaning of obscenity on adequate state grounds. The finding of the trial court, and the specific finding of the Appellate Department of the Superior Court that the book *Sweeter Than Life* is obscene, indicates that such book is not within the area of constitutionally protected speech or press.

Appellee urges, therefore, that appellant presents no substantial question for the decision of this Court: that the judgment sought to be appealed from should be affirmed and or the appeal dismissed.

Respectfully submitted.

ROGER ARNEBERGH,
City Attorney,
PHILIP E. GREY,
Assistant City Attorney,
WILLIAM E. DORAN,
Deputy City Attorney,
By PHILIP E. GREY,
Attorneys for Appellee.

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SUPREME COURT, U. S.

IN THE

Supreme Court of the United States

October Term, 1958

No. 9

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

Appellant's Brief in Opposition to Motion to Dismiss and/or Affirm.

STANLEY FLEISHMAN,
1741 Ivar Avenue,
Hollywood 28, California,
Attorney for Appellant.

SAM ROSENWEIN and
BROCK, FLEISHMAN & RYKOFF,
Of Counsel.

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IN THE

Supreme Court of the United States

October Term, 1958.

No. 519

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

Appellant's Brief in Opposition to Motion to Dismiss and/or Affirm.

Statement.

Appellee's motion to affirm the judgment and/or dismiss the appeal is virtually devoid of argument. Two conclusions are stated in support of the motion: the first, that the judgment rests upon an "adequate nonfederal basis"; the second, that the "federal question is so unsubstantial as not to warrant further argument" [M., p. 1].[1]

As to the first conclusion—that the judgment rests upon an adequate nonfederal basis—the appellee's motion is silent in support thereof. There is plainly no merit

[1] The reference "M" is to appellee's motion to dismiss and/or affirm.

to the contention. The appellee does not deny that the federal questions were seasonably presented; that the federal questions were constantly raised throughout the proceedings; that the court below assumed that the federal questions were properly before it, and considered and disposed of the issues [J., pp. 3-4, 11-12].[2] *Home Insurance Co. v. Dick*, 281 U. S. 397, 407. What appellee seems to be asserting [M., p. 10] is that if the federal questions were correctly decided below, the judgment should not be disturbed. That is not a jurisdictional argument, but an ultimate argument on the merits. 28 U. S. C., Sec. 1257(2).

As to the claim that the federal questions presented are not substantial, appellee again omits argument in support of its position. The operation and effect of the ordinance herein, on its face and as construed and applied, upon the exercise of freedoms of speech and of the press has been totally ignored by appellee. We discuss briefly below the points made by appellee in its motion, in the order there presented.

1. Appellee asserts that there is no constitutional inhibition against the punishment by fine and imprisonment of the innocent possessor of an alleged obscene book in an establishment where books are kept for sale, even if there is no knowledge of the contents or of the objectionable character of the book, and no intent to sell it.

Appellant in his Jurisdictional Statement [pp. 13-19] argues that the ordinance which authorizes such punishment places arbitrary and impossible burdens upon the exercise of the freedoms of speech and press in contra-

[2] The reference "J." is to appellant's Jurisdictional Statement.

vention of the First and Fourteenth Amendments; that the lumping of the innocent and guilty alike under this ordinance is a sheer assertion of arbitrary power [J., pp. 21-22]; and that it is arbitrary and capricious to deprive the appellant of the benefit of a *scienter* rule which California has always afforded to the proprietors of book stores throughout the state [J., pp. 25-26].

Appellee does not meet these issues in its motion nor does appellee deny that the federal questions presented are substantial.

Appellee's only position seems to be that the power of the municipality to impose absolute criminal liability upon innocent persons is unfettered; that knowledge and intent may be eliminated as ingredients of the offense in any case. Appellee apparently sees no difference between a case involving books and a case involving machine guns. *People v. Daniels*, 118 Cal. App. 2d 340, 257 P. 2d 1038 [M., p. 3]. Whether the "police power" is so limitless under the Constitution is a grave question which this Court alone can answer, it is respectfully submitted [J., pp. 19-26]. See, *Morissette v. United States*, 342 U. S. 246, 260.

The cases cited by appellee do not meet the issue here, nor support its broad assertion of uninhibited power. The quotation from *People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 178 P. 2d 853 [M., p. 3] is, of course, dicta, since that case specifically held that the California statute required proof of a lewd intent, and held that such requirement had been the policy of the State since the enactment of the Penal Code in 1872 (*supra*, at p. 964). Moreover, the *Wepplo* dicta is from the same Appellate Department whose divided opinion below is now the subject of this review.

People v. Daniels, 118 Cal. App. 2d 340, 257 P. 2d 1038 [M., p. 3] involved the California Machine Gun Law, as applied to an ex-convict, on parole after a conviction of robbery, who claimed that he did not know that the weapon in his possession was a machine gun. Both the majority and concurring opinions emphasized that under other circumstances, punishment for innocent possession would "pass the bounds of reason" (p. 344), would "flout reason and justice" (p. 345).

People v. McClennigan, 195 Cal. 445, 234 Pac. 91 [M., pp. 3-4] was a prosecution for violation of the state criminal syndicalism law. The court held that it was unnecessary to determine whether knowledge of the unlawful purposes of the organization at the time of joining was an essential ingredient of the offense (p. 468), and held further that the accused could show that he "was ignorant of its purposes" (p. 471). *Cf., Wieman v. Updegraff*, 344 U. S. 183.

United States v. Balint, 258 U. S. 250 [M., p. 4] involved the sale of opium, not the innocent possession of a book ordinarily protected from government interdiction under the First and Fourteenth Amendments. The case was cogently criticized and limited by the trenchant opinion of Mr. Justice Jackson, writing for this Court, in *Morissette v. United States*, 342 U. S. 246, 258-260. See, Jurisdictional Statement, p. 22, n. 7.

Chicago, Burlington & Quincy Railway Co. v. United States, 220 U. S. 559 was a civil action brought to recover penalties for violations of the Safety Appliance Acts. The case involved the duty of placing automatic couplers on trains moving in interstate traffic. The Court emphasized that the burdens had been placed "upon those

who could measurably control their causes, instead of those who are in the main helpless in that regard" (p. 575). It is submitted that such a situation is constitutionally different from a situation involving the innocent proprietor of a bookshop who is *imprisoned* for the mere possession of an alleged obscene book which he did not intend to sell.

Appellee attempts to distinguish *Lambert v. California*, 355 U. S. 225 by asserting that it "was decided on an entirely different type of factual situation" [M., p. 6]. But *Lambert* undermines appellee's argument here. Appellee's sole argument here is that the police power, with respect to dispensing with the requirements of knowledge and intent, is limitless. Appellee has refused to acknowledge that the free speech and free press provisions of the First and Fourteenth Amendments place limits upon the exercise of the police power [J., p. 19], and this Court held in *Lambert* that "due process places some limits on its exercise" (p. 228). The substantial question presented here is whether this particular ordinance, in view of the subject matter and the nature of the offense, does not in fact do violence to the aforesaid substantive and procedural requirements of the due process and equal protection provisions of the Fourteenth Amendment.[3]

---

[3]Appellee attempts now to impute some knowledge to appellant by a quotation from the record involving the testimony of appellant's clerk [M., p. 6]. But the entire testimony of the clerk [C. T. pp. 302-305] made it clear that as a matter of business policy, appellant had directed that no one under 21 years of age was to be permitted to handle any magazine or book in the store. To infer knowledge of the contents or the character of any particular book from such circumstances would be clearly unreasonable. In any event, the court below disposed of this issue by holding that under the ordinance knowledge and intent were not ingredients of the offense; nor matters of defense (App. A, pp. 6-9).

Since appellee asserts only an absolute power to remove all *scienter* requirements from any statute, it has made no attempt to meet appellant's argument that the ordinance here, in operation and effect, deprives appellant of his liberty and property arbitrarily and capriciously, without due process of law [J., pp. 19-26]. But this Court has held:

> "If, therefore, a statute purporting to have been enacted to protect the public health, the public morals, or the public safety, has no real or substantial relation to those objects, or is a palpable invasion of rights secured by the fundamental law, it is the duty of the courts to so adjudge, and thereby give effect to the Constitution."
>
> *Mugler v. Kansas*, 123 U. S. 623, 661.

2. The appellant urges that the ordinance has been unconstitutionally construed and applied so as to deprive him of any opportunity *to prove* that the book involved does not in fact, taken as a whole, applying contemporary community standards, appeal to the prurient interest of the average person, nor have a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desires [J., pp. 27-32]. Appellee asserts, without argument, that the rejection of such evidence did not deprive appellant "of any constitutional protection" [M., p. 7], relying solely on a quotation from the opinion in *People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 178 P. 2d 853, and an excerpt from the opinion of Mr. Justice Harlan in *Alberts v. California*, 354 U. S. 476.

The *Wepplo* decision was rendered ten years before the decision of this Court in *Alberts*. This Court has decided that a book is not "obscene" unless, among other things, the book goes substantially beyond customary limits of candor in description or representation. This is a new

element added by this Court, and clearly designed to afford an accused opportunity to show that the book, in theme and description, does not go beyond accepted community standards.

If an accused cannot show that the particular book, and other comparable books, were being widely sold and candidly read, that the "public library had copies," that literary critics "praised it as a work of literary merit," then an accused is being deprived of the opportunity to prove that the book is not "obscene," or, in other words, that the accused is innocent.

Clearly, the constitutional issue thus presented here is one of substance. Appellant does not understand the quotation from Mr. Justice Harlan's opinion to mitigate the importance of the question. Mr. Justice Harlan was discussing the constitutional validity of the state statute on its face, and held that *the legislature* could reasonably conclude that there was some causal connection between the reading of pornography and sexual misconduct. There is nothing, however, in the quoted excerpt to support the view that *in a judicial forum* the accused could be deprived of opportunity to prove that a particular book, in fact, was not "obscene" or did not "appeal to prurient interest" or did not "corrupt and deprave" its readers.

3. Appellant urges that the courts below used unconstitutionally restrictive standards in determining the alleged "obscenity" of the book here involved, and ignored the proper standards enunciated by this Court in *Alberts* [J., pp. 32-36].

Appellee does not attempt to defend the position of the trial court, but argues that a state rule of practice requires this Court to disregard the reasoning of the trial court.

Appellee asserts that the opinion of the Appellate Department indicates that the *Wepplo* test for obscenity was mentioned, and assumes that such mention is sufficient to dispose of the matter without regard to the action of the trial court [M., p. 9].

The difficulty with appellee's position is that the rule of practice to which it refers has for some time been abandoned in California. The decisions which it cites [M., p. 9] are no longer the law in California.

> "These decisions were rendered before the adoption of the present Rules on Appeal . . . it is well established today that the opinion may be used for some purposes such as explaining the basis of the court's ruling. . . ."
>
> *Tevis v. Beigel*, 156 Cal. App. 2d 8, 13-14, 319 P. 2d 98 (1957).

Moreover, the action of the trial court which plainly held the book herein to be "obscene" solely under the *Hicklin* test—and in disregard of the constitutional test—cannot now avoid review "under the name of local practice." *Davis v. Wechsler*, 263 U. S. 22, 24. And "this Court has the ultimate power to search the records in the state courts where a claim of constitutionality is effectively made." *Drivers Union v. Meadowmoor Co.*, 312 U. S. 287, 293. See also, *Butler v. Michigan*, 352 U. S. 380.

The majority opinion of the court below states that "under any test, the book concerned in this prosecution was properly held to be obscene by the trial court" (App. A, p. 2). The reference to "any test" indicates that the court below recognized that the trial court had used the *Hicklin* test. Approval of the use of such test, the only test under which appellant was convicted, rendered the

judgment of the court below equally vulnerable [J., p. 34]. Moreover, the court below itself emphasized the *Besig* standard (App. A, p. 3), a standard equivalent to the *Hicklin* test [J., p. 34].

Appellee has made no attempt to show that the federal question here is not substantial. The technical objections which it has raised to avoid discussion on the merits are, it is submitted, without basis in law and without merit.

4. Appellant contends that the book "Sweeter Than Life" is not "obscene," and that the ordinance, as construed and applied to the said book, contravenes the free speech and due process provisions of the First and Fourteenth Amendments [J., pp. 37-40].

Appellee is silent on this question. It makes no effort to show why appellee deems the book "obscene" nor does appellee deny that the federal question is substantial.[4]

In its "conclusion" [M., p. 10], appellee states that both courts below found the book to be "obscene," allegedly indicating "that such book is not within the area of constitutionally protected speech or press" [M., p. 10]. Whether the book herein is within the area of constitutionally protected speech or press is precisely one of the constitutional questions raised here. As Mr. Justice Harlan stated in *Alberts v. California*, 354 U. S. 476, 497, the question is

---

[4]Disapproval of the thematic material appears to have been the principal basis for the proscription of the motion picture, "Lady Chatterley's Lover" in *Kingsley International Pictures Corp. v. Regents*, 4 N. Y. 2d 349, 175 N. Y. S. 2d 39. Upon claims of violation of the free speech and due process provisions of the Fourteenth Amendment, this Court noted probable jurisdiction. October Term, 1958, No. 394, 27 L. W. 3161 (November 24, 1958). Similar constitutional questions are involved here with respect to the book "Sweeter Than Life," and for similar reasons justify the acceptance of jurisdiction in this case, it is respectfully submitted.

one of "constitutional *judgment* of the most sensitive and delicate kind," which cannot be avoided by asserting that the triers of the facts have labeled the questioned matter "obscene." See also, *Times Film Corp. v. City of Chicago*, 355 U. S. 35; *Sunshine Book Co. v. Summerfield*, 355 U. S. 372; *One, Inc. v. Olesen*, 355 U. S. 371.

Conclusion.

The Jurisdictional Statement presents substantial constitutional questions of public importance which should be decided by this Court. This Court plainly has jurisdiction to review. Appellee's motion to dismiss and/or affirm is untenable. Further argument properly awaits hearing on the merits.

Respectfully submitted,

STANLEY FLEISHMAN,
Attorney for Appellant.

SAM ROSENWEIN and
BROCK, FLEISHMAN & RYKOFF,
Of Counsel.

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IN THE

Supreme Court of the United States

OCTOBER TERM, 1958

No. [redacted] 9

ELEAZAR SMITH,

Appellant,

vs.

THE PEOPLE OF THE STATE OF CALIFORNIA,

Respondent.

On Appeal From a Judgment of the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles.

BRIEF FOR THE APPELLANT.

STANLEY FLEISHMAN,
1741 North Ivar Avenue,
Los Angeles 28, California,
Counsel for Appellant.

SAM ROSENWEIN,
PAUL C. ROSS,
BROCK, FLEISHMAN & RYKOFF,
Of Counsel.

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IN THE

Supreme Court of the United States

OCTOBER TERM, 1958

No. 519

ELEAZAR SMITH,

Appellant,

vs.

THE PEOPLE OF THE STATE OF CALIFORNIA,

Respondent.

On Appeal From a Judgment of the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles.

BRIEF FOR THE APPELLANT.

Opinion Below.

The opinion of the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles was by a divided court (2-1), Swain, J. dissenting in a separate opinion [R. 9-18]. The said opinions are reported in 161 Cal. App. 2d Supp. 860, 327 P. 2d 636. The trial court rendered no written opinion.

Jurisdiction.

(a) Appellant appeals from the judgment of the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles, entered and filed June 23, 1958 [R. 18-19]. A petition for re-

hearing was denied by the said court on June 30, 1958 without opinion, again by the same divided court, Swain, J. being of the opinion that the petition should be granted [R. 19].

The Appellate Department of the Superior Court is the highest state court available to appellant. (*Calif. Const.*, Art. VI, Sec. 5; *Alberts v. California*, 354 U. S. 476, 481, n. 6.)

Notice of appeal to this Court was filed in the Appellate Department of the Superior Court on September 17, 1958 [R. 92-96]. The case was docketed in this Court on November 14, 1958. Probable jurisdiction was noted on January 19, 1959 [R. 96].

(b) The appellant was found guilty [R. 8] in the Municipal Court of Los Angeles Judicial District, County of Los Angeles, State of California, solely under Count VII of a complaint [R. 2-3] which charged appellant with a violation of Section 41.01.1 of the Los Angeles Municipal Code (Ord. No. 77,000). The complaint was originally in seventeen counts [R. 3], some of which were dismissed prior to trial [R. 5], and the remainder at the conclusion of the trial [R. 8]. Following the finding of guilt under Count VII, the appellant was sentenced to imprisonment in the City Jail of the City of Los Angeles for a term of 30 days [R. 8-9].

Count VII of the complaint [R. 2] charged that on or about November 19, 1956, appellant violated Section 41.01.1 of the Los Angeles Municipal Code (Ord. No. 77,000) in that he did wilfully and unlawfully at 518 South Main Street, in the City of Los Angeles, "have in his possession an obscene and indecent writing, book, pamphlet, picture, photograph and drawing, to wit: Sweeter Than

Life, in a place of business where magazines, books, pamphlets, papers and pictures were sold and kept for sale."

The constitutional validity of Section 41.01.1 of the Los Angeles Municipal Code was drawn in question in the Statement on Appeal [R. 3-8] on the ground of its being repugnant to the First and Fourteenth Amendments to the United States Constitution. The State Court, in affirming the validity of Section 41.01.1, on it face and as applied to appellant and the book "Sweeter Than Life," rejected appellant's assertions that the ordinance was repugnant to the United States Constitution [R. 9-16].

(c) This Court's jurisdiction to review the judgment is conferred by Title 28, United States Code, Section 1257, subdivision 2. The following decisions sustain the jurisdiction of the Court to review the judgment on direct appeal in this case: *King Manufacturing Company v. City Council of Augusta*, 277 U. S. 100; *Jamison v. Texas*, 318 U. S. 413, 414; *Independent Warehouses, Inc. v. Scheele*, 331 U. S. 70, 79; *Poulos v. New Hampshire*, 345 U. S. 395, 402; *Lambert v. California*, 355 U. S. 225, 227.

Constitutional Provisions and Statutes Involved.

The pertinent provisions of the First and Fourteenth Amendments to the Constitution of the United States, Section 41.01.1 of the Municipal Code of the City of Los Angeles (Ord. No. 77,000, as amended) and California Penal Code, Section 311, subdivision 3, are set forth in Appendix "A" hereto.

Questions Presented.

1. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, by imposing absolute strict criminal liability for the mere possession of an "obscene" book in a place of business where books are sold or kept for sale, without requirement of proof of the defendant's knowledge of the contents or character of the book or intent to sell, and without regard to proof by defendant of the absence of such knowledge and intent, upon its face and as construed and applied, and the prosecution thereunder of appellant in the instant case, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amendments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

2. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, upon its face and as construed and applied to appellant, by the holdings of the courts below that the book named in the complaint herein, "Sweeter Than Life," is "obscene" under the Ordinance, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amendments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

3. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, upon its face, and as construed and applied to appellant, by the holdings of the courts below that no evidence was admissible in a prosecution under the ordinance on behalf of appellant to show the artistic; literary, scientific and educational merits of the book named in the complaint; to show what the predominant appeal of the book would be to the average person and the effect on his behavior; to show the degree of public acceptance of the material contained in the book; and to show the absence of appeal to prurient interest, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amendments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

4. Whether the ordinance in the instant case, Section 41.01.1 of the Los Angeles Municipal Code, Ordinance No. 77,000, as amended, upon its face, and as construed and applied to appellant, by the holdings of the courts below that the unconstitutionally restrictive (*Hicklin* (L. R. 3 Q. B. 360) and *Besig*, 208 F. 2d 142 (C. A. 9, 1953)) standards for judging the obscenity of a book, to wit, the effect of isolated excerpts upon particularly susceptible persons, were applicable to the book named in the complaint herein, which standards are materially different from the constitutional tests adopted in *Alberts v. California*, 354 U. S. 476 and *Butler v. Michigan*, 352 U. S. 380, abridges the freedom of speech and press guaranteed by the provisions of the First and Fourteenth Amend-

ments to the United States Constitution, and arbitrarily deprives persons including this appellant of liberty and property without due process of law and arbitrarily denies them the equal protection of the laws in violation of the due process and equal protection provisions of the Fourteenth Amendment to the United States Constitution.

Statement of the Case.

(a) The case against appellant was as follows: a police officer testified that on the 19th of November, 1956, he visited the premises located at 518 South Main Street, in the City of Los Angeles [R. 27], described by the officer as "an average sized bookstore" [R. 31]. The officer purchased some magazines "and a book, Sweeter Than Life" [Peo. Ex. A-1; R. 28-29]. The purchase was from a clerk in the book store, a Mr. Rothweiler, who was immediately arrested [R. 21], because he had sold the aforesaid material to the officer [R. 29]. There is no dispute that appellant was the proprietor of the aforesaid shop at the time of his clerk's arrest [R. 4]. Attempts by cross-examination of the police officer to show that the accused had reason to believe from the prior conduct of the authorities that the material was not obscene were blocked by the trial court [R. 33-34]. It seemed to the trial court, a jury trial having been waived [R. 4], that such issues were "out" of the case, since the prosecution was "not under 311" [R. 34].

The appellant testified that he was 72 years of age [R. 37]; had been in the book business for about eight years and at the instant place of business for about two

years [R. 37]. The books he purchased came principally from New York through the mails [R. 38], both new and used [R. 39]. Purchases were made usually on the basis of circulars [R. 39] or publishers' catalogs [R. 42]. There are at least several thousand books in the store [R. 39]. The appellant did not read the book here involved [R. 37]. It had been some time since he read a book; it would take him about three months to read one [R. 38-39]. Appellant had no reason to believe that the book contained any objectionable material, and would not have handled any book or magazine he thought was obscene [R. 38]. To the best of his ability, appellant was trying to run a lawful business [R. 38]. On cross-examination appellant confirmed the instructions to his clerk [R. 35-37] not to let any person under 21 years of age handle any books or magazines [R. 40-43].

The appellant offered on his own behalf the witnesses, Robert R. Kirsch, book review critic of the Los Angeles Times, and Dr. Zoltan Gross, a clinical psychologist. Their essential testimony, discussed in the argument which follows, was rejected by the trial court, as were offers of proof in connection therewith [R. 43-56, 56-74]. Broadly, the evidence sought to establish that the book involved herein, taken as a whole, applying community standards, does not appeal to the prurient interest of the average person, nor does the book have a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desire.

The book "Sweeter Than Life" [Peo. Ex. A-1; R. 28-29] (the ony writing under Count VII, and the only

writing upon which appellant was adjudged guilty), is an ordinary size (181 pages) hard cover book. The book was written by Mark Tryon, published in New York, and the frontispiece indicates that the book was copyrighted in 1954 by the publisher. The book is in the Library of Congress and listed in its Union Catalog under the number: PZ4.T876Sw.

(b) The trial judge held that the book should be tested by its effect on youth [R. 77, 79, 82, 90]; that the ordinance "can't be applied to those who are already vaccinated, you might say, by experience and by time" [R 77]. The trial judge stated that he was depressed by the reading of the book [R. 82] because one of the characters in the book had been a perfectly normal woman at the outset, and after an unwilling experience, had become an entirely altered person [R. 81-82]. The trial court excluded any test of acceptable community standards with relation to theme or description [R. 86-90].

The Appellate Department did not discuss the contents or the subject matter of the book. The court held that it shared the conclusion of the trial court that the book was obscene [R. 10]. Since the book was "obscene" it was "not constitutionally protected" [R. 10]. The argument relative to accepted community standards was dismissed as being simply an argument that "popular" books "may not be suppressed," a view which the court rejected [R. 11]. While stating that the court had considered the book as a whole, it held that there were commonsense limits to the "over all view," citing *Besig v. United States*, 208 F. 2d 142, 146 (C. A. 9; 1953) [R. 11].

As noted aforesaid, a majority of the court also held that the municipality could constitutionally prohibit a book seller from possessing or keeping an obscene book in his store, dispensing with all requirements of knowledge or *scienter* [R. 15], the ordinance being analogized to those "public welfare" offenses involving adulterated foods, narcotics and abatement of nuisances [R. 13].

Not only was the appellant held properly precluded from any defense of lack of knowledge or intent, but he was also held properly stripped of any right to prove by evidence that the book itself was not obscene, measured by community standards [R. 10-11].

The court held that the ordinance, on its face and as construed and applied, was not repugnant to the First and Fourteenth Amendments to the United States Constitution [R 10-16].

Swain, J., in dissenting stated:

> "It is obvious from a reading of the Penal Code Sec. 311(3) and the use of 'lewdly' therein that the legislature intended to give all proprietors of book stores throughout the State protection of the *scienter* rule. This is a wise and just provision because those proprietors customarily buy books from advertisements sent out by the publishers. Such dealers order books without an opportunity to read them in advance. I would reverse the judgment" [R. 18].

ARGUMENT.

Summary of Argument.

1. The ordinance here punishes the proprietor of an establishment where books, pamphlets, magazines or papers are kept for sale if the proprietor unknowingly and without lewd intent possess an "obscene" book. Since the ordinance impinges directly on the exercise of speech and press, the law must be subjected to close analysis and critical judgment. That requirements of *scienter* and intent have been omitted in certain narrow and limited cases affecting articles like deadly weapons, adulterated foods and narcotics does not justify the assumption that the same omissions can be constitutionally supported under a law affecting the exercise of freedoms of speech and press. An ordinance, which in operation and effect, may unduly curtail the exercise of constitutionally protected speech and press must be tested by standards basic to an open, democratic society; standards quite distinct from those in "public welfare offenses" which measure the validity of regulatory legislation affecting the revenue or which create a summary mode of enforcing a civil right.

The burdens laid by the action of the municipality on the honest bookseller, and speech and press activities, are to a large extent simply impossible to assume. The reading of the contents of all the books, magazines, pamphlets and papers in a book store would consume so much time and energy as to make continuation of the establishment futile. Moreover, the standards fixed for testing "obscenity" are complex; they call for such difficult determinations as the nature of the appeal of a book, taken as a whole, to the "prurient interest" of the average person, and whether the book goes beyond "contemporary com-

munity standards" in theme or description. Determining the "predominant" appeal of a book or its "substantial tendency" under such circumstances truly calls for gifts which mankind does not possess.

If a bookseller is to become the absolute guarantor of the sexual purity of all the books on his shelves, if in a criminal prosecution there is no consideration of the good faith and reasonable precautions which the bookseller took, then clearly the bookseller can adopt the alternative of leaving a business fraught with such danger to his livelihood and reputation, or steer far wide of any official or unofficial censorship by keeping from the public virtually every writing which portrays or depicts sex in art, literature or science. The one who is least able to defend books when they are under censorial attack is a bookseller, and if a bookseller who tries to obey the law is to be treated the same as one who breaks it, then the only result will be a complete diminution of the circulation of the press in its most comprehensive sense.

The ordinance here eliminates all personal blameworthiness in interdicting "obscenity." The guilty and the innocent, the knowing and the unknowing, are indiscriminately lumped together. In *Roth* and *Alberts* the statutes were construed as requiring consideration of the elements of *scienter* and intent. The statutes, as thus construed, were held to be not so indefinite as to offend due process requirements. State courts and courts of foreign countries have construed the decision of this Court in *Roth-Alberts* as making the elements of knowledge and intent an ingredient of the constitutional test for "obscenity." But here the ordinance punishes the honest bookseller, the person who concededly is not intent on wrongdoing nor deliberately risking the chance of crossing the line. The ordinance

as thus construed and applied, is vague and indefinite, and so loose as to make it possible to sweep within its condemnation permissible expression.

The ordinance is unreasonable, arbitrary and irrational, without substantial relation to the ostensible object for which it was enacted. Instead of encouraging booksellers to "protect public morals" by using good faith precautions, this ordinance drives them in the opposite direction. The ordinance does not deal with the "commercial exploitation of cravings for materials with prurient effect." It deals only with possession in a book store, where the average adult who makes a purchase, or browses, is capable of protecting himself. To place a bookseller under the absolute obligation to make himself aware of the contents and nature of every book in his shop is to demand an approach to omniscience. It is unjust and arbitrary to convict a morally innocent man of an offense which inherently can be attributed only to an immoral person. The most that the law can reasonably expect from a proprietor of a book shop with respect to the possession of an "obscene" book is that he act with the utmost good faith and take reasonable precautions to avoid such possession.

The argument that a proprietor will exculpate himself too readily by falsely concealing his knowledge, if knowledge and intent are considered by the trier of the facts, is fallacious. The trier of the facts need not believe the bookseller. Courts and juries pass every day on questions of state of mind, inferred generally from all the circumstances shown in the record. The argument of "difficulty of proof" is also without merit. Universal experience, including experience in the State of California, shows that requirements of *scienter* have not hindered successful obscenity prosecutions. Moreover, there are alternative and effective means of reaching "obscene" books and "guilty"

persons available to the municipality without casting the net so large as to affect innocent persons engaged in constitutionally protected speech and press activities.

The ordinance, as construed and applied, abridges freedom of speech and press, arbitrarily restricts the circulation of ideas, carries the pervasive and coercive threat of censorship and arbitrarily disregards all bona fide attempts to comply with the law. The ordinance thus deprives appellant of his liberty without due process of law in violation of the due process clause of the Fourteenth Amendment.

2. The book, Sweeter Than Life, by Mark Tryon, a hard cover book, without illustrations or drawings, is a novel which expresses ideas entitled to constitutional protection. This Court has noted the tremendous breadth and scope of ideas which are protected from all governmental infringement by the Constitution. The "obscenity" limitation upon the exercise of the fundamental right to communicate ideas must be narrowly confined, this Court has stated,—the door opened only a "slight crack"—if vital constitutional safeguards are to be maintained.

Upon a review of the story of Sweeter Than Life, and a delineation of the characters therein, it is apparent that the work has many insights to furnish. The idea that sexual variance in persons is often the outgrowth of mistaken attitudes on the part of parents, or of an unwholesome home life; that sexual variants suffer subjectively with ambivalent feelings of remorse and exultation; that a person so constituted can obtain little by merely carrying on a personal struggle against society, are ideas of social importance.

There is no relation between this book and the "hard core pornography" which this Court was assured by the

Solicitor General in *Roth-Alberts* was the principal target of the "obscenity" statutes. Lesbianism is a fact of life. It has been the subject of extended study and discussion by scientists and novelists alike. Imaginative writings dealing with themes of male and female homosexuality are extensive in the literature of the world, including the United States. Moreover, it is commonly agreed that not only the scientist, but the novelist, has much to give the general public in this area in the form of insights which can only be of benefit to individuals in society. Indeed, it is the novel which has been the key to the understanding of much of the mystery of sex, not only for the average person, but for scientists as well.

The predominant appeal of the writing here is not to a prurient interest, nor does it go substantially beyond customary limits of candor in description of sex. This Court can notice the very great changes which have taken place in the twentieth century in both the areas candidly open to literary treatment, and the directness with which these areas are treated. A far more tolerant, liberal climate for literature exists today than existed at the turn of the century. Even a brief review of literary history makes this clear.

The book here involved is devoid of all Anglo-Saxon colloquialisms so prevalent today in realistic novels. It contains a plot as well as scenes relevant and integral to the plot, and dimensional characters. In theme, realistic detail or description, the book herein hardly compares with literally dozens of best seller and award winning novels which have appeared in hard cover books, paper back and motion pictures. It is plain from a persual of the contemporary scene that there is a broad public acceptance of discussion of virtually all themes of sex, and sex vari-

ance, and that there is a frankness and candor in discussion of these themes, which the book herein does not even attempt.

To deprive the book herein of constitutional protection would not only cut into core principles governing our society, but set a dangerous precedent for the "village tyrant" to use against all books.

3. The denial of all opportunity to prove by competent evidence that the book herein was not obscene deprived appellant of a fair trial and his liberty without due process of law. The two crucial issues for the trier of the fact in an "obscenity" trial are the predominant appeal of the material to the average normal person, and the outer limits of custom in description or representation of sexual matters. Unless these two issues are fairly decided, the danger exists that legitimate utterance will be penalized.

Fundamental in due process is a hearing and opportunity to defend. Deprivation of the right to present evidence bearing on the crucial issues of a case, as was done here, has been specifically held to be a denial of due process. Moreover, this denial of procedural due process leads inevitably to a denial of substantive due process.

4. The standards employed by the courts below for judging "obscenity" were clearly incompatible with the free speech and due process provisions of the Constitution. In important respects, the court below applied unconstitutional standards in determining that the book herein is not to be read by the people.

The trial court, sustained by the court below, measured the book by the *Hicklin* test, the effect of the book on youth or susceptible adults. Essentially, it was the theme

of the book which the courts below disapproved; whether the book had a predominant appeal to the prurient interest of the average adult was not explored. All questions of "contemporary community standards" were ignored, that is, whether the book went substantially beyond customary limits of candor in description or representation.

In short, the ordinance here was construed and applied so as to eliminate all consideration of personal conduct of the accused and to exclude all attempts to prove by evidence that the book was not "obscene." Then, applying essentially the *Hicklin* test and disregarding entirely the *Roth-Alberts* test, the courts below concluded that the novel herein involved was not entitled to constitutional protection—and sentenced appellant to imprisonment.

I.

The Municipal Ordinance—Punishing an Innocent Proprietor of a Book Store for the Possession of an Alleged Obscene Book—Violates the Free Speech Provisions of the First and Fourteenth Amendments and Arbitrarily Deprives Appellant of His Liberty and Property Without Due Process of Law Contrary to the Due Process Requirements of the Fourteenth Amendment.

The municipality herein has made the proprietor of every establishment in the City of Los Angeles where "magazines, books, pamphlets, papers . . . are sold or kept for sale" strictly liable, on pain of fine and imprisonment, for the sexual purity of each of the writings found within the confines of his premises [R. 9-16]. In order "to protect the public morals" [R. 11], the municipality has admittedly adopted a "more restrictive" [R. 13] measure than the State, to wit: criminal prosecution and punishment by fine and imprisonment of proprietors of estab-

lishments who, without knowledge of its character or contents, and without any lewd intent—without *mens rea* or *scienter*—possess an "obscene" book. To protect the municipality's "standards" of "morality" [R. 11], those who seek to obey the law forbidding the possession of "obscenity" are to be punished equally with those who seek to break the law.

Appellant submits that the ordinance here, thus construed and applied, deprives appellant of his liberty and property without due process of law in violation of the applicable provisions of the Fourteenth Amendment. Appellant asserts, first, that the broad enactment in operation and effect, results in an abridgment of appellant's liberty of free speech and press as well as a denial to all individuals including appellant of the benefit of participation in the exchange and formulation of ideas which the First Amendment and the Fourteenth Amendment seek to protect. The action of the municipality arbitrarily restricts the processes by which ideas may be changed. The legislation as construed and applied, carries the pervasive and coercive threat of censorship with the resultant restrictions of the free dissemination of ideas protected by the fundamental law.

Moreover, since bona fide attempts to comply with the ordinance here will be fruitless as a defense, and since the consequence thereof will plainly be a sharp curtailment of speech and press activities, the statute must be condemned as too arbitrary and too indefinite to satisfy the due process clause of the Fourteenth Amendment.

Finally, this "indiscriminate classification of innocent with knowing activity" (*Wieman v. Updegraff*, 344 U. S. 183, 191), this punishment of the honest proprietor of establishments where books are sold, this exposure of an honest bookseller to the hazards of an unfair conviction with the inevitable burdens such state action lays on the "exercise of liberty protected by the Constitution" (*Staub v. City of Baxley*, 355 U. S. 313, 325)—arbitrarily curtails the liberties of persons in a manner "not reasonably restricted to the evil with which it is said to deal." (*Butler v. Michigan*, 352 U. S. 380, 383.) To protect the "public morals" from obscene publications in bookshops, the municipality has adopted legislation which will result in the closing of many establishments where the "press" is circulated and the sharp curtailment of the circulation of ideas and diminution in the discussion of the "heart of things" which are so essential to a liberty loving society. Nothing, moreover, would be more calculated to discredit institutions and to encourage cynicism and law breaking than legislation which uses the means of fining and imprisoning "moral" booksellers to reach "immoral" books. Clearly, effective means are available to the municipality to suppress "obscene" publications and to punish those "intent on wrongdoing" without the necessity of enacting such broad legislation as sweeps within its ambit protected speech and press and innocent activity. (*Schneider v. State*, 308 U. S. 147, 162.)*

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*"Surely, this is to burn the house to roast the pig." *Butler v. Michigan*, 352 U. S. 380, 383.

A. The Ordinance Impinges Directly on the Exercise of Freedom of Speech and Press, Thus Differentiating It From the Existing Class of "Public Welfare" Offenses.

By its very terms, the legislation prohibits the possession of "obscene" books where "magazines, books, pamphlets, papers" are kept for sale [R. 10]. Thus, the so-called "illegitimate" speech is linked with the "legitimate" speech, and the separation of the two appears to be the principal aim of the statute. It does not, therefore, meet the issue here to merely assert, as did the court below, that obscenity is not "constitutionally protected speech" [R. 10].

Moreover, "as cases decided in this Court have abundantly demonstrated, the line between speech unconditionally guaranteed and speech which may be regulated, suppressed or punished is finely drawn." (*Speiser v. Randall*, 357 U. S. 513, 525.) Thus, sex and obscenity are not synonymous, and the portrayal of sex in art, literature and scientific works "is not itself sufficient reason to deny material the constitutional protection of freedom of speech and press." (*Alberts v. California*, 354 U. S. 476, 487.) Where transcending values of liberties of speech and the person are involved "ceaseless vigilance is the watchword" (*Alberts v. California, supra*, at p. 488) to prevent the obliteration of the line between "permissible expression" and that which "society may permissibly prohibit." (*Kingsley Int. Pic. Corp. v. Regents*, 79 S. Ct. 1362, 1368.)

In addition, we deal here with a concededly innocent proprietor of a bookstore. The legislation, as construed and applied, assumes the existence of legitimate booksellers whose wares normally include information and education with respect to the significant issues of the time appropriate to enable the members of society "to cope with the

exigencies of their period" (*Thornhill v. Alabama*, 310 U. S. 88, 101-102), material which is "entertaining" (*Joseph Burstyn, Inc. v. Wilson*, 343 U. S. 495, 501), and even material which "seems to one to be trash [but which] may have for others fleeting or even enduring values" (*Hannegan v. Esquire, Inc.*, 327 U. S. 146, 158). It is this bookseller with this material, who unwittingly possesses an alleged "obscene" book, that the municipality has chosen to punish by imprisonment.

The ordinance, therefore, trenches upon areas of free speech and free press. Whether such action of the municipality exceeds the bounds of constitutional power is one of the important questions presented on this appeal—important not only to appellant but to the public as a whole, for if Los Angeles can coerce and punish the innocent possession of an "obscene" book in a place where books, magazines and papers are sold or kept for sale, "all cities can do the same," Mr. Justice Black, dissenting in *Kovacs v. Cooper*, 336 U. S. 77, 103.

If the ordinance affects the exercise of freedoms of speech and press, it is not enough to justify its validity to merely assert that it is a "public welfare" law and governed by the rules affecting "public welfare offenses."

That speech and press are often found to be burdened and curtailed by statutes ostensibly aimed at evils which a state allegedly has a right to prevent has been noted. Rarely are direct attempts to restrict speech made; the effort or effect usually is to do by indirection what cannot be directly done under the Constitution.* In a large variety of cases (only a few decisions can be cited within the limits of this brief)—this Court has held invalid the exercise of

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*"It is not often in this country that we now meet with direct and candid efforts to stop speaking or publication as such. Modern inroads of these rights come from associating the speaking with

state power purportedly aimed at the regulation or punishment of evils within the reach of the states when the necessary operation and effect of the exercise of such power was to unduly limit or curtail free speech and press activities. *Cantwell v. Connecticut*, 310 U. S. 296 (common-law offense of breach of the peace, applied to utterances and communications); *Pennekamp v. Florida*, 328 U. S. 331 (contempt of court, applied to newspaper publications); *Schneider v. Irvington*, 308 U. S. 147 (attempt to prohibit distribution of literature on basis of avoiding littering the streets); *Grosjean v. American Press Co.*, 297 U. S. 233 (gross receipts license tax on newspapers ostensibly to support government); *Thomas v. Collins*, 323 U. S. 516 (regulation allegedly directed at fraudulent solicitations applied to union organizer discussing advantages of unions and of joining them). See also, *Staub v. City of Baxley*, 355 U. S. 313; *Sweezy v. New Hampshire*, 354 U. S. 234, 255-267; *Butler v. Michigan*, 352 U. S. 380. See, *Speiser v. Randall*, 357 U. S. 513, 530 (cases listed by Mr. Justice Black in his concurring opinion).

It is, of course, true that certain "public welfare-offenses" which disregard any ingredient of intent have been upheld, sometimes even against claims of constitutional invalidity. As the court's opinion below shows, these have been statutes dealing with deadly weapons, adulterated foods, narcotics [R. 14-16] and other goods of a similar nature.* Generally, these offenses have been en-

some other factor which the state may regulate so as to bring the whole within official control." Jackson, J., concurring in *Thomas v. Collins*, 323 U. S. 516, 547.

*The most extensive list was compiled by Professor Sayre, *Public Welfare Offenses* in 33 Columbia L. Rev. 54, 84-88 (1933). Mr. Justice Jackson reviewed the history and development of these offenses in *Morissette v. United States*, 342 U. S. 246, 252-260.

acted either for the protection of the revenue or to create a summary mode of enforcing a civil right. Mr. Justice Jackson stated in *Morissette v. United States*, 342 U. S. 246, that the *scienter* requirement ordinarily has been removed where (1) "the accused, if he does not will the violation, usually is in a positon to prevent it with no more care than society might reasonably expect and no more exertion than it might reasonably exact from one who assumed his responsibilities;" (2) "penalties commonly are relatively small, and conviction does no grave damage to an offender's reputation" (*supra*, at p. 256).*

But while "public welfare offenses" have been upheld under such circumstances, it clearly is inadmissible to assert, as did the court below, that the doctrine of crimes

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*Discussion and criticisms of legislation creating "public welfare offenses" are voluminous. Mueller, *On Common Law Mens Rea* in 42 Minn. L. Rev. 1043, 1104 (1958); Hall, *Prolegomena to a Science of Criminal Law* in 89 U. of Pa. L. Rev. 549 (1941); Sayre, *Public Welfare Offenses* in 33 Cal. L. Rev. 55, 78 (1933); Laylin and Tuttle, *Due Process and Punishment* in 20 Mich. L. Rev. 614 (1922); Wechsler, *The American Law Institute: Some Observations on Its Model Penal Code* in 42 A. B. A. J. 321, 323-324 (1956). The gist of the criticism is epitomized by Sayre: "To inflict substantial punishment upon one who is morally entirely innocent, who caused injury through reasonable mistake or pure accident, would so outrage the feelings of the community as to nullify its own enforcement" (*supra*, at p. 56). As Mr. Justice Jackson noted in *Morissette*, the law on the subject is "neither settled nor static" (p. 260). See, for example, *Bacnder v. Barnett*, 255 U. S. 224, and *Nigro v. United States*, 4 F. 2d 781, 785 (C. A. 8, 1925), after this Court's decision in *United States v. Balint*, 258 U. S. 250. *Cf. Lambert v. California*, 355 U. S. 225, 229-230. See also, *Comm. v. O'Harrah*, 262 S. W. 2d 385, 388 (Ky., 1953). It should be noted that Mr. Justice Jackson in *Morissette* could not "fit" the ordinary "public welfare offenses" into the accepted classification of common-law offenses against "public morals" (p. 255), and, indeed, none of the wide literature on this subject appears to give any example of a "public welfare offense" which punishes the innocent possession of an "obscene" book by a bookseller.

without intent can be expanded without limit and applied in the area of speech with equal validity.

> "When we deal with the complex of strands in the web of freedoms which make up free speech, the operation and effect of the method by which speech is sought to be restrained must be subjected to close analysis and critical judgment in the light of the particular circumstances to which it is applied." (*Speiser v. Randall*, 357 U. S. 513, 520.)

The line between a lawful and a proscribed narcotic, between adulterated food and untainted edibles, or between a dangerous weapon and a lawful firearm may be difficult to discern, but the mistaken suppression of some harmless commodities under such circumstances would not injure society tremendously. Society could even survive, it is submitted, the mistaken demolition of a bridge or building as a public nuisance.

It is quite a different matter for a mistake to be made in the line between "constitutionally protected speech" and that which is not so protected. While an interference with property rights may work an injustice to an individual, an interference with his liberties of speech and press works not only to his disadvantage but also to the disadvantage of the public as a whole. Whatever may be the varying philosophical notions relative to the position of the First Amendment freedoms in our constitutional system, none can deny, it is respectfully submitted, that at the very least:

> "in considering what interests are so fundamental as to be embraced in the due process clause, those liberties of the individual which history has attested as the indispensable conditions of an open as against a closed society come to this Court with a momentum

> for respect lacking when appeal is made to liberties which derive merely from shifting economic arrangements"

Mr. Justice Frankfurter, concurring in *Kovacs v. Cooper*, 336 U. S. 77, 95. See, Note, *Inseparability in Application of Statutes Impairing Civil Liberties* in 61 Harv. L. Rev. 1208, 1209 (1948).

If the freedoms of speech and of press rest on the assumption that the widest possible dissemination of information from diverse and antagonistic sources is essential to the welfare of the public, that a free press is a condition of a free society (*Associated Press v. United States*, 326 U. S. 1, 20), then it would plainly appear that quite different considerations and standards govern the constitutional validity of the ordinance here than govern legislation dealing with adulterated food or proscribed narcotics.*

This Court has stated that the press in its historic connotation comprehends every sort of publication which affords a vehicle of information, opinion and entertainment; that the liberty of the press is not confined to newspapers and periodicals, but necessarily embraces books and pamphlets, which have proved more effective instruments in the dissemination of opinion. *Jamison v. Texas*, 318 U. S. 413; *Lovell v. Griffin*, 303 U. S. 444; *Schneider*

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*"Free speech is not to be regulated like diseased cattle and impure butter." Mr. Justice Douglas, dissenting in *Kingsley Books, Inc. v. Brown*, 354 U. S. 436, 477. "We must not think to make a staple commodity of all the knowledge in the land, to mark and license it like our broadcloth and our woolpacks." John Milton in *Areopagitica*. "Of course, it does involve freedom of expression and, therefore, one cannot treat it on the same level as dangerous drugs." Testimony of Norman St. John-Stevas before Select Committee on Obscene Publications, *Minutes of Evidence* (Eng., 1957), p. 101.

v. Irvington, 308 U. S. 147.) The constitutional guaranty of freedom of speech and press embraces distribution as well as publication, and necessarily protects the right to receive the matter distributed, since liberty of circulation is as essential to that freedom as liberty of publishing, and without the circulation the publication would be of little value. *Martin v. Struthers*, 319 U. S. 141, 143; *Winters v. New York*, 333 U. S. 507; *Ex parte Jackson*, 96 U. S. 727, 733.) Thus, the ordinance here strikes at the essential cog in the communication of ideas, at the bookseller who, on the contemporary scene, brings in large measure the "press" to the public from the publisher and distributor. The danger is that punishment of an honest bookseller for unknowing possession of an "obscene" book may tend to restrict the distribution of all books. It cannot follow, therefore, it is respectfully submitted, that because *scienter* has been omitted in some statutes affecting adulterated foods and narcotics, the same exclusion can be sustained when applied to speech and press activities.

B. The Burdens Laid on the Honest Bookseller by the Ordinance are Impossible to Meet and Result in a Deterrence of Constitutionally Protected Speech and Press.

The burdens cast upon the bookseller by the ordinance call for the exercise of multitudinous and multifarious efforts, for "gifts that mankind does not possess." (*International Harvester Co. v. Kentucky*, 234 U. S. 216, 223.) The mere reading of the contents of "several thousand books" and a "great variety of magazines" [R. 39] would consume such extended time and energy as to make futile the continuation of the establishment.* Moreover, books,

*In 1953, it was estimated that more than 500,000,000 copies of hardcover books were produced, and an additional total of about 250,000,000 paperbacks. Blanshard, *The Right to Read* (1955),

magazines, pamphlets and papers are in constant flow in any bookshop.

It was asserted below: "Those who are engaged in selling articles of a particular class to the public, have the first and best opportunity to know or be on notice of their characteristics, even though possession and not sale is involved" [R. 15]. But we deal here, not with the price of the book nor the quality of its paper, but whether each of the books, taken as a whole, has "a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desires" (*People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 961, 178 P. 2d 853), or whether "to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeals to prurient interest. *Alberts v. California*, 354 U. S. 476, 489. Here each book must be tested by factors which are not ascertainable by means of the crucible or the test tube.

Can it be fairly asserted that the honest proprietor of a bookstore is in a position to prevent the possession of an "obscene" book in his shop "with no more care than society might reasonably expect and no more exertion than it might reasonably exact from one who assumed his responsibilities?" Determination of the "dominant theme" of even one book, its appeal to the "prurient interest" of

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p. 9. The volume of sales of paper bound books has mounted considerably, largely because of their modest price. Between 80 and 90 percent of the paper bound books are reprints of books previously published in hard covers. Lockhart and McClure, *Literature, The Law of Obscenity and the Constitution* in 38 Minn. L. Rev. 295, 303 (1954). Looseness in definition makes it difficult to estimate the number of bookstores in the United States. The figures vary between 1500 and 2500. Blanshard, *supra*, p. 17; Gellhorn, *Individual Freedom and Governmental Restraints* (1956), p. 49.

an "average person" measured "by community standards" is a task of considerable proportions, involving intangibles and imponderables which tax the resources of those allegedly most knowledgeable. In *Roth-Alberts*, Mr. Justice Brennan stressed that "sex and obscenity are not synonymous" (at p. 487). Mr. Chief Justice Warren stressed the "nature of the materials" in the context of lewd "conduct" from which the materials "draw color and character" (at p. 495). Mr. Justice Harlan doubted that "obscenity" was as "distinct, recognizable, and classifiable as poison ivy . . ." (at p. 497), and suggested that determination of the characteristics of a book "involves not really an issue of fact but a question of constitutional *judgment* of the most sensitive and delicate kind" (at p. 498). Indeed, on a number of occasions since the decision in *Roth-Alberts*, lower courts have condemned material as clearly "obscene" and "immoral," as clearly being nothing but "cheap pornography" calculated to promote "nudism" or "Lesbianism" only to have this Court reverse on the basis of *Roth-Alberts*. (*Times Film Corp. v. City of Chicago*, 355 U. S. 35, reversing 244 F. 2d 432 (C. A. 7, 1957); *Sunshine Book Co. v. Summerfield*, 355 U. S. 372, reversing 249 F. 2d 114 (C. A. D. C., 1957); *One, Inc. v. Olesen*, 355 U. S. 371, reversing 241 F. 2d 772 (C. A. 9, 1957).) See also, *Mounce v. United States*, 355 U. S. 180, reversing upon confession of error, 247 F. 2d 148 (C. A. 9, 1957). That a sex relationship is portrayed which is "contrary to the moral standards, the religious precepts, and the legal code of its citizenry" (*Kingsley Int. Pic. Corp. v. Regents*, 79 S. Ct. 1362, 1365) will not necessarily render the portrayal "obscene." It is not too much to say that for the honest bookseller, as well as his counsel, there is no more agonizing ap-

praisal today than the determination of whether a writing dealing with sex is "constitutionally protected speech."*

If, therefore, an honest bookseller who makes books and art possible is to be condemned to imprisonment without consideration of his good faith or the reasonable precautions he attempts to take, without regard to knowledge or intent, then clearly consequences are bound to follow which will diminish the flow of protected ideas. In the hierarchy of personages responsible for the dissemination of literature—authors, artists, publishers, producers,

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*The legal writers, following the *Roth-Alberts* decision, have expressed confusion and uncertainty concerning the scope of the decision, and doubt as to whether the standards there enunciated are sufficient to safeguard freedoms of speech and press. It appears to be difficult to determine whether or not the *Roth-Alberts* test is the same or different from the tests imposed by the state court in *Alberts* or the trial judge in *Roth*. Particularly questioned is a standard made dependent upon appeal to "prurient interest" which it is claimed appears too vague and indefinite to satisfy due process requirements, and also questioned is the measurement of the book by "community standards" and lack of any alleged "redeeming social value," which it is claimed appear to place dissenting views and new ideas at the mercy of a hostile majority or officials of government. Most writers are agreed that the *Roth-Alberts* decision was intended to make more definite the class of persons (panderer); type of conduct (scienter); and kind of writing (hard-core pornography) which the "obscenity" laws were alone intended to reach to avoid constitutional infirmity. *Note*, 11 Vand. L. Rev. 585 (1958); *Note*, 60 W. Va. L. Rev. 89 (1957); *Note*, De Paul L. Rev. 111, 113 (1957); *Note*, U. of Ill. L. Forum (1957) 409; *Note*, 7 Duke L. J. 116 (1958); Paul and Schwartz, *Obscenity in the Mails* in 106 Univ. of Pa. L. Rev. 214 (1957); Schwartz, *Portents from Recent Supreme Court decisions* in 29 Pa. B. A. Q. 8 (1957); *Comment*, Vill. L. Rev. 71 (1957); *Note*, 36 Texas L. Rev. 226 (1957). The Nebraska Supreme Court recently invalidated the state obscenity statute, holding that even the impress of the *Alberts-Roth* definition on the law would still render its provisions too indefinite and ambiguous under the State constitution. *State v. Nelson*, 168 Neb. 394, 95 N. W. 2d 678 (1959). See also, *Commonwealth v. Blumenstein*, opinion by Bok, J., holding the Pennsylvania obscenity law unconstitutionally vague, decided July 2, 1959, unreported.

booksellers—the proprietor of a bookshop is in the weakest position to defend the sanctity of a publication:

> "He cannot expect to make money from selling copies of single books to pay a fine or even his lawyer's bill for defending a criminal prosecution. If he is convicted, the fine will take a considerable share of the profits from his other books. Furthermore, a conviction will scare away reputable patrons for the future." (*Chafee, Free Speech in the United States* (1941), p. 537.)

The bookseller who knows that he has become the absolute guarantor of the sexual purity of all the books in his possession can either adopt the alternative of leaving a business fraught with such danger to his livelihood, liberty and reputation, or steer far wide of the danger zone to avoid not only official, but unofficial, censorship to whom an ordinance such as the one herein can become an awful weapon. (Chafee, *supra*, pp. 537, 538; Lockhart and McClure, *Literature, The Law of Obscenity*, and the Constitution in 38 Minn. L. Rev. 295, 302-320 (1957).) He may be forced to make informal arrangements with the police.* A bookseller may even be driven to accepting prior censorship as a lesser evil.

Moreover, the radiating influence of such fears and submissiveness by the bookseller flow back to the publisher

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*Lawrence Lipton, commenting on a State Assembly hearing into the field of obscenity, writes of the testimony of a Los Angeles police officer: "A vice squad officer whose name and face was barred by the committee from reporters and photographers got up on the stand to relate how he goes about the business of saving Los Angelenos from printed matter that, in his opinion, would put too great a strain on their moral character. He merely drops in from time to time at the offices of the book and magazine distributors, lets his eye rove over the covers, riffles through a few

and author, and a process of censorship sets in which can only have a deleterious effect upon freedom of expression. It can only result in a deterrence of speech and press which the Constitution protects. In operation and effect, the ordinance here produces a result which the municipality could not directly accomplish. That a municipality has the power to enact a "public welfare" statute should not mean that it can use this power to avoid constitutional prohibitions. (*Thornhill v. Alabama*, 310 U. S. 88, 101-102; *Staub v. City of Baxley*, 355 U. S. 313, 322-325.)

C. The Exclusion of Scienter and Intent From the Law, the Indiscriminate Lumping Together of the Innocent and the Guilty, the Knowing and Unknowing, and the Resultant Curtailment of Protected Speech Make the Ordinance Invalid Because Offensive to the Due Process Requirements of the Constitution.

In *Wieman v. Updegraff*, 344 U. S. 183, this Court struck down a measure involving alleged disloyal associations, when the statute as construed disregarded the fact "whether associations existed innocently or knowingly" (*supra*, at p. 191). Such a law, it was noted, could only "inhibit individual freedom of movement" and "stifle the flow of democratic expression and controversy at one of its chief sources" (*id*). In *Sweezy v. New Hampshire*, 354 U. S. 234, 248, this Court spoke of the inhibiting effect of

pages here and there, and, if he sees something that he thinks might be 'objectionable,' he shakes his head a bit doubtfully in the direction of the distributor or one of his clerks and presto! the book is promptly and magically withdrawn from distribution in the L. A. area. Just like that. No fuss; no muss, no legal bother! If he is in any serious doubt about it he picks up a few samples and takes them to the City Attorney for an opinion. He has even managed to get some of the publishers to submit material for an opinion by the vice squad and the City Attorney before printing the book or the magazine." *Monkeys, Movies and Assemblymen* in *Sex and Censorship*, Vol. 1, No. 2, p. 30.

a state sanction "in the flow of democratic expression and controversy" where the sanction was "drawn without regard to the presence or absence of guilty knowledge in those affected." In *Winters v. New York*, 333 U. S. 507, Mr. Justice Reed noted that "no intent or purpose" (p. 519) was required in the statute there held invalid, and that an "honest distributor" (p. 520) could not know when he might be held to have ignored the prohibitions of the statute. In *Screws v. United States*, 325 U. S. 91, this Court construed a statute to include a specific guilty intent in order to avoid a "serious" (p. 96) challenge to the constitutionality of the law. It was feared that an official would be made "a criminal though his motive was pure and though his purpose was unrelated to the disregard of any constitutional guarantee" (p. 97). In *Kovacs v. Cooper*, 336 U. S. 80, Mr. Justice Reed again stressed that *Winters* had been decided to protect "an honest distributor" (p. 80).

In the *Roth-Alberts* decision, the majority opinion (p. 487, n. 20) saw no significant difference between the meaning of obscenity "developed in the case law and the definition of the A. L. I. Model Penal Code, Section 207.10 (2)." But if there is anything which is clear in the report of the American Law Institute, it is that under its definition of "obscenity" *scienter* cannot be removed entirely from the offense. It suggests the possibility of presumptions favorable to the state which will shift burdens of proof to an accused, but it definitively rejects the notion of strict criminal liability in the field. See proposed Section 207.10 (2)(a)(e)(f); (4)(5)(6) and (7). Tentative Draft No. 6, 1927, pp. 1-4. See also, the comments in the same Draft, pp. 7, 8, 10: "The principal objective of Section 207.10 is to prevent commercial exploitation of this

psychosexual tension"; 11: ". . . our basic purpose [is] to reach the 'panderer' rather than the customer-victim." ". . . the prosecutor must show that defendant acted purposely, knowingly or recklessly . . . but presumptions of knowledge and purpose are established to facilitate prosecution"; 13, 14-16, 17-18: "Creation, procurement and possession are made criminal by subsection (5), but only if coupled with a purpose to disseminate unlawfully; the burden of proving that purpose is on the prosecutor, aided only by the presumptions established in subsections (5) and (7)"; 29-30, 39-43, 45-46, 49-53. ". . . a possibility of acquittal for honest ignorance should be preserved . . . We reject any 'conclusive' presumption of knowledge . . ."

In deciding *Roth-Alberts*, Mr. Justice Brennan, in the majority opinion, stated that the statutes there involved were not too ambiguous to define a criminal offense (pp. 491-492). Each of the cases cited to support this ruling, however, stressed the fact that the statute involved in each case was directed only at those with guilty knowledge or intent, or those who had failed to exercise good faith in avoiding violation of the statute. The laws were directed at those "who deliberately" go close to the area of proscribed conduct (*Boyce Motor Lines v. United States*, 342 U. S. 337, 340); to "a mind intent upon wilful evasion" (*United States v. Ragen*, 314 U. S. 513, 524); to "no one not in search of trouble" (*United States v. Wurzbach*, 280 U. S. 396, 399); to those who "knowingly violate its provisions", and no one is required "to act at their peril but only to exercise their judgment in good faith" (*Hygrade Provision Co. v. Sherman*, 266 U. S. 497, 501);

to "encouragements" to actual breaches of the law (*Fox v. Washington*, 236 U. S. 273, 277).*

Moreover, Mr. Chief Justice Warren, stressed that the validity of the statutes involved in *Roth* and *Alberts* could only be sustained as applied to the "conduct" of the individuals in those cases—"the central issue" (p. 495). The State statute prohibited only "wilful and lewd" conduct and the federal statute had been construed as limited to matter "calculated" to corrupt and debauch. It was such "conduct" which, in the opinion of Mr. Chief Justice Warren, the State could constitutionally punish (p. 496). It is significant that the Solicitor-General in his brief in

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*In addition to all these decisions, there was the quotation from *Rosen v. United States*, 161 U. S. 29, in note 28 of Mr. Justice Brennan's opinion. The *Rosen* decision, of course, does not support the ordinance here. In that case, the Court insisted that the offense was not committed "if the person making the deposit was, at the time and in good faith, without knowledge, information, or notice of its contents" (p. 32). The *Rosen* decision does appear to suggest that if there is proof of knowledge of the contents of material, then a conclusive presumption arises that the accused knew the material was "obscene," although this is not entirely clear. The presumption that a person intends the possible consequences of his act is generally rebuttable. Wharton, *Criminal Evidence* (12th Ed., 1955), vol. 1, p. 244. In the instant case, there was not even knowledge of the contents.

Thus, *Rosen*, firstly, does not support an ordinance which makes a person the absolute guarantor of the books he possesses. *Rosen* also involved an owner and manager of a newspaper, not the proprietor of a bookshop. But more important, *Rosen* was decided in 1896. The Court upheld a Hicklin instruction (p. 43), now rejected by this Court. In view of the subsequent free speech and due process decisions by this Court, it is submitted that it cannot now be held constitutionally proper to create a "conclusive" presumption of knowledge of the nature of the material. Of course, the creation of rebuttable presumptions is another matter. See, in addition to the free speech and due process cases already discussed: *Adler v. Board of Education*, 342 U. S. 485, 495-496; *Tot v. United States*, 319 U. S. 463, 467-468; *Morissette v. United States*, 342 U. S. 246, 273-276; *Speiser v. Randall*, 357 U. S. 513, 525-526.

the *Roth* case emphasized this aspect of *scienter* in defending the constitutionality of the law. See 1 L. Ed. 2d 2200, 2202, 2203.

That the constitutional validity of the "obscenity" statutes in *Roth-Alberts* rested in part upon the expressed and implied understanding that the statutes were not intended to apply to honest distributors, but only to those who with knowledge of the contents and nature of the material deliberately crossed the line, seems generally understood. Thus, in the recent decision of *State v. Sul*, 146 Conn. 78, 147 A. 2d 78 (1958), the validity of the Connecticut obscenity statute was upheld by the State Supreme Court after the court read into the statute a requirement of *scienter* to avoid constitutional infirmity.

In *City of Cincinnati v. Walton*, 145 N. E. 2d 407 (Mun. Ct., Ohio, 1957), the court in discussing the constitutional requirements of a test of obscenity in the light of this Court's decision in *Roth-Alberts* (pp. 411-413), stated: "Requiring that to be obscene matter must be calculated to appeal to man's prurient interest will, I believe, keep the courts out of many of the pitfalls into which they have fallen in the past" (p. 412). See also, *Bennett v. State*, 311 S. W. 2d 826 (Texas).

In this connection, the recent decison of District Justice Flynn in *Attorney General v. Simpson*, reported in 93 Irish Law Times 33 (February 28, 1959), relying in part on this Court's decision in *Roth-Alberts*, stresses the requirement of *scienter*. In that case, the court refused to commit for trial an accused charged with showing for gain an indecent and obscene performance.* The Court, after making an extensive anlaysis of the English and Ameri-

*The play was "the Rose Tatoo" by Tennessee Williams.

can decisions (pp. 36-41), held that there must be evidence of the accused's intent by the performance to deprave and corrupt those viewing the performance. After analyzing the early English common law, the decisions in *Hicklin and R. v. Seeker and Warburg* (1954), 2 All E. R. 683 (decision by Mr. Justice Stable), the decisions by this Court in *Butler*, *Alberts* and *Kingsley*, and the Draft and Comments of the American Law Institute, the court concluded that the "conduct of the individual" was the principal issue (p. 40) and, finding no intent to corrupt or deprave (p. 44), held that "no jury would or ought to convict" (p. 44).

It is interesting to observe that the English Obscene Publications Bill, now nearing passage, has always included some element of intent or knowledge. The original draft measure punished any person if it was shown that he "intended to corrupt." This was subsequently changed to punish any person who knowingly distributed or offered for sale any material "which to his knowledge is obscene." (223 Law Times 190 (April, 1957).) The Report of the Select Committee suggested that booksellers should have the defense "that they have not examined the contents of a work and have no reasonable cause to suspect that the intended Act applied to it, the onus as regards the last point being on the defendant. The ground for this proposal is that it is unreasonable to expect that a bookseller or proprietor of a lending library should read from cover to cover all that he displays." (225 Law Times 212 (April, 1958).)

In view of all the aforesaid, it is submitted that the ordinance here which punishes solely the innocent possession of an "obscene" book by a bookseller in a place where books are sold permits conviction without due process of

law. The legislation, as construed and as applied is vague and loose, leaving "to those who have to apply it too wide a discretion for sweeping within its condemnation what is permissible expression as well as what society may permissibly prohibit." Mr. Justice Frankfurter in *Kingsley Int. Pic. Corp. v. Regents*, 79 S. Ct. 1362, 1368. And, "the ultimate reason for invalidating such laws is that they lead to timidity and inertia and thereby discourage the boldness of expression indispensable for a progressive society" (*supra*, at p. 1369).

D. The Ordinance, Which Unfairly Punishes the Honest Bookseller and Unduly Restricts Freedom of Communication, is Unreasonable, Arbitrary and Irrational.

Finally, the unreasonable, arbitrary and irrational nature of the ordinance should be noted. The object of the ordinance, as construed by the court below, is "to protect the public morals" [R. 11]; the means employed are to punish those proprietors who without "scienter" and "lewd intent" possess an "obscene" book. It is submitted that such means are not reasonably necessary for the accomplishment of the alleged object of the statute; that in fact the means employed are unduly oppressive upon individuals; arbitrarily interfere with a lawful business serving important societal interests; and impose unusual and unnecessary restrictions upon proprietors of such lawful establishments. The ordinance purports to have been enacted to protect the public morals, but the removal of all ingredients of knowledge or intent has no real or substantial relation to this object and is a palpable invasion of rights secured by the fundamental law.

1. The one person above all whom the municipality should seek to strengthen and protect is the bookseller. It is the bookseller who provides members of the public with

the indispensable means of informing themselves on all issues which require understanding. If the bookseller is not to keep for sale books which will "corrupt the public morals," clearly the municipality must encourage him to take all lawful means and precautions to avoid having such books in his store. Unless a bookseller can in good faith make an effort to see that what he possesses does not contain material that offends the law, the only sufferer will be the public and public morals. For if honest ignorance and good faith are excluded from consideration, a proprietor can either retire from his business or take "risks" in order to stay. Instead of encouraging booksellers to "protect public morals," this ordinance tends to drive them in the opposite direction.

2. The ordinance, as construed and applied, punishes only the innocent "possession" of an "obscene" book. It does not purport to deal with the broad-scale "commercial exploitation of the marked and shameful cravings for material with prurient effect" (*Roth v. United States*, 354 U. S. 476, 496); nor "pandering" or "dissemination" or "commerce in the obscene" (American Law Institute, *Model Penal Code*, Tent. Draft No. 6 (May 6, 1957), pp. 1, 13). Mere possession of a book is the opposite of "purveying" or "assaulting" the sensibilities of an unwilling listener or reader. The average adult goes to a book shop ordinarily to purchase what he has already decided to read, or to "browse." The means of self-protection by the public are readily at hand. The dangers to the morals of the community, therefore, under such circumstances are minimal compared to the intrusions which the law here makes into the protected areas of liberty and property. See, *Cantwell v. Connecticut*, 310 U. S. 296, 307-311. There is not the slightest indication in the ordinance of

any specific danger arising from the innocent possession of an "obscene" book in a bookstore, so that the judgment below does not come "encased in the armor wrought by prior legislative deliberation" (*Bridges v. California,* 314 U. S. 261).*

3. The existence of a *mens rea* "is the rule of, rather than the exception to, the principles of Anglo-American criminal jurisprudence." (*Dennis v. United States,* 341 U. S. 494, 500.) Why then is the mere passive act of possessing an "obscene" book made an offense under the ordinance here without qualification, without consideration of honest ignorance or the taking of good faith precautions? The court below pointed to various decisions upholding statutes which have entirely different characteristics. Cases where the proceedings are criminal in form, but are really only a summary mode of enforcing a civil right are not in point, it is submitted. Neither are statutes for the protection of the revenue, or proceedings to abate a public nuisance, which, again, although criminal in form, are in substance in the nature of a civil proceeding.

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*The California Supreme Court has recently declared unconstitutional a county ordinance prohibiting the sale or distribution of "crime comic books" to any child under the age of 18. *Katzev v. County of Los Angeles,* 52 A. C. 372, ... P. 2d ..... (June 24, 1959). The ordinance was held invalid (1) as an unjustifiable abridgment of free speech. The record in the case failed to show, as the legislators allegedly found, any "close, causal connection between the substantive evil—juvenile delinquency and the circulation of crime comic books in general" (p. 379); (2) as too broad in encompassing all fictional, nonreligious accounts of crime (p. 380). "The distributors of such comic books will be forced either to stop selling all comic books or to read every page of every title they sell" (p. 380); (3) as a denial of equal protection of the law creating arbitrary exceptions; (4) and as failing to establish a clearly defined standard of guilt (pp. 382-384).

The object of pure food and drug laws is to protect purchasers and to conserve the public health. If a proprietor sells adulterated food or narcotics, then whether he is aware of the characteristics of the goods or not, the purchaser is in fact defrauded and the public health endangered. The tradesman is civilly liable, even if innocent, and all that the state is doing is giving penal consequences to what is already a civil wrong.

The purchaser of a book in a book store, or the "browser" is not an unwitting member of the public unable to protect himself. The average adult who purchases, or reads, a book in a bookshop is ordinarily more familiar with the contents and characteristics of the book than the proprietor. Whether a commodity is "tainted" or constitutes a "narcotic" is not a question on which either laymen or experts are likely to differ, but whether a writing is "obscene," or not, under the standards set by legislators, as construed and applied by the courts, requires resources which plainly are not available. See, *Alberts v. California*, 354 U. S. 476, 501-502; Ernst & Lindley, *The Censor Marches On* (1940), pp. 26-28; Chafee, *Free Speech in the United States* (1941), p. 531. The most that the law can reasonably expect from a proprietor of a book shop with respect to the possession of an "obscene" book is that he act with the utmost good faith and take reasonable precautions to avoid such possession.*

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*"Every bookseller would be placed under an obligation to make himself aware of the contents of every book in his shop. It would be altogether unreasonable to demand so near an approach to omniscience. A newspaper agent who received for distribution newspapers from all parts of the world would be responsible for the contents of every one of them." *King v. Ewart*, 25 N. Z. L. R. 709, 729.

Moreover, while the sale of a narcotic or adultereated food may be immoral in particular cases, the object of the pure food and drug laws is not to punish immorality, but to regulate trade and to protect the health of the public. The ostensible object of the ordinance here is not to regulate trade, nor to protect the public health, but to protect the public morals and to punish acts which are deemed highly immoral. It is a stigma not easily erased, to be convicted of possessing "smutty books" and sent to prison for such offense. It is simply unjust and arbitrary, therefore, to convict a morally innocent man of an offense which inherently can only be attributed to an immoral person.

4. It was stated by the court below that the ordinance was necessary because a proprietor could exculpate himself simply by swearing that he did not know the contents of what he was selling [R. 15]. This is somewhat akin to the argument of the prosecutors' that the ordinance is necessary because of "the difficulty of proof."

The short answer is that it will be for the trier of the facts to decide whether the accused is to be believed on the issue of knowledge and intent.

> "Of course we agree that the courts cannot 'ascertain the thought that has had no outward manifestation.' But courts and juries every day pass upon knowledge, belief and intent—the state of men's minds—having before them no more than evidence of their words and conduct, from which, in ordinary human experience, mental condition may be inferred." (*American Communications Assn., C. I. O. v. Douds*, 339 U. S. 382, 411.)

The argument that a proprietor will simply falsify his intention, or be reckless with respect thereto, and there-

fore should not be permitted to testify on that score, smacks largely of ancient doctrines repudiated since at least the time of Lord Jeffrys. See, Wigmore, *Evidence* (3d Ed.), Sec. 581.

As to the argument of "difficulty of proof," this Court has indicated that even with respect to the creation of presumptions and shifting of the burden of proof, the "argument from convenience" is not enough to support legislation otherwise invalid. (*Tot v. United States*, 319 U. S. 463, 467-470.) In every criminal case, the defendant might well falsify his knowledge or intent, but it is doubtful that the state for such reason alone could validly eliminate requirements of *scienter* and *mens rea* from all criminal prosecutions ranging from homicide to larceny. (*Tot v. United States*, *supra*, at p. 469.) ". . . the due process clauses of the Fifth and Fourteenth Amendments set limits upon the power of Congress or that of a state legislature . . ." (*supra*, at p. 467).

Moreover, universal experience rebuts the arguments relative to difficulty of proof or the possibilities of acquittals by feigning ignorance of the nature and character of the material. In England and Ireland, despite the alleged magnitude of the problem, we have shown that intent and knowledge constitute an essential ingredient of the offense. Connecticut has just held that "proof of knowledge that the proscribed material is obscene or indecent is requisite to a conviction" (*State v. Sul*, 146 Conn. 78, 147 A. 2d 686, 691). North Carolina has virtually enacted intact Section 207.10 of the American Law Institute's Model Penal Code. (North Carolina, *Session Laws*, 1957, C. 1227.) The Institute, of course, makes provision for proof of knowledge and intent, while shifting the burdens of proof. The 1955 Wisconsin Criminal

Code makes intent a requisite for criminal liability for obscenity. (Am. Law Inst., Mod. Pen. Code, Tent. Draft No. 6 (May 6, 1957), p. 49, n. 81.) Massachusetts requires proof that defendant was aware of the obscene character of the material in the case of books (*supra*, p. 49, n. 81). Louisiana has a requirement of intent (*supra*, p. 69). Colorado interdicts material "calculated to corrupt public morals" (*supra*, p. 62). The Solicitor General of the United States made no claim that federal prosecutions for "obscenity" were made "difficult" because of a requirement that the material be "calculated to corrupt and debauch the minds and morals of those to whom it was sent." (*Roth v. United States*, 354 U. S. 476, 494.)

How arbitrary and unreasonable the ordinance herein is in relation to its alleged objects can be seen from the situation in California itself. California has had a requirement of "lewd intent" for almost 100 years in its obscenity laws. See West's Calif. Pen. Law, Sec. 311, and historical note thereunder. See also, Calif. Pen. Code, Secs. 20 and 26, subdivs. 4 and 6. Judge Swain dissenting below [R. 16-18], stated that the law was "intended to give all proprietors of book stores throughout the State protection of the scienter rule" [R. 18]. In *People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 178 P. 2d 853, where the validity of the state law was upheld, the court stated that the legislature may have believed that the evils to result from the alleged hampering of the prosecution "were less than those to be anticipated from the possibility that without the questioned words in the statute persons who were ignorant of the true character of a book might nevertheless be convicted of a crime for selling it" (p. 965). Plainly, the state statute with its requirements of intent were not a bar to conviction for obscenity in the City of Beverly Hills. (*Alberts v. California*, 354 U. S. 476.)

Moreover, the State of California has indicated an unwillingness to extend the range of "public welfare offenses." Thus, in *People v. Vogel*, 46 Cal. 2d 798, 299 P. 2d 850, where it was held that a defendant was not guilty of bigamy, if he had a reasonable and bona fide belief that facts existed which left him free to remarry, Judge Traynor noted that the "traffic and food and drug regulations" which "usually involve light penalties and no moral obloquy or damage to reputation" (p. 801, n. 1) are limited exceptions to the general rule requiring a union of act and wrongful intent (p. 801). Thus, California does not punish the innocent possession of narcotics or liquor, or a reasonable mistake in the filling of a prescription resulting in death. (*People v. Winston*, 46 Cal. 2d 151, 293 P. 2d 40; *People v. Stuart*, 47 Cal. 2d 167, 320 P. 2d 5; *Matter of Ahart*, 172 Cal. 762, 159 Pac. 160; *People v. Cole*, 113 Cal. App. 2d 253, 248 P. 2d 141; *People v. Condiotto*, 128 Cal. App. 2d 347, 275 P. 2d 500.)

If the State of California enforces its narcotic, liquor, manslaughter and bigamy laws without resort to the doctrine of absolute strict liability, it appears arbitrary and unreasonable for the municipality to assert that this ordinance, so dangerous to fundamental liberties, is necessary to protect the "public morals" and avoid "difficulties" in proof. If the suppression of "immoral books" are the aim of the municipality, statutes narrowly drawn and directed at this specific evil are apparently available. See, *Kingsley Books, Inc. v. Brown*, 354 U. S. 436. See also, Calif. Pen. Code, Secs. 312-314. If a criminal prosecution against a blameworthy person is desired, rules of evidence and shifting burdens of proof are available, again without casting the net so large as to affect innocent persons engaged in free speech and press activities.

The point is that the ordinance here, as construed and applied, while ostensibly aimed to protect public morals from conduct which allegedly corrupts such morals, may actually "be made the instrument of arbitrary suppression of free expression of views." (*Hague v. C. I. O.*, 307 U. S. 496, 516.)

II.

The Book "Sweeter Than Life" Is Constitutionally Protected Speech. The Judgment of the Courts Below That the Book Is Obscene Under the Ordinance Clearly Violates the Free Speech and Due Process Provisions of the First and Fourteenth Amendments.

Heretofore, the discussion has been centered on "the person." As we have endeavored to show, the conduct of the accused was excluded—invalidly, it is submitted—from consideration in the case. There remains then only consideration of "the book." In the Points which follow we show how all evidence, relative to customary acceptance of books comparable to the one herein and all evidence relative to the lack of prurient appeal of the book, offered by appellant, was excluded; we discuss also the improper application of the standards for testing "obscenity" employed by the courts below. The Point herein is devoted solely to the single proposition that the book involved is a constitutionally protected writing under the First and Fourteenth Amendments to the United States Constitution.

The book herein was taken into custody in a book shop. There was no unsolicited invasion of privacy here. The book itself was not placed on the shelves with any lewd intent. There is no proof in the record that this book has ever corrupted or depraved any person, nor that it has any

substantial tendency to do so. Nor is there any proof in the record that the predominant appeal of the book is to a prurient interest or that the book goes substantially beyond customary limits of candor in description of sex. The book has no pictures or illustrations.*

(a) Since the claim here is that the book expresses ideas free from governmental infringement, we note here the frame of reference under which the claim is made. This Court has stated that sex and obscenity are not synonymous, that the portrayal of sex "in art, literature and scientific works, is not itself sufficient reason to deny material the constitutional protection of freedom of speech and press." (*Alberts v. California*, 354 U. S. 476, 487.) Sex, a great and mysterious motive force in human life, "is one of the vital problems of human interest and public concern" (*supra*, p. 487).

Moreover, this Court affirmed that the rights of free speech and free press are not confined to any field of human interest. (*Thomas v. Collins*, 323 U. S. 516, 531.) "The authors of the First Amendment knew that novel and unconventional ideas might disturb the complacent, but they chose to encourage a freedom which they believed essential if vigorous enlightenment was ever to triumph over slothful ignorance." (*Martin v. Struthers*, 318 U. S. 141, 143.) So it has been held that a function of free speech is to invite dispute; that indeed it may best serve its high purpose "when it induces a condition of unrest, creates dissatisfaction with conditions as they are, or even stirs people to anger." (*Terminiello v. City of Chicago*, 337 U. S. 1, 4.) Speech "may strike at prejudices and preconceptions and have profound unsettling effects

*There is a dust jacket with an innocuous drawing.

as it presses for acceptance of an idea" (*supra*, p. 4). Hence, the dissemination of views may not be suppressed because they are unpopular, annoying, or distasteful. *Murdock v. Pennsylvania*, 319 U. S. 105, 116; nor because the pleader resorts to exaggeration, vilification, or even false statement. (*Cantwell v. Connecticut*, 310 U. S. 296, 310.) The advocacy of ideas "contrary to the moral standards, the religious precepts, and the legal code" of the citizenry are protected by the Constitution, for the guarantee of the fundamental law "is not confined to the expression of ideas that are conventional or shared by a majority. It protects advocacy of the opinion that adultery may sometimes be proper, . . . And in the realm of ideas it protects expression which is eloquent no less than that which is unconvincing." (*Kingsley Int. Pic. Corp. v. Regents*, 79 S. Ct. 1362, 1365.) "We should, in short, be eternally vigilant against attempts to check the expression of opinions that we loathe and believe to be fraught with death." (Holmes, J. in *Abrams v. United States*, 250 U. S. 616, 630.)

The aforesaid is the broad character of the right upon which appellant relies. The importance of that right to the security of the Nation need not be emphasized to this Court. The right of free speech and a free press in order to promote diversity of ideas is "one of the chief distinctions that sets us apart from totalitarian regimes." (*Terminiello v. City of Chicago*, 337 U. S. 1, 4.)*

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*"Upon these clear principles, democracy depends for its very life, for they are the great sources of knowledge and enlightenment. And knowledge—full, unfettered knowledge of its own heritage, of freedom's enemies, of the whole world of men and ideas—this knowledge is a free people's surest strength.

The converse is just as surely true. A democracy smugly disdainful of new ideas would be a sick democracy. A democracy chronically fearful of new ideas would be a dying democracy.

* * * * * * * * * * *

We recognize that this Court, by its decision in *Roth-Alberts* assumed to place a narrow limitation upon the exercise of this broad and essential right. The limitation, however, is to be measured by "only the slightest crack" (*supra,* at p. 488) in order to safeguard vital freedoms.

Whatever may be the view of the narrowly confined power of governments to suppress books (*Cf., Alberts v. California,* 354 U. S. 476, 492, n. 31 and p. 501), it is submitted that the book herein is clearly entitled to the protection of the Constitution. "Book burning" has as unpleasant connotations for Americans today as it had in previous decades, more so perhaps since on the contemporary world scene, the existence of a free press and free writers is one of our proudest boasts and one of our most effective weapons.*

As it is an ancient truth that freedom cannot be legislated into existence, so it is no less obvious that freedom cannot be censored into existence. And any who act as if freedom's defenses are to be found in suppression and suspicion and fear confess a doctrine that is alien to America." Letter of President Dwight D. Eisenhower to Annual Conference of American Library Association, June 24, 1953. American Library Association *Freedom of Book Selection* (1954), pp. 131-132.

*With all due deference, it should not be assumed that the "danger is perhaps not great" (*Roth-Alberts, supra,* p. 506) if one municipality decides that a book should not be read. National organizations, as well as "village tyrants" and ambitious politicians and police chiefs would place first on the *index librorium prohibiturum* a book which bears the imprimitur of disapproval from this Court. See, Larrabee, *Morality and Obscenity* in American Library Association, *Freedom of Book Selection* (1954), pp. 23-37; Lockhart & McClure, *Literature, The Law of Obscenity and The Constitution* in 38 Minn. L. Rev. 295, 316-320. The book herein would become a measuring rod for every book on sex and sex variance, and since neither in theme, appeal to prurient interest, nor in realistic detail does the book herein approach the thousands of written works dealing with various aspects of sex and sex relations, the possibility is opened for a plethora of local raids and separate bonfires. Not only the *Well of Loneliness* but *Ulysses* and *Decameron* and the *Kinsey* reports to the public would be endangered if the book herein were condemned.

(b) Sweeter Than Life is described by its author as "a work of fiction" and a product solely of the "author's imagination." The book is written in the occasional style of the "flashback" and "stream of consciousness" technique, now familiar to most readers of contemporary literature. See Humphrey, *Stream of Consciousness in The Modern Novel* (Univ. Cal. Press, Berkeley, 1958).

In a frontispiece to the book, the author states the thesis of the work: "Revenge is sweeter than life itself. So think fools." The quotation is accredited to Juvenal, Satires. The story describes the essential emptiness and futility of a life dedicated solely to revenge for fancied or real injuries. This, simply stated, is the moral or theme of the work. It is not a new idea, as the quotation from Juvenal attests, but the idea is surely one which bears repetition. See, *New Testament: Romans,* XII, 19, 20; Bacon, *Essays Of Revenge.*

When a daughter was born to Joe and Lucy Bardolph, the disappointment of the father was that the child was not a boy (p. 25). The father felt cheated by his wife, as if somehow the birth of a daughter was an affront to his "bull-like strength" (p. 26). The relationship between husband and wife from that point on disintegrated and the father soon thereafter drank himself into an early grave.

The child, Nym Bardolph, and her mother were left impoverished. Even her mother, embittered at the recollection of her treatment by her husband and the cause therefor, showed the child no affection (p. 27). It was at such a time, when the problem of even obtaining enough food to live had become acute, that Nym's mother accepted the office of county superintendent of schools

(she had been a school teacher at the time of her marriage) at the behest of some unscrupulous politicians and business men interested in obtaining profitable building contracts (pp. 27-33).

In permitting herself to enter into this corrupt agreement, Nym's mother herself became corrupted. She hated herself and she hated her daughter as well. If "Nym had been a son" (p. 34) the son could have supported his aging mother and not left her subject to the men she had been compelled to deal with.

"Nym never heard the last of it . . . If there was one thing she was going to make sure of, she swore, it was that this daughter who should have been a boy was going to be as hard and self-reliant as if she were indeed a boy . . . They both became almost like men themselves—tough, unyielding, masculine in their thinking" (p. 35).

Nym attended school, had almost nothing in common with the girls and instinctively disliked the boys, but she mingled with them and enjoyed beating them in their own games. It was not until her junior year in high school that Nym discovered her mother had become a Lesbian (pp. 36-38).

It was shortly after her graduation from high school, that a crisis arose in Nym's life. Her mother's sexual variance had been discovered by a man, Sean O'Sullivan; his price of silence, Nym's hand in marriage (pp. 69-72). Nym decided to accept.

> "She also sensed an opportunity through Sean to organize her life in such a way that, meeting men on their own level, she could gradually work her hatred, her vindictiveness, her fierce sense of competition with them into a culmination of the type which she devoutly wished for" (pp. 72-73).

Thus, she married Sean, twenty years her senior (p. 70). But her consent to marry was conditioned upon her becoming a full partner in his profitable real estate business (p. 73). In the years which followed, it became evident to her husband that he could not expect the return of the love which he felt for Nym (pp. 75-78). When he had virtually become accustomed to this relationship, it was Nym who softened her attitude and resumed the relationship, only because she needed him to accomplish a sharp business deal (pp. 78-79).

Nym had persuaded her husband to remove from the office of the Register of Deeds a deed to a right of way made out to the city some fifty years ago (pp. 42-43). It covered an area where a tremendous expansion had been voted by the city fathers under the correct assumption that the area belonged to the city. An abutting area, however, belonged to Nym. Nym proposed to her husband that the deeds be altered so that the right of way appear to be her property, and the city compelled to purchase from her. No one at the Register's office had paid much attention to the ancient document, nor had the city officials (pp. 41-45).

The husband could take no more. Realizing that he had been duped, and unable to persuade Nym to let him return the deed, he left her forever—"left the business, left their home, left town" (p. 41).

The desertion by her husband left Nym with swirling emotions. On the one hand, the final control of the business was her triumph; yet doubts and fears assailed her. Feelings of affection for the man she had lived with for eight years mixed with hatred for all men and the desire to best them. Alone in the office with her female secretary, emotions stirred which she had suppressed as long as she

had been married (p. 21). Now, however, she was free and as her latent desires came to the fore, she found herself unable to resist making advances to her secretary and overcoming her will (pp. 21-25). But, this interlude had not done her any good, she "regretted bitterly what she had done to the young girl" (p. 40), and "regretted even more what she had done to herself" (p. 40).

In her bitterness at the loss of her husband and the reversion to feelings which she had long suppressed, Nym pictured herself as a "loveless monster of revenge" (p. 47). Her revenge seemed empty now, but she decided to go on with it. Nym falsified the deeds (pp. 47-51). To get the deeds back unnoticed, she seduces a man, Johnny Martel, who had always loved her (pp. 83-92, 96-106), and for her sake returns the deeds to the Register's office. But others had watched and discovered what was going on (pp. 57-65, 112-115), and finally they demanded that she sell the property to them (p. 161). Nym refused, and this despite the brutal treatment which she received at their hands (pp. 161-167).

Nym had finally reached the apex of her hatred for men. She now had no hesitancy in telling John Martel that she had used him (pp. 176-177); was indifferent to the advances of the secretary she had corrupted (pp. 106-110), and gloried in the bruises she had sustained to protect her business. As she strode to a country club to join a celebration going on, and which Nym felt in part was her own celebration, a bullet from a gun fired by John Martel brought her life to a close (p. 14).

Ironically, her husband, Sean, regained all the property Nym had taken from him. "But one piece of property—eighteen acres to the north of town, including a most crucial fifty feet—he gave to the city, and such was the

city's gratitude that the development they eventually put up, part of which was on the old Bardolph land, they called Bardolph Village in memory of the unfortunate young woman who unjustly met her death by an assassin's bullet" (p. 180).

(c) Clearly, the printed words in this book communicate "ideas", however one may chose to define this elusive term. The idea that homosexuality in persons is not necessarily inherited but rather the outgrowth of mistaken attitudes on the part of parents, or of an unwholesome home life is an important idea. That sexual variants suffer subjectively with ambivalent feelings of remorse and exultation are important aspects of knowledge for the physician and the social worker; that they find difficulty in coping with their external lives should be understood by parents and officials alike. That a person so situated cannot solve the problem by simply carrying on a vendetta against society, or resorting to acts outside of the law, is a message which one would hope every such person would take to heart. Since these are ideas dealing with matters of public concern it would appear, it is respectfully submitted, that they should have the protection of the Constitution. *Thornhill v. Alabama,* 310 U. S. 88, 101-102.

Moreover, if more be needed, it is submitted that these are ideas of "redeeming social importance". While this phrase, it is respectfully submitted, if taken literally, would appear to require that each idea prove it is "going to last" and be of some lasting "value to society" in order to obtain First Amendment protection,* it is probable that

*It is difficult to tell the "value" of an idea; sometimes the trite notion expressed by a student in an English composition may be the instructor's Ph. D. thesis. Whether new ideas will always

the words are intended to have the more limited meaning set forth by Mr. Justice Murphy in *Chaplinsky v. New Hampshire*, 315 U. S. 568, 571 as adopted from the language of Professor Chafee in his treatise, *Freedom of Speech in the United States* (1941), p. 150. See, *Alberts v. California*, 354 U. S. 476, 484-485. It should be noted that both of these great libertarians were referring to "profanity and indecent talk and pictures . . . Words of this type offer little opportunity for the usual process of counter-argument. The harm is done as soon as they are communicated, or is liable to follow immediately in the form of retaliatory violence." Chafee, *supra*, p. 150. It was this type of utterance, likely to create a breach of the peace, to which he referred when he spoke of utterances which have "a very slight social value as a step toward truth" (*supra*, p. 150).

It would not do honor to either Professor Chafee or Mr. Justice Murphy, it is respectfully submitted, to suppose that they would support the action of the municipality here. As Professor Chafee stated: "Thus all these crimes of injurious words must be kept within very narrow limits if they are not to give excessive opportunities for outlawing heterodox ideas" (*supra*, p. 152).

We respectfully submit, making due allowance for the delicate and sensitive nature of the constitutional judgment which must be made, with knowledge that the task is onerous and exacting, that the book herein must be permitted to exist. For "the First Amendment's basic guarantee is that of freedom to advocate ideas" (*Kingsley Int. Pic. Corp. v. Regents*, 795 Ct. 1362, 1365), and

last is problematical, but the ideas of one day may father the idea of a century. As to ideas being of "value to society"; society often "values" only what it understands. That is why the idea of a "round world" took so long to be accepted.

"where the First Amendment applies, it is a denial of all governmental power in our Federal System." *Marsh v. Alabama*, 326 U. S. 501, 511.

(d) The case below was treated as if the decision of this Court in *Roth-Alberts* had marked all literature dealing with sex variance as "obscene". But the argument of the Solicitor General in *Roth-Alberts*, the various opinions of the Justices in that case, and the later decisions of this Court in *Times Film Corp., Sunshine Book Co., One, Inc., Mounce* and *Kingsley Int. Pic. Corp.* would all appear to indicate a far more limited view—that only "hard core pornography" was to be interdicted, if the "obscenity" laws were not to become unconstitutionally broad. Roughly 90% of the material intended to be covered by the "obscenity" laws, the Solicitor General stated, was material "manufactured clandestinely, mostly objects, pictures and films" of men and women engaged in every conceivable form of normal and abnormal sexual relations and acts. *Roth v. United States, Brief for the United States*, p. 37. The "border line" category of 10% consisted "primarily of photographs" (*supra*, p. 37). Indeed, the Solicitor General urged that the validity of the "obscenity" statute "must be judged by this mass of 'hard core' pornography" which allegedly was the "main objective" of the statute (*supra*, p. 34).

The book herein, it is respectfully submitted, is far removed from this limited area to which the Solicitor General referred, and to which the *Roth-Alberts* decision was apparently directed. Lesbianism is a fact of life, well known to the scientist as well as the novelist. Dr. Caprio states in his treatise, *Variations in Sexual Behavior* (Citadel Press, 1955), that "female homosexuality is as old as the human race. It constitutes a problem of uni-

versal significance. It has existed in every period of civilization among every people" (p. 163). Dr. George W. Henry, in a preface to Foster, J. H., *Sex Variant Women in Literature, A Historical and Quantitative Survey* (Vantage Press, N. Y., 1956), states: "Sexual romance shows itself in so many different ways that all types of imaginative writings have to be studied if we are to understand human motivations and behavior." It is estimated that the number of potential homosexuals in the United States is in the neighborhood of 8,000,000 or higher. McPartland, *Sex in Our Changing World* (Berkely Pub. Corp., N. Y., 1958), p. 137.

The subject has been the concern of the physical and social scientists, of course. But it should be noted that the clinical case histories and the realistic details in all these works are now made available to the general public, sometimes in paper back covers. See, Robertiello, *Voyage from Lesbos* (Citadel Press, N. Y., 1959); Kinsey, *Sexual Behavior in the Human Female* (Phila., 1953); Ellis, Havelock, *Psychology of Sex* (New American Library, 1954); Stekel, *Bi-Sexual Love* (1933); Bloch, I., *Anthropological Studies in the Strange Sexual Practices of All Races in All Ages* (N. Y., 1933); Hirschfeld, M., *Sexual Pathology* (1932); Krafft-Ebing, R. von, *Psychopathia Sexualis* (12 ed., N.Y., 1941). The reason for making this information available was importantly expressed in the Kinsey report aforesaid, under the heading "The Individual's Right to Know" (pp. 10-11).

> "The scientist who investigates sexual behavior seems under special obligation to make his findings available to the maximum number of persons, for there are few aspects of human biology with which more persons are more often concerned. Most men

> and women and adolescent children, and even pre-adolescent children in their youngest years face, at times, problems which some greater knowledge of sex would help solve. As in other areas of science, the restriction of sexual knowledge, to a limited number of professionally trained persons, to physicians, to priests, or to those who can read Latin, has not sufficiently served the millions of boys and girls, men and women who need such knowledge to guide them in their everyday affairs" (*supra*, p. 11).

But if scientific study has value to the average person (and millions of the Kinsey reports and other studies have been purchased), the novel perhaps has even more to offer, to inform, to educate, than the scientific work. The novel furnishes insights for individuals which even scientific writings cannot provide. Here one can learn, perhaps for the first time, that other persons have the "same inferiority complex, the same vices, the same temptations", *Writers at Work*, edited by Malcolm Cowley (N. Y., 1958), p. 147. The novelist is not strictly oriented to any professional school of thought. His interpretation of life is not constrained to the limits of statement or expression imposed upon a lawyer, clergyman, physician, biologist or sociologist. His task is to mirror life, and more often in his imagination and fantasy, to reveal more of himself than even he suspects. All of this is of tremendous value to the average person to whom the novel is often the key to the universe. Imaginative as well as scientific writing is a mirror of human sexual behavior which must be given serious attention.

Dr. Jeannette H. Foster, for many years a librarian of Kinsey Institute, in her recent *Survey of Sex Variant Women in Literature* (N. Y., 1956) makes this very

point. In a bibliography (pp. 362-395), the titles of 324 literary works involving sexually variant women are included; also 218 bibliographical, historical and critical material; and 304 scientific and psychiatric writings. In her conclusions, after an extensive survey of the literature, the author points out that these novels help to clarify, sometimes contradict, scientific notions or mere prejudices. Thus, "the majority of variant or Lesbian women observed by the writing fraternity are not masculine in physique" (p. 343). "There are masterful spirits who need to prove themselves the equal of any man, or to dominate rather than follow. These are rebels and lone wolves who defy authority or public opinion and are usually jealously possessive of the few they love. There are the more detached egoists and narcissists who see others only in terms of their own advantage and abandon themselves to no one. There are the shy and clinging who crave protection" (p. 343). The "negative reaction to men", "troubled family relations", "the mother found wanting", "the witnessing of intercourse at an early age" (pp. 344-345); or the external circumstances such as "institutions" restricted to one sex, reform schools, military barracks, etc. (pp. 346-347)—all of these causal factors appear in the literature of the sex variant.

Here, it is submitted, is "value" in the best sense of the word, ideas which can bring persons closer to the truth, to a better understanding of themselves and others. A perceptive student writes: "What has happened is this: when personality is examined as closely and candidly as it has been in the twentieth century novel—in and out of the stream of consciousness—it appears as an individual and not as a 'norm'. And if we have not been convinced in this century that everyone is abnormal, that the so-called neurotic condition is the general condition, we have learned

nothing essential about ourselves at all. The stream of consciousness novel has given us empirical evidence for this truth" Humphrey, *Stream of Consciousness in the Modern Novel* (Univ. of Calif. Press, Berkeley, 1958), p. 119.*

So too, Ann Aldrich, who wrote a book called *"We Walk Alone* in 1955, "a study of the Lesbian, by a Lesbian", states in a Foreword to her newest book, *"We, Too, Must Love* (Fawcett Pub, 1958) that after the publication of the first work, she received "hundreds of letters". They were from doctors, from mothers and fathers of Lesbians, from girls who weren't sure they were, and from those who knew they were. Few were frivolous; most were from serious people who wanted "to know more about the female homosexual". In the foreword, the author quotes from one of these letters which reads in part:

> "When I read the chapter on how a Lesbian becomes what she is, things began to come back to me —little things about how I was as a kid. I began to see myself more clearly. I used to think I didn't want to put myself under a microscope and see my real nature, but, Miss Aldrich, thank God I did. I think sometimes we are too self-pitying, too ready to blame society for our personalities, and not very often willing to admit our faults.
>
> "I'm glad you didn't try to whitewash us—try to say we're perfectly normal. I'm glad you pointed out we bring a lot of trouble on ourselves."

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*It is, of course, fairly well known that psychiatrists and sociologists have gotten clues from writers as to certain forms of sexual deviations because they were described so accurately by writers who had insight into the human mind. Thus, the two most popular words describing opposite deviations, "sadism" and "masochism" are derived from the writings of Marquis De Sade and Leopold von Sacher-Masoch. Bloch, *Marquis De Sade, His Life and Works* (Brittany Press Inc., 1931).

The novel reveals the actualities of life, and this revelation brings better understanding. It is a fallacy to say that the average person acquires the human frailities about which he reads. On the contrary, it is more accurate to say that the novel has taught the average reader more morality and moral values than any other institution.

(e) The predominant appeal of the book Sweeter Than Life is not to a prurient interest, nor does it go substantially beyond customary limits of candor in description of sex.

The drastic change in our society concerning the literary treatment of sex is symbolized, we submit, by the acceptance by society and the law of Lawrence's unexpurgated "*Lady Chatterley's Lover,*"* which Judge Byran stated "does not exceed the outer limits of the tolerance which the community as a whole gives to writing about sex". (*Grove Press and Readers Subscription, Inc. v. Christianberry*, U. S. District Court, So. District of N. Y., No. 147-187 (unreported).)

Discussing "contemporary community standards", Judge Bryan said:

> ". . . the broadening of freedom of expression and of the frankness with which sex and sex relations are dealt with at the present time require no discussion. In one best selling novel after another frank descriptions of the sex act and 'four-letter' words appear with frequency. These trends appear in all media of public expression, in the kind of language used and the subjects discussed in polite society, in

*The Best Seller List of the New York Times Literary Section for August 9, 1959 contained *Lady Chatterley's Lover* by D. H. Lawrence and *Lolita* by Nabakov. The latter book has been on the Best Seller List for 50 weeks.

pictures, advertisements and dress, and in other ways familiar to all. Much of what is now accepted would have shocked the community to the core a generation ago. Today such things are generally tolerated whether we approve or not."

Ben Hecht, the author of *The Sensualists*, is quoted in an advertisement in the Los Angeles Times for May 17, 1959, as follows:

"Sex, at least in fiction today is a clinical matter, requiring the attendance of the author with a kit of scalpels and divining rods. It is no longer Venus and Adonis who play the double buttocked game (as Rabelais called it) but all manner of neuroses engage in the sport, including incest, homosexuality, sexual impotence, infantilism, fetishism and cannibalism. However our new fevered poking around into the mysteries of nature has uncovered not a tittle of information on the ancient phenomenon of sex fusion. You have only to read Ovid, Rabelais, Aretino, etc. to realize the past was much ahead of us in its sexual insights. It is with the hope of catching up a modest inch or two with our more amorously erudite forefathers that I have written The Sensualists. It is a sort of seminar on modern eroticism, such as Ovid might have set down had he been cross-pollinated by Raymond Chandler."

The important break from Victorianism in literature appears to have started in England in 1913 with the publication of D. H. Lawrence's *Sons and Lovers*. This was followed by Joyce's *Ulysses*, in 1930 containing the once highly controversial Molly Bloom soliloquy. In America it was Hemingway's *The Sun Also Rises*, appearing in 1926, which started the new trend. In 1935, Hemingway's *To*

Have and Have Not brought the idiom of language as it is actually spoken, the four-letter words and the descriptions of the sex act, into the modern literature. Mr. Hemingway is, of course, a Nobel prize winner.

Another American Nobel prize winner is William Faulkner. His first major work, *The Sound and the Fury*, was published in 1929. Experimental in technique, the book dealt quite frankly with the incestuous attraction of brother and sister. Mr. Faulkner continued to move further in the direction of candor in theme and description in *Sanctuary* published in 1930 and *Wild Palms* published in the same year.

The national Book award recipient for 1951 was *From Here to Eternity* by James Jones. The book was preceded by about three years by Norman Mailer's *The Naked and the Dead*. Both authors made very heavy use of the idiom of the soldiers in peacetime armies as well as in war. These involved very frequent and lurid use of four-letter Anglo-Saxon words and direct description of sex relations on a number of occasions. Both books were highly praised by all the critics and received major awards.

John O'Hara received the National Book award in 1956 for *10 North Frederick*. The book was a popular best seller. It contained direct use and discussion of sexual relations, used four-letter words quite often, and had sequences dealing with Lesbianism. Thomas Mann's *Death in Venice* and *Blood of the Walsungs*, when translated, brought to the public themes of homosexual and incestuous attractions. *Peyton Place* by Grace Metalious [R. 86-88] is prolific in its use of colloquialisms, and descriptions of the sex act. Homosexuality and incest are explored. Although it probably has not the literary merit of the other works mentioned above, it was probably the

most widely read book in the United States in the last five years.

It should be noted also that many of these books, first appearing in hardcovers, later were reprinted in paper backs and then transposed to the motion picture screen. It should also be noted that the books have come from such conservative publishers as Reinhard, Random House, Scribner, Houghton-Miflin, etc.

It is fair to say that there is no aspect of sex or sex relations which has not been dealt with candidly and openly in the literature of the twentieth century. Experimentation in technique and style like *Ulysses* has become standard. The dynamic process of our inner life has become objectified in art. There are virtually no taboos in subject matter. To a large extent the "moral statement" of the author has been replaced by the "slice of life" which leaves to the reader the moral lessons to be drawn.

The book Sweeter Than Life is a novel. It has a beginning, a middle and an end. It is structured. It involves characters in a setting. It has a plot; the characters are dimensional in conflict, and believable. The sexual scenes are integrated with the story and relevant thereto. The moral tone of the book is disapproving; it emphasizes retribution for the vengeful, no matter how harshly nature or society has dealt with them. Not a single Anglo-Saxon four-letter word appears in the book. If the writing is unpolished, so are a great deal of other writings which enjoy constitutional protection. Our whole literature is built on the hackneyed writings of the past. Nor is the book lacking in psychological validity. Dr. George Henry's *Sex Variants: A Study of Homosexual Patterns* (N. Y., 1948), lists in his case studies such factors as the desire of the parents "to have a boy", quarreling and lack

of affection between the parents"; "contemptuous of men but willing to be an old man's darling"; "intense feeling of rivalry with men" and other like factors as the usual causes for homosexuality in women (pp. 549-557).

If the book Sweeter Than Life is placed next to the contemporary novels which enjoy honors and awards, as well as wide acceptance, it is submitted that the book herein will appear pallid in theme, description, clinical detail or use of language. It is plain from a perusal of the contemporary scene that there is a broad acceptance of discussion of virtually all sex themes; that there is a frankness and candor in discussion of these themes which the book herein involved does not even attempt. An incomplete list of books frankly portraying sexual themes generally in all their manifestations would include: Hecht, *The Sensualists;* Lawrence, *Lady Chatterley's Lover;* Lawrence, *Sons and Lovers;* Joyce, *Ulysses;* Hemingway, *To Have and to Have Not;* Hemingway, *The Sun Also Rises;* Faulkner, *Sanctuary;* Faulkner, *Wild Palms;* Caldwell, *God's Little Acre;* Jones, *From Here to Eternity;* Mailer, *The Naked and the Dead;* Mailer, *Barbary Shore;* Mailer, *Deer Park;* O'Hara, *10 North Frederick;* O'Hara, *Butterfield 8;* O'Hara, *From the Terrace;* Metalious, *Peyton Place;* Warren, *All The Kings Men;* Cain, *The Postman Always Rings Twice;* Dahl, *The City and the Pillar;* Nabakov, *Lolita;* Oleck, *Messalina.*

The incest theme is emphasized in: Mittelholzer, *Children of Kaywana;* Nabakov, *Lolita;* Onstott, *Mandingo;* Metalious, *Peyton Place;* Cain, *Butterfly;* Prokosch, *Tale by Midnight;* Wolff, *Whistle Stop;* Mann, *Blood of the Walsungs;* Mann, *The Holy Sinner;* d'Stefani, *Black Grapes;* Ford, *'Tis A Pity She's a Whore;* Ellison, *The Invisible Man;* Eliot, *Proud Youth;* Evans, *Shadows Fly-*

ing; Clippinger, *Cassandra;* Bellamin, *Kings Row;* Burns, *Lucifer with a Book;* Faulkner; *Sound and the Fury;* Van Koski, *A Glass Rose.*

Lesbianism and Homosexuality are the principle themes of: Courage, *A Way of Love;* Aldrich, *We Walk Alone;* Taylor, *Whisper Their Love;* Teller, *Twilight Men;* Morgan, *The Price of Salt;* Casco, *Only a Women;* Packer, *Spring Fire;* Aldrich, *We, Too, Must Love;* Wilhelm, *We Too Are Drifting;* Mark, *My Sister, My Beloved;* Donisthorpe, *Loveliest of Friends;* Whittington, *Fires That Destroy;* Packer, *The Evil Friendship;* Salem, *Chris;* Paula Christian, *Edge of Twilight;* Bodin, *The Sign of Eros;* Barrow, *I am a Woman;* Anna Weinraciek, *Of Love Forbidden;* Bodin, *All Women's Flesh;* Syun, *The Mountain is Young;* Coleman, *Sam.*

Books dealing with sex and sex variants which have been made into motion pictures would include: *Cat On a Hot Tin Roof; Tea and Sympathy; 10 North Frederick; Peyton Place; Farewell to Arms; Kitty Foyle; Mr. Roberts; Bus Stop; Raintree County; No Down Payment; The World of Susie Wong; Baby Doll; Bonjour Tristesse; A Certain Smile; Duel in the Sun; Forever Amber; Young Lions; From Here to Eternity; The Naked and the Dead; God's Little Acre; Tunnel of Love; Raze Wind in Eden; Shore Leave; The Barbarian and the Geisha; The Revolt of Mamie Stover; Some Came Running.*

It is submitted, therefore, for all the above reasons that the book herein enjoys the protection of the Constitution. The principles at stake far transcend the importance of the book, but in our ability to read this very book tomorrow lies the test of these principles.

III.

The Denial by the Courts Below of All Opportunity to Prove by Competent Evidence That the Book Involved Herein Was Not Obscene, Violates the Free Speech Provisions of the First and Fourteenth Amendments and Arbitrarily and Discriminatorily Deprives Appellant of a Fair Trial and His Liberty and Property Without Due Process of Law in Violation of the Applicable Provisions of the Fourteenth Amendment.

The appellant offered as witnesses in his behalf the testimony of Robert R. Kirsch, the book review critic of the Los Angeles Times, a newspaper of general circulation in the City of Los Angeles, and the testimony of Dr. Zoltan Gross, a clinical psychologist, with offices located in the City of Beverly Hills, State of California [R. 43-74]* The abundant qualifications of the aforesaid witnesses were undisputedly established [R. 43-47, 56-68].

Based upon his described education, training, teaching, experience and work, the witness Kirsch expressed himself as familiar with contemporary community literary standards [R. 46-47]. When asked to state what these standards were [R. 46], the trial court sustained an ob-

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*Prior to the trial herein, there had been another trial of another accused before the same trial judge, and a jury, involving the said Sections 41.01 and 41.01.1 of the Los Angeles Municipal Code. The aforesaid witnesses, Kirsch and Gross, were called and qualified but their testimony was rejected [R. 46, 51, 67, 73]. Offers of proof were made [R. 52-55, 73-74] and also rejected. Immediately thereafter, the case herein was tried before the same trial judge without a jury and with the same counsel. It was stipulated herein that if the same witnesses had been called, their testimony with respect to the book herein would be similar, and would again be rejected, as would the offers of proof [R. 42-43].

jection by the prosecutor [R. 46-52]. It seemed to the trial judge that "persons of very limited knowledge and understanding would not have to have an expert tell them something they have read is a very bad thing to read and what effect this thing would have upon them" [R. 47]. The "intent of this ordinance", according to the trial judge, was to protect "groups of the people who might not use good judgment and prudence in what they read" [R. 47], and the testimony of the witness as to contemporary community standards was therefore irrelevant and inadmissible. See also, R. 86-90.

The appellant offered to prove by the witness that the book was within commonly accepted community standards; that the book had literary merit and served a useful social purpose; that in the past decade, the community standards had changed to reflect a broader and more tolerant discussion of sex matters; that the witness had with him a number of literary works currently being sold extensively throughout the country and described as "best sellers" which were comparable in depiction and representation to the book herein, from all of which the witness concluded that the work herein involved does not appeal to the prurient interests of the average person, applying contemporary community standards [R. 52-54].

Dr. Gross, following the description of his educational background, his experience and training [R. 46-67] was not permitted to testify as to whether the scientific methods he used as a psychologist would shed light on whether a particular book was within or without community standards [R. 67], its effect on average people [R. 72], nor his opinion concerning contemporary community standards relative to sexual behavior [R. 73]. The appellant offered to prove that the witness would testify that he was fa-

miliar with present day community standards regarding sexual behavior and sexual expression; that the work involved did not go beyond such standards; that there was no way of stating with certainty whether the material would have a substantial tendency to corrupt and deprave its readers by arousing lascivious thoughts or lustful desires; but that within the bounds of reasonable psychological certainty, the work did not fall into the category of being able to corrupt or deprave its readers [R. 73-74].

In rejecting the testimony and offer of proof, the trial judge held that it was for the trier of the facts as a reasonably prudent person to render all the aforesaid opinions of the book; that a scientific opinion different from the conclusion which a jury might reach was irrelevant and immaterial [R. 68-72]. The Appellate Department below, concurred in these views [R. 11-12].

As the aforesaid discussion makes clear, all evidence offered by appellant to show that the book does not go beyond customary limits of candor in description of sex was rejected by the courts below. All evidence offered by appellant to show that the predominant appeal of the book is not to the prurient interest of the average person, that the material has artistic, literary and scientific ideas was also rejected. Thus, adopting *People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 178 P. 2d 853 [R. 11], the court below held that in judging the "obscenity" of a book it was immaterial that "other bookdealers were selling it", or "the public libraries had copies of it" or "because other books equally bad were being openly sold" (*supra*, p. 856). The fundamental assumption of the courts below was that the "trier of the fact" [R. 11] was already equipped to decide the issue of "obscenity" merely by reading the book.

The particular circumstances in which the evidence was rejected should be noted. The ordinance was first construed as imposing strict criminal liability upon appellant. Therefore, the prosecution put in no evidence on the issues of knowledge and intent and appellant's uncontradicted testimony of lack of knowledge and intent was disregarded. All that remained for trial was the issue of the "obscenity" of the book. The prosecution put in no evidence on this issue. The appellant offered evidence on the issue, but it was rejected by the courts below because allegedly the "obscenity" ordinance, as construed and applied, left determination of this crucial issue solely to the "trier of the fact" unencumbered by the testimony of witnesses. Thus, the trier of the "fact" found the book "obscene", without permitting the presentation of a single fact upon which to base his judgment.* How the trier of the fact reached his conclusions, without the aid of evidence, can be gleaned from the record [R. 75-91]. Sitting like a "physician" [R. 83] treating a "disease", the trial court read the book "three times" at home [R. 91], found himself "depressed, very depressed" [R. 82]—and prescribed thirty days imprisonment for the bookseller, not shown to have read the book nor been aware of its depressing character.

It is submitted that such application and construction of the ordinance abridges free speech and press and depriyes accused in a criminal trial of his liberty without due process of law.

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*In holding that criminal prosecutions as well as injunctive proceedings are available to a state "to protect its people against the dissemination of pornography," this Court added: "with due regard, of course, to appropriate opportunity for the trial of the underlying issue" (*Kingsley Books, Inc. v. Brown*, 354 U. S. 436, 441).

When this Court rejected the *Hicklin* test as "unconstitutionally restrictive", the Court summarized the later decisions as having substituted a valid test: "Whether to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeals to prurient interest." *Alberts v. California*, 354 U. S. 476, 489. It was held that such standard "provides safeguards adequate to withstand the charge of constitutional infirmity" (*id.*). This Court also held that the aforesaid standard was sufficiently followed in a construction of the law which held that a book is "obscene" if, taken as a whole, it has "a substantial tendency to deprave or corrupt" the normal person (p. 490) "by inciting lascivious thoughts or arousing lustful desire" (p. 480). Moreover, this Court stated that there was no significant difference between the meaning of obscenity thus developed in the case law and the definition of the American Law Institute: "A thing is obscene if, considered as whole, its predominant appeal is to prurient interest, *i.e.*, a shameful or morbid interest in nudity, sex or excretion, and if it goes substantially beyond customary limits of candor in description or representation of such matters" (p. 487, n. 20).

There is, of course, no doubt that the tests formulated by the American Law Institute were "designed to assure reception" (Tentative Draft No. 6, p. 44) of evidence bearing on the issue of obscenity. Section 207.10(2) reads in part:

> "In any prosecution for an offense under this section evidence shall be admissible to show:
>
> "(a) the character of the audience for which the material was designed or to which it was directed;
>
> "(b) what the predominant appeal of the material would be for ordinary adults or a special audience,

and what effect, if any, it would probably have on behavior of such people;

"(c) artistic, literary, scientific, educational or other merits of the material;

"(d) the degree of public acceptance of the material in this country;

"(e) appeal to prurient interest, or absence thereof, in advertising or other promotion of the material; . . ."

See also Comments, pp. 10, 11, 29-31, 36-39, 39-43, 43-46, 46-49. The Institute states that under its definition of obscenity "a court could not instruct that a given writing is obscene as a matter of law, since elements other than the nature of the material itself enter into the determination, particularly the question of customary freedom of expression" (p. 47).

In the course of the proceedings of the 34th Annual Meeting of the American Law Institute which gave birth to the Model Code on obscenity, virtually every speaker emphasized the importance of testimony by social scientists and book critics in attempting to separate the constitutionally protected from the "obscene." American Law Institute, Proceedings, 34th Annual Meeting, 1957, pp. 158-174, 187, 194-202.

Professor Louis B. Schwartz, one of the Associate Reporters at the meeting, discussing the admissibility of evidence under the Model Code, said:

" . . . when we are trying to put somebody in jail for disseminating literature that is tasteless or worse, we cannot ignore the fact that we have a great deal of tolerance in advertising, in films and libraries for material which has some of this quality of an appeal to prurient interest."

From all of the aforesaid, it would appear that there are two crucial issues for the "trier of the fact" to determine whenever the legitimacy or illegitimacy of a writing is presented: (1) what is the predominant appeal of the material to the average normal person;* (2) what are the outer limits of custom in description or representation of sexual matters. Unless these two issues are fairly decided, the possibility exists that writings protected from all governmental infringement will be condemned, and innocent persons unjustly punished by fine and imprisonment. Therefore, the responsibility rests upon the municipality "to provide procedures amply adequate to safeguard against invasion of speech which the Constitution protects", *Speiser v. Randall*, 357 U. S. 513, 524. The vice of excluding all evidence offered by an accused pertaining to the essential issues involved in the determination of "obscenity" is that "the possibility of mistaken fact-finding—inherent in all litigation—will create the danger that the legitimate utterance will be penalized" (*supra*, at p. 526).

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*Mr. Justice Harlan in *Alberts* sustained the construction of the State "obscenity" statute, holding, among other things, that the State could rationally assume that some "pornographic" material can induce "sexual conduct" or have a long time "eroding effect or moral standards" (pp. 501-502). Without accepting the aforesaid premises or the conclusions therefrom, appellant submits that this would not justify holding that in a criminal prosecution for "obscenity," the accused is therefore precluded from adducing evidence showing that written material has no appeal to prurient interest or does not go beyond customary limits of expression—as appellee seemed to imply in its motion to affirm or dismiss the appeal (p. 8). Assumptions made by a legislature in the course of the legislative process are one thing; the sufficiency of such assumptions for purposes of a criminal trial are quite different. Such conjectures are not *proof* and clearly not conclusive in any particular criminal prosecution. See, *Whitney v. California*, 274 U. S. 357, 378-379; *Tot v. United States*, 319 U. S. 463, 466-467.

It is settled that the due process provision of the Fourteenth Amendment was intended to guarantee procedural standards adequate and appropriate to protect at all times persons charged with or suspected of crime by persons holding positions of power and authority. *Chambers v. Florida*, 309 U. S. 227. In the entire literature of the law, no concept embodied in the notion of due process seems more fundamental than the one that no person should be condemned without notice of the charge and an adequate opportunity to be heard in defense of it. "This Court has never attempted to define with precision the words 'due process of law', nor is it necessary to do so in this case. It is sufficient to say that there are certain immutable principles of justice which inhere in the very idea of free government which no member of the Union may disregard, as that no man shall be condemned in his person or property without due notice and an opportunity of being heard in his defense" *Holden v. Hardy*, 169 U. S. 366, 389-390. "Can it be doubted that due process of law signifies a right to be heard in one's defense? . . . *Hovey v. Elliott*, 167 U. S. 409, 417. "The requirement of a 'full hearing' has obvious reference to the tradition of judicial proceedings in which evidence is received and weighed by the trier of the facts . . . If the one who determines the facts which underlie the order has not considered evidence or argument, it is manifest that the hearing has not been given" *Morgan v. United States*, 298 U. S. 468, 480-481.

Fundamental then in the concept of due process, and in liberty, is the thought that condemnation shall follow only after hearing and opportunity to defend. The hearing, moreover, "must be a real one, not a sham or a pretense." *Palko v. Connecticut*, 302 U. S. 319, 327. There is no

real opportunity to defend, for example, when ignorant persons, in a capital case, are refused the assistance of counsel. *Powell v. Alabama*, 287 U. S. 45. There is no fair opportunity to defend when the state arbitrarily creates presumptions which operate to preclude the accused from the right to present his defense to the facts presumed. *Bailey v. Alabama*, 219 U. S. 219; *Manley v. Georgia*, 279 U. S. 1; *Morrison v. California*, 291 U. S. 82; *Tot v. United States*, 319 U. S. 463. So the suppression of testimony favorable to an accused by the prosecution has been held a denial of due process. *Pyle v. Kansas*, 317 U. S. 213; *Mooney v. Holohan*, 294 U. S. 103.

Moreover, and consistent with the aforesaid, *deprivation of the right to present evidence bearing on the issues has been specifically adjudged by this Court to be a denial of due process. Saunders v. Shaw*, 244 U. S. 317, 319; *Chin Yow v. United States*, 208 U. S. 8, 11-13.

Thus, by the exclusion of the evidence, the courts below did not commit mere error, but deprived appellant of his liberty without due process of law in violation of the Fourteenth Amendment, because he was denied a fair hearing. Since this curtailment of liberty, in operation and effect, necessarily results in restrictions on constitutionally protected speech and press activities, this denial of procedural due process also leads to a denial of substantive due process. *Grosjean v. American Press Co.*, 297 U. S. 233, 243-245; *Herndon v. Lowry*, 301 U. S. 242, 263.

The ordinance, as here construed and applied, licenses the trier of the fact to create his own standard of what is constitutionally protected speech in each case; authorizes the trier to disregard evidence which proves that the writ-

ing expresses ideas accepted with candor by the community. Thus, the "safeguards" allegedly created by the tests for judging "obscenity", enunciated by this Court, are swept aside and the "door barring federal and state intrusion" into the fundamental freedoms of speech and press are left widely "ajar". *Alberts v. California*, 354 U. S. 476, 488.

IV.

The Courts Below Improperly Applied the Unconstitutionally Restrictive Hicklin-Besig Test.

In *Alberts v. California*, 354 U. S. 476, this Court held that Section 311 of the California Penal Code, "applied according to the proper standard for judging obscenity" (p. 492), did not offend constitutional safeguards against convictions based upon protected material.

What were these standards? First, the book must be read as a whole. Where the total appeal of the book is not prurient, the writing is not to be condemned because some portions of the story contain realistic portrayals of sex. Second, the book is to be judged in relation to the normal adult reader. This is to prevent the unconstitutional result of limiting the adult population to reading only what is fit for children or particularly susceptible adults. Third, the dominant appeal of the book must be to a prurient interest, *i.e.*, a shameful or morbid interest in sex. If the book contains artistic, literary, scientific or educational ideas, if the normal adult can read and discuss the book candidly and openly, then the book cannot be condemned as "obscene". If this ingredient of the test were not present, virtually all works of art and literature would be endangered since each and every book or art work may at some time or another appeal to a prurient interest. Fourthly, the appeal to prurient interest must be

by description or representation going substantially beyond customary limits on free expression. The significance of adopting the test of "contemporary community standards" is that it recognizes that "our civilization tolerates much that experts or particular segments of the population might regard as appealing primarily to prurient interest." American Law Institute, *Model Penal Code*, Tentative Draft No. 6, p. 31. If comparable representations or descriptions of sex in books are generally accepted, it would be intolerable that a writing should be interdicted because it offended the aesthetic or literary tastes of particular groups in the community.

The aforesaid are the ingredients of the constitutional test for "obscenity" which were propounded by this Court in *Roth-Alberts*. Even as this Court enunciated these standards, there was recognition of the danger to fundamental freedoms in failing to apply these standards, or in applying them improperly. Actually there are two sides to the coin: what must be determined is not only what is "obscenity", but more important perhaps, what is not. Thus, "sex and obscenity are not synonymous . . . The portrayal of sex, *e.g.*, in art, literature and scientific works, is not itself sufficient reason to deny material the constitutional protection of freedom of speech and press . . . Sex, a great and mysterious motive force in human life, has indisputably been a subject of absorbing interest to mankind through the ages; it is one of the vital problems of human interest and public concern" (*Alberts v. California, supra*, at p. 487).

Moreover, discussion of these vital problems, since they are matters of public concern and because information and education is needed with respect thereto to enable members of society to cope with them (*supra*, at p. 488; see,

Thornhill v. Alabama, 310 U. S. 88, 101-102) are embraced within the guaranteed freedoms of speech and press. Thus, "the fundamental freedoms of speech and press have contributed greatly to the development and well-being of our free society and are indispensable to its continued growth. Ceaseless vigilance is the watchword to prevent their erosion by Congress or by the States. . . . It is therefore vital that the standards for judging obscenity safeguard the protection of freedom of speech and press for material which does not treat sex in a manner appealing to prurient interest" (*supra*, at p. 488).

(a) How did the courts below apply the aforesaid standards to the book herein? To the trial court, the book had to be measured by the response of a child or perverted adult, and not necessarily by the response of average or normal individuals [R. 74-76]. To the trial court, it seemed that just because the general public would not be interested in reading the book [R. 76], it did not follow that the book should "be left open for other persons who would be affected by it and who ought to be protected from it" [R. 76]. "As we know", stated the trial court, "youth has an inquiring mind on everything. . . . And because of that the police measures for public safety and morals and health, under which, the theory of this ordinance was passed, must do its work, as I see it, and it can't be applied to those who are already vaccinated, you might say, by experience and by time" [R. 77]. The court felt substantially that the trier of fact could find that the writing had a tendency to corrupt or deprave youths [R. 79]. The "effect of that material on

young people" [R. 90] was the constant complaint of the court.*

To the trial court, the importance of the "average, normal mind" was that it was this kind of mind which would function as "the average normal jury" [R. 77]. These persons, or jury, are the "thermometer, so to speak, measuring the heat or quality of the thing" [R. 77]. The jury measures the heat or quality of it" [R. 77]. They may "reject it as reading matter for themselves", but "leave it" free, if "it is of a low temperature" [R. 77]. The trier of the fact is, therefore, "like a measuring instrument, like for instance a thermometer" [R. 81]. In the trial court's view, the average, normal person so reading the book would "reject" it at "the end of the first page" [R. 76], but they "would undoubtedly take some steps to prevent it coming to the attention of others or younger people who might be affected by it" [R. 77].

If the reading of books is not to be degraded to the level of inanity, if books are not to be treated like patients in a hospital, to be released only when the fever charts are normal—it is submitted that the aforesaid standards cannot be accepted for judging "obscenity". These standards are essentially the *Hicklin* standards, which met their demise twice in this Court. *Butler v. Michigan*, 352 U. S. 380; 384; *Alberts v. California*, 354 U. S. 476, 489.

(b) At no time did the trial court find that the predominant appeal of the book was to the prurient interest of the average adult nor that the book would have a substantial tendency to corrupt or deprave the average adult

*Taking his cue from the trial court, the prosecutor stated: ". . . all I can say is that apparently if we take Mr. Fleishman's argument for what it appears to be, then these book merchants are a lot more important people than any children" [R. 90].

by arousing lascivious ideas or lustful desires. Although the trial court had taken the book home and read it "three times" [R. 91], still the effect was one of depression only [R. 82]. When it was suggested that this appeared to be different from a tendency to corrupt or deprave, the trial court stated: "But remember, sir, I am not a young man" [R. 82].

Essentially, it was not the manner in which sex was portrayed in the book to which the court objected, nor its appeal to prurient interest. It was the theme of the book, "that kind of a plot" [R. 82] which offended the court. "It didn't even explain why the woman in the book had separated from her husband; they just separated, leaving her with the secretary, young woman secretary, and her designs thereafter, which she carried out. It is true that she had some contact with a man. I don't know whether this was intended to be a lift up from the depths to which she had gone before or what it was. But it was there" [R. 91].

The failure of the author, therefore, to explore the relations between the principal character and her husband appeared to the court to be a fault. Nor was her sexual variance mitigated, in the court's view, by some apparently normal contact with a man.

What appeared to be the principal objection of the trial court to the book was that it actually presented a plot where an incidental character, a woman secretary, was subjected to the advances of her woman employer, became a willing recipient of those advances, only to be soon rejected and discarded. This aspect of the story, therefore, in the court's view delineated a picture of the fall of a normal person to corruption and depravity. Such a story, insisted the court, was all too true in real life and

it was just too depressing to be read, except by those who, like the court and counsel, have "some duty to perform" [R. 82].

Thus, it will be observed, the trial court did not find that the predominant appeal of the book was to a prurient interest or that it had a substantial tendency to corrupt and deprave. Instead the trial court held that the book discussed "corruption" and "depravity", that it portrayed what "we do know" [R. 82], that a perfectly normal person may become "changed and altered" [R. 82]; that a book which realistically portrays the fall of a normal person from grace is "obscene". The category of works thus banished (Somerset Maugham's *Of Human Bondage* and Radclyffe Hall's *Well of Loneliness* momentarily come to mind) would be legion. When a book portrays the actualities of life such revelations should not *per se* make the book "obscene". Just because a book tells the truth does not mean the book is playing "Satan's game" Farrell, *Literature and Morality* (1945), p. 93.

In failing to apply the ingredient of "predominant appeal", and condemning the work because of its theme, the trial court's judgment clearly invaded protected areas of free speech and press. *Kingsley Int. Pic. Corp. v. Regents*, 79 S. Ct. 1362; *Cantwell v. Connecticut*, 310 U. S. 296, 310.

We have heretofore noted that the standard of "contemporary community standards" was entirely excluded from the trial court's consideration [R. 43-50, 50-74]. Whether the book herein in any way went substantially beyond customary limits of candor in description or representation of sex did not concern the court. References to such works as "Peyton Place" [R. 80-90], a work which

prurient interest and in realistic descriptions of sex far exceeds anything contained in the book herein, were dismissed as follows: "May I ask you, is that supposed to be a standard for people to write by? It isn't a law. It is a mere example of what I would say might be another violation. I don't know what the purpose of the book was . . . certainly not a standard for us . . . The standard that we draw is whether it is obscene and indecent" [R. 88].

The decision of the Appellate Department below plainly confirms the dangers forseen by this Court in *Roth-Alberts* in failing to apply the proper standards for testing the "obscenity" of a writing. Mr. Justice Brennan in *Roth-Alberts* stressed that it was "vital" (p. 488) to apply the proper standards. Mr. Chief Justice Warren stated that great care must be taken to avoid "mistakes of the past" (p. 495). Mr. Justice Harlan emphasized that the determination that a book was "obscene" was "a question of constitutional judgment of the most sensitive and delicate kind" (p. 498).* And Mr. Justice Douglas with Mr. Justice Black concurring suggested that the tests adopted for "obscenity" would give "the censor free range over a vast domain" (p. 509).

In upholding the standards applied by the trial judge, the court below avoided any discussion of the book itself. An "obscene" book, stated the court, has no constitutional

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*Mr. Justice Harlan also stated: "I am very much afraid that the broad manner in which the Court has decided these cases will tend to obscure the peculiar responsibilities resting on state and federal courts in this field and encourage them to rely on easy labeling and jury verdicts as a substitute for facing up to the tough individual problems of constitutional judgment involved in every obscenity case" (p. 498). The opinion of the court below would appear to exemplify the attitude that Mr. Justice Harlan

protection [R. 10]. Therefore, the only question which remained was whether the book was "obscene." The book, stated the court, was properly held obscene, "under any test" [R. 10]. The court shared the conclusion of the trial judge "upon our independent view of the evidence, if that be necessary in view of the assertion of constitutional right, though such a right is clearly non-existent" [R. 10]. The community standard is, "as in other criminal matters," to be determined by "the trier of the fact" [R. 10-11]. But evidence with respect thereto was properly excluded, since legislation is not invalid "which seeks to restrain that which is popular" [R. 11], and it is not error to exclude evidence as to the contents of other books, "alleged to be no different or even more sexually titillating" [R. 11]. There were "common-sense limits" to the "over-all view," stated the court [R. 11], citing *Besig v. United States*, 208 F. 2d 142, 146 (C. A. 9, 1953), and asserting that a book was "not necessarily clean" because some of the chapters leading to the bedroom "did not describe the details of adulterous fornication nor rape" [R. 11].

The trial judge, as we have endeavored to show, plainly relied on the *Hicklin* standard in testing the alleged "obscenity" of the book. The appellate court below upheld the application of this unconstitutionally restrictive test, making it clear that it continued to rely on the test by citing the *Besig* decision. As is well known, the decision in *Besig v. United States*, 208 F. 2d 142 (C. A. 9, 1953), finding Henry Miller's *Tropic of Cancer* and *Tropic of Capicorn* obscene and unimportable, adhered to the *Hicklin* test long after many American courts had abandoned it. Note, *Obscenity and the First Amendment: The Search for an Adequate Test* in 7 Duke L. J. 116, 119 n. 17

The Appellate Department, obviously aware that the trial court had applied erroneous standards, opined that the book was objectionable "under any test." Not only was this label too vague and ambiguous to support the trial court's ruling, but affirmance was possible, it is submitted, only if the *Hicklin-Besig* test were constitutionally acceptable. The trial judge (sitting as a jury) convicted appellant solely on the basis of the *Hicklin-Besig* test. His judgment was governed solely by that test. If another test was to be employed, appellant was entitled to have the "trier of the fact" exercise his independent judgment under such different test, where additional evidence may have been necessarily admissible. (*Cole v. Arkansas*, 333 U. S. 196; *Butler v. Michigan*, 352 U. S. 380; *Mounce v. United States*, 355 U. S. 180; *Stromberg v. California*, 283 U. S. 359.)

The reasons for the exclusion of evidence of "contemporary community standards" given by the courts below, were based upon a fallacious premise, it is submitted. Evidence relative to "contemporary community standards" is not offered to prove that other alleged "obscene" books are "popular." The wide acceptance of these books is intended to show that the sensibilities of the public are not offended by material of a comparable character in theme and depiction. Such evidence establishes that the allegedly prurient book is not disapproved by generally observed custom, that the material does not go beyond "the present critical point in the compromise between candor and shame at which the community may have arrived here and now." *United States v. Kennerly*, 209 Fed. 119, 121 (S. D. N. Y., 1913), opinion by Judge Learned Hand. See American Law Institute, *Model Penal Code*, Tentative Draft No. 6 (May 6, 1957), pp. 31, 44, 45. It is the

ingredient of "contemporary community standards" which ensures that material dealing with sex in art, literature and scientific works will be protected from official suppression.

Conclusion.

The judgment should be reversed.

Respectfully submitted,

STANLEY FLEISHMAN,
Counsel for Appellant.

SAM ROSENWEIN,
PAUL C. ROSS,
BROCK, FLEISHMAN & RYKOFF,
Of Counsel.

APPENDIX "A."

Constitutional Provisions and Statutes Involved.

1. The pertinent provisions of the First Amendment to the United States Constitution are:

> "Congress shall make no law . . . abridging the freedom of speech, or of the press; . . ."

2. The pertinent provisions of the Fourteenth Amendment to the United States Constitution are:

> "No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws."

3. The provisions of §41.01.1 of the Municipal Code of the City of Los Angeles are:

> "INDECENT WRITING, ETC.—POSSESSION PROHIBITED.
>
> "It shall be unlawful for any person to have in his possession any obscene or indecent writing, book, pamphlet, picture, photograph, drawing, figure, motion picture film, phonograph recording, wire recording or transcription of any kind in any of the following places:
>
> 1. In any school, school-ground, public park or playground or in any public park or playground or in any public place, grounds, street or way within 300 yards of any school, park or playground;
>
> 2. In any place of business where ice-cream, soft drinks, candy, school supplies, magazines, books, pamphlets, papers, pictures or postcards are sold or kept for sale;

3. In any toilet or restroom open to the public;

4. In any poolroom or billiard parlor, or in any place where alcoholic liquor is sold or offered for sale to the public;

5. In any place where phonograph records, photographs, motion pictures, or transcriptions of any kind are made, used, maintained, sold or exhibited."

4. The provisions of California Penal Code §311, subdivision (3) are:

"every person who wilfully and lewdly, either: . . ."

"3. Writes, composes, stereotypes, prints, publishes, sells, distributes, keeps for sale, or exhibits any obscene or indecent writing, paper, or book; or designs, copies, draws, engraves, paints, or otherwise prepares any obscene or indecent picture or print; or molds, cuts, casts, or otherwise makes any obscene or indecent figure; or, . . ."

". . . is guilty of a misdemeanor."

Supreme Court of the United States

[redacted]

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

APPELLEE'S BRIEF.

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IN THE

Supreme Court of the United States

OCTOBER TERM, 1958

No. 519

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

APPELLEE'S BRIEF.

I.

Statement.

This is a direct appeal from a judgment entered June 23, 1958, by the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles.

Appellant was charged in a verified complaint, filed in the Municipal Court of the Los Angeles Judicial District, with having committed various violations of paragraph 2 of Section 41.01.1 of the Los Angeles Municipal Code. It was alleged that appellant "did wilfully and unlawfully . . . have in his possession an obscene and indecent writing, book, pamphlet, picture, photograph and drawing, to wit, *Sweeter Than Life*, in a place of business, where magazines, books, pamphlets, papers and pictures were sold and kept for sale."

The case was tried by the court without a jury and appellant found guilty of such charge. An appeal was duly taken to the Appellate Department of the Superior Court of the State of California, in and for the County of Los Angeles. Briefs were filed in said appellate court and oral argument presented. The matter was submitted and thereafter the judgment was affirmed [R. 9, and 161 Cal. App. 2d Supp. 860, 327 P. 2d 636]. A petition for rehearing was filed and denied [R. 19]. A notice of appeal to this Court was thereafter presented, and probable jurisdiction was noted on January 19, 1959 [R. 96].

II.

Questions Presented for Review.

Whether the book *Sweeter Than Life* is protected by the guarantees of freedom of speech and press in the United States Constitution;

Whether Section 41.01.1 of the Los Angeles Municipal Code violates due process of law as guaranteed by the Fourteenth Amendment to the United States Constitution in not requiring that the defendant have knowledge of the character of the material in question;

Whether due process of law as guaranteed by the Fourteenth Amendment to the United States Constitution requires the testimony of expert witnesses to determine obscenity;

Whether the law in question was applied to the defendant by the trial judge in violation of the First and Fourteenth Amendments to the United States Constitution as to tests utilized to determine the question of obscenity.

III.

Summary of Argument.

The book *Sweeter Than Life* is obscene and thus not subject to freedom of speech and press as guaranteed by the United States Constitution.

Section 41.01.1 of the Los Angeles Municipal Code [R. 10; Appellant's Br. Appx. "A"] is a valid exercise of the police power. It is not a pre-censorship law and is not aimed at obscenity as such, but at the possession of obscene material in such places as schools, school grounds, parks, play-grounds, businesses selling ice cream, candy, school supplies, and books, public toilets, pool-rooms, phonograph record stores, and places where liquor is sold. There is no constitutional requirement that such a law include knowledge of the character of the obscene material on the part of the violator.

It is not a denial of due process of law to exclude the testimony of "experts" on the subject of obscenity in the determination of that issue, such being a rule of evidence of the state court as to the weight and usefulness of such evidence.

If the book *Sweeter Than Life* is obscene by legal standards, remarks of the trial judge in the course of the trial as to tests for obscenity do not make the book less so, and the appellate court found the book obscene by any test.

IV.

Obscenity Is Not Constitutionally Protected as an Exercise of Free Speech.

This court in *Roth v. United States* and *Alberts v. California*, 354 U. S. 476, 1 L. Ed. 2d 1498, dwelt at length on the subject of freedom of speech in relation

to obscenity, and concluded with the statement: "We hold that obscenity is not within the area of constitutionally protected speech or press."

Section 41.01.1 of the Los Angeles Municipal Code [R. 10; Appellant's Br. Appx. "A"] outlaws only obscene and indecent material. Thus, if the book *Sweeter Than Life* is obscene, no problem of free speech can arise.

V.

The Book Sweeter Than Life Is Obscene.

Appellant's brief (pp. 48-52) contains a synopsis of the "plot" of the book *Sweeter Than Life*, if the linking of a veritable smorgasbord of sex acts can be dignified by such a term. The characters of the book engaging in such sex acts are:

Nym Bardolph,

who has sex acts with:

(1) her teen-age girl friends (pp. 38 and 66);

(2) her husband (pp. 53 and 78);

(3) Lynn, her female secretary (pp. 20 and 109);

(4) Johnny Martel (pp. 101-105, 105-106 and 111);

(5) Frederick "Tiny" Gordon's "boys" (raped by them) (pp. 163-167);

(6) observed a sex act between her mother and another woman (pp. 37-38).

Lynn (Nym Bardolph's female secretary),

who had sex acts with Nym Bardolph (pp. 20 and 109-110).

Frederick "Tiny" Gordon,

whose "boys" beat and rape Nym Bardolph (pp. 163-167).

Johnny Martel,

who has sex acts with Nym Bardolph (pp. 101-105, 105-106 and 111).

Mickey Stanton (Johnny Martel's fiancee),

who has sex acts with Johnny (pp. 117-119 and 128-129).

Appellant indicates that the book utilizes the "flash-back" and "stream of consciousness" techniques (Appellant's Br. p. 48). Whatever such techniques may be, they do not leave the reader long deprived of a description of a sex act between two or more of the characters. These descriptions include:

1. A sex act between Nym Bardolph and her female secretary (pp. 20-24):

> "Nym stirred restlessly as she regarded the small childlike face and the slender figure. Her mouth grew dry and she rose from her chair and walked around the secretary to the water cooler behind the girl's back. Over the edge of the cup she saw the healthy straightness of the spine and the taut boyishness of the hips. She saw the faint line of the panties where the sitting position pulled the thin summer dress tightly against the rounded thighs.
>
> "A shuddering sigh found its way into her throat and the hand that held the paper container trembled slightly so that the edge of the cup touched her teeth once or twice.
>
> "*Why not?* The thought went through her head like the searing mark of a branding iron. Why not? For eight years I have controlled it so that there should be never a mark against me. But now I am free. Now I am my own mistress.

"She thought briefly of Sean and the hunger grew in her, grew and grew.

"'Lynn . . .' She was amazed and a little frightened to realize that her voice was deeply hoarse and shook with ill-concealed desire. 'I'm going to the inner office. I am taking over for Mr. O'Sullivan for a while. He . . . he's gone on a vacation.' Why *couldn't* she make herself say that he was gone for good? That she had driven him out? 'There . . . there are some letters I want you to take. Lock the front door so we won't be disturbed and come in there with your notebook, will you?'

"'Of course, Mrs. O'Sullivan.'

"Nym left the front room rapidly, her knees shaking as she walked. She was gripped by a dreadful excitement. An excitement that turned her stomach to jelly and her knees to rubber joints. She had trouble breathing.

"How long had she thought like this about the small blonde girl? Now, when she thought back, it seemed as if the desire had been latent in her from the moment she first saw her two years before when Lynn had come, fresh from business college, to work for Sean.

"Sean's, or rather *her* inner office was a large room, luxuriously furnished in starkly modern style. She walked across the softly carpeted floor and sat down on the long couch that ran the entire length of one wall. Unconsciously she smoothed the cushions beside her with a hand that seemed to tremble more and more.

"When Lynn entered the room Nym greedily devoured her slender trimness with her eyes. Al-

though she was twenty-three years old. Lynn was like a child, nubile and whitely tender. Small of face and small of breast and small of hip.

"Nym patted the couch at her side and Lynn came obediently and sat down, her pad and pencil ready in her lap.

"'I . . . eh . . . I want to . . . to . . .' Nym found to her horror that she was stammering like an idiot. With a violent effort she forced her voice under control. 'I want to write a note to Mr. Samson—you know the man who owns that property by Lake Okeechobee. I want to—'

"'Mr. O'Sullivan already wrote him last Thursday, Mrs. O'Sullivan.'

"'Oh . . . oh, I see. Well, in that case we can let it go. All right then, suppose we write to—' Suddenly she broke off. When she continued, her voice had a strangely pleading note in it. 'What do you do for fun, Lynn?'

"'I beg your pardon, Mrs. O'Sullivan?

"'I mean—I know it's a strange question, coming so suddenly—I just mean . . . I simply happened to wonder about it, that's all.'

"'Wonder about what?' The girl's face was puzzled.

"'Well, about what you do for fun. You know . . . nights and all.'

"Lynn smiled. 'Oh, I don't know. Go to the movies. Read. Things like that.'

"'Do you have a—a boyfriend?'

"'Not really. I date now and then, but most of the boys around here are kind of dull, Mrs. O'Sullivan.'

"Nym smiled her famed, dazzling smile. 'Isn't it the truth, though? It must be very difficult for a young single girl away from home to find anything exciting to do here in Okeechee.'

"'*You* found something to do, Mrs. O'Sullivan.'

"'I wasn't away from home, though.'

"'No, that's true.'

"Nym could not control herself any longer. She laid a hand on the girl's knee, knowing full well that its trembling was bound to be noticeable. 'Lynn . . .' she began hoarsely. The girl looked at her, fright growing in her eyes. 'Lynn . . .'

"'Mrs. O'Sullivan, I think I'd better go watch the front office. Someone might want to come in.'

"'Don't go, Lynn. Please don't go.' Great tears were beginning to roll down Nym's cheeks. Tears of excitement, tears of long pent-up tension, tears of self-pity. As great wracking sobs started from her throat she flung herself against the girl, her arms gripping her tightly as in a vise.

"Lynn began to struggle. 'Mrs. O'Sullivan! Mrs. O'Sullivan—please, what are you doing?' She fought strongly, straining to push Nym away and ward off the onslaught. Nym clung tightly. With one hand she held the girl down and with the other she proceeded to unbutton the light summer dress. She threw all caution, all shame, to the winds and the short concise words of her desire gritted from between her teeth as she stripped the dress from Lynn.

"The girl was silent now and fighting desperately to get away, but Nym was by far the stronger of the two.

"'I'll scream, Mrs. O'Sullivan, I'll scream!' Lynn whispered, her terror-stricken voice strained by the effort of the struggle.

"Nym did not care any longer. 'Scream,' she muttered between her clenched teeth. 'Scream and let everybody come in here and find you like this. Go ahead, scream.

"Lynn fell silent, saving her breath for the violent fight. She was wearing only a half-slip and it was jerked from her hips in one large motion. Nym cried out when she saw how beautiful the little white body was which she had almost denuded. Lynn was wearing the very smallest of pale blue panties that fit her slender, rounded hips as if they had been painted on. The matching small-cupped brassiere clung closely to the hard breasts whose childish pink points gleamed faintly through the net material.

"Nym bent forward and placed her mouth upon the girl's. Lynn fought and strained, twisted and turned, but her mouth remained covered by the kiss which forced itself upon her. Nym's tongue gently caressed her gradually opening lips.

"Lynn cried out against the constraining mouth when the brassiere fell from her shoulders and Nym's hand found the mobile breasts, molding and caressing until she felt the tips harden. Her breath began to come in great heaving gasps.

"Then gradually the girl's struggles tapered off until she lay quite still with her eyes closed, allowing Nym's educated hands to do their work upon her. She stirred only once, as if to cover herself, when she felt the panties slide from her hips and heard Nym's little gasp of admiration.

"Yes, the time came when she even helped, as Nym stripped the clothing from her own lush body, revealing blue-veined breasts that were so full that they seemed swollen, their great dark eyes gleaming dully against the white flesh. And as Nym sank slowly before her, Lynn started sobbing softly and her body arched in frantic ecstasy.

"And then there were no sounds in the office but the sounds of love."

2. A sex act between Nym Bardolph's mother and another woman (pp. 37-38):

"Lying on the couch, her face a mask of frantic ecstasy, was the red-haired schoolteacher. And bending over her, one knee resting on the floor, was Nym's mother.

"They were both completely naked.

"Deep-throated hoarse animal groans poured from the little redhead. Her eyes were tightly closed and her hands were clutched in Lucy's hair.

"Nym stood like the salt statue of Lot's wife. She could no more have torn herself away from the spectacle than she could have stopped the heaving breaths that tore at her lungs as she watched her man-mother convulsively tormented by her love-drunk ecstatic escape. As the moans from the other room mounted into a frenetic, wracking sob, the furious pounding in her chest grew and grew until she had to cling to the wall for support.

"She remained there for perhaps ten or fifteen minutes after it was all over and silence had settled over the house and the two women on the couch were asleep in their exhaustion, the smiles of happy little girls upon their faces.

"Then finally she went shakily to the kitchen, got her drink of water, and returned to her bed.

"But she did not sleep again that night.

"And from that night on, Nym added a new field to her rivalry with the hated boys. She took their dates away from them. She was very clever at it. Very discreet. And many a little innocent girl, afraid of experiencing too close a contact with a boy, through Nym discovered hidden pleasures which she had never dreamed existed. Pleasures which could be indulged in without danger of unpleasant aftermaths. Pleasures which could be freely enjoyed, for there is nothing unusual about a girl staying at another girl's house."

3. Nym Bardolph's attempt at a sex act with her husband (pp. 52-55):

"Resolutely she rose from her seat before the mirror. She stepped to the middle of the floor, and admiring herself in the gleaming glass, she started to strip the clothes from her lush body.

"She pulled the peasant blouse over her head, revealing a white satin strapless brassiere which confined her breasts. She undid the waistband of her full skirt and dropped it about her ankles. The white half-slip followed, and Nym Bardolph stood revealed in white transparent panties, generously garnished with lace about the thighs. She reached behind her back and released her breasts.

"She faced the mirror complacently, her eyes resting approvingly on her own body. Her figure was slim, the hips almost boyish, but with a hint of curves that seemed to negate the very slimness which

was the most striking thing about her lines. Nym's breasts were large, very large for a girl her size, but there was not a hint of sag about them. With a soft, sensuous movement, she lifted them gently with her hands, weighing them thoughtfully in her cupped palms. Finally the hands glided upward and over them, and with a sharp little intake of her breath she felt the wide peaks stir. When she removed her hands the points were taut.

"Nym's fingers were trembling a little as they went to the waistband of her panties. She rolled the garment slowly down over her hips. It released itself reluctantly from her legs and dropped unnoticed to the floor. Unnoticed because Nym was admiring herself again in the mirror, her eyes roving over the dimpled flatness of her white stomach, over the mystic promises of shadowed recesses and nooks.

"Finally she tore herself away from the glass and entered the bathroom adjoining her bedroom. She ran hot water in the tub, sprinkling a generous amount of bubble soap into it. And soon she was immersed in the soothing, fragrant liquid. Hurriedly now, she bathed, and after drying and powdering her trim, lovely body, she entered the bedroom. From the huge closet which formed one wall of the room she removed a black transparent negligee. She wrapped the diaphanous garment about her naked body and left the room.

"As she walked softly down the hall she discovered a new excitement in herself. This was not like the other times when—for a similar reason—she had traversed the same distance. She knew that deeply

within herself. There was another reason that palpitated excruciatingly in her vitals.

"Outside the door to Sean's room she hesitated. She examined again her motives for this visit to a man whom she had never touched in love, but only in her attempts to gain advantages over him in their life-locked struggle which had lasted so many years. And she did not now understand herself.

"Giving up, she gently eased the door ajar and slid inside. Sean's room was softly lighted by a shaded lamp on a bedside table. He was lying in bed, his arm locked behind his head upon the pillow, a cigarette drooping from the corner of his mouth. As Nym entered the room, he turned his head toward her inquiringly, but did not otherwise move.

"'Sean?' She spoke his name hesitantly.

"'Hmm?'

"Nym was conscious of his eyes sliding over her thinly veiled figure. She knew that her white flesh shone luminously through the sheer material and the knowledge pleased her. 'Sean . . . I . . .'

"'Yes?'

"She moved closer to him. 'Are you sleepy, Sean?'

"'Not particularly.'

"She sat down on the edge of the bed. 'You want to make room for me?'

"'No, Nym, I don't.'

"It was like a bucket of cold water over her shoulders, but she controlled herself. She slid the negligee from her shoulders and let it drop about her waist. As her full, proud breasts sprang into view, quivering with the motions of her arms, she watched his

face and saw his eyes narrow. She saw the slight twitch of his hand on the cover, and she took it and put it against her flesh.

"'Now?'

"His hand was loose and open. It did not fondle her nor make any motion at all. His face was expressionless and she felt a cold shiver run through her. Sean had never been devoid of reaction before."

4. A sex act between Nym Bardolph and a teen-age girl friend (pp. 66, 67):

"When Lynn returned from lunch Nym hardly glanced at her, so occupied was she with her problems.

"The girl stopped before the big desk and murmured, 'I'm sorry I took so long. I . . . . I went home and took a bath.'

"Nym looked up sharply. 'A bath? Did you feel unclean?'

"'Oh, no!' No, Nym! I . . . . I just wanted to look at myself.'

"Nym smiled slowly. She understood. The same thing had happened to her once, long ago. It had been the first time for her too. A wild, orgiastic night not long after she had seen her mother and the little red-haired schoolteached together. The other girl had been a little brunette in whom Nym had discovered a pent-up emotional volcano that she had manipulated into furious eruption. The next morning, when she arrived home, she locked herself in the bathroom and languourously, sleepily, stripped her trim sixteen-year-old body. Then she

carefully examined herself in the large mirror fastened to the inside of the door. No nook or cranny went uninspected. Her hungry eyes searched and searched. Finally she stretched herself in the warm, soothing water.

"She had gone to sleep there and nearly drowned.

"Now she asked Lynn the same question that had been on her own mind that morning ten years ago. 'And have you changed any?'

"The little blonde blushed. 'Well . . . no . . . not really. Not anything you can see, anyway.'

"'I know. It doesn't show.'

"'Oh, Nym. I feel different, though.'

"'Bad?'

"'No, no! I . . . I feel . . . oh, I don't know. Wonderful, I guess.'

"'Good.'"

5. Sex acts between Nym Bardolph and her husband (pp. 78, 79):

"It must have surprised him then to find her coming to his bed at night, willing, passionate, inventive, eager, fulfilling—no, going far beyond—his wildest dreams of blissful satiety in her arms. She came to him nude, her splendid body gleaming in the lamplight, her breasts quivering with the most apparent physical desire, her hands no longer cheating him, her mouth a moist cavern of accomplishment, her flesh a haven of blissful satisfaction. Or she came to him shrouded in a variety of veils of provocation which he, with eager, trembling hands, was privileged to strip her of—while she, with half-shut eyes, pretended to dream about and lovingly anticipate the final moment."

6. Sex acts between Nym Bardolph and Johnny Martel (pp. 101-105 and 105-106):

"She untied the knot at her waist and shrugged out of the white silk shirt. She reached behind her back and unhooked her brassiere. After removing it from her shoulders, she dropped it on the bunk beside her. Then she put the shirt back on. Before fastening it in front she cupped her straining breasts with her hands and kneaded them thoughtfully. She weighed them and let them drop and felt the elastic give of her skin as it took their full weight.

"After a little while she retied the knot at her waist. She did not button the shirt and it formed a deep V that reached from her throat to the bottom of her ribcage, revealing her gleaming olive skin. Then she rose and looked at herself in the little rectangular mirror that hung over one of the bunks. Her action had had the desired effect. The promising peaks of her bosom showed through the thin material. She nodded her head and turned toward the door.

"She was breathing unnaturally fast as she left the cabin and joined Johnny in the stern of the boat. He turned to greet her and she saw his eyes widen as they came to rest on the front of her shirt. She heard the deep intake of his breath and noted the quick, futile movement of his hand on the gunwhale.

"She stepped close to him, but he drew away and she did not pursue her purpose at the moment. She climbed again to the top of the cabin and sat there, her legs dangling. 'I'll take that beer now, Johnny.'

"He fumbled in the icebox, punched a can open and brought it to her, his eyes never leaving the front of

her shirt. When he was close to her, she reached out and ruffled his short reddish-blond hair with her fingers.

"'I wish I *had* told you eight years ago, Johnny,' she whispered.

"He turned away without answering and returned to his rod. But he did not pick it up. He sat down on the gunwhale and stared into the rippling water. 'It's too late now, Nym,' he muttered.

"'Is it?' Her voice was bright.

"'You're married and I'm about to be married.'

"'I'm separated and you're not married yet. That's not quite the same thing.'

"He did not answer that, but from the expression on his face, she could tell that he was turning the thought over in his mind.

"Boldly she said, 'Johnny, look at me.' As he turned reluctantly, she threw her shoulders back. She knew that he could see right through the shirt. 'Am I still desirable?'

"His voice was a groan. 'Oh, Nym!' It was a choked moan and he looked as if he were about to cry.

"She laughed then and raised her beer can. 'Here's to you and me, Johnny.' She tilted the can to her lips, then stood up and stretched luxuriously. 'I'm going swimming. How about you?'

"He did not answer, but turned and stared at her in bewilderment.

"Nym kicked the sandals from her feet, then very deliberately she undid the catch at the side of her shorts. Looking Johnny straight in the eye, she dropped the small black garment. It fell about her

ankles and she stepped free. Now, for all the coverage her shirt and transparent panties gave her, she might as well have been naked.

"Johnny took a step toward her, but controlled himself, his eyes sweeping over her half-veiled body and his sun-tanned face slowly contorting into a mask of raging desire.

"Beautiful and dark, as she stood before him, she untied the knot in her shirt and shrugged out of it, deliberately letting her breasts dance with the movement. She saw that Johnny had begun to tremble. She turned her back on him and felt his eyes on her rounded hips where they gleamed through the panties. She walked to the bow of the boat and then turned toward him, her fingers at the waistband of the panties.

"'All the way, Johnny,' she cried gaily and slid the garment down along her legs and off. She straightened up and let him have a good look.

"Then suddenly she plunged into the water.

"Nym swam quickly away from the boat toward a sandbar that protruded above the surface some three hundred feet away. The cool water felt soothing and wonderfully relaxing as it flowed along her naked body. She rolled over once or twice, the skin of her breasts, taut with the cold, gleaming momentarily in the foam that surrounded her. During one of her turns, she saw Johnny's nude body describe a swift arc through the air from the top of the cabin. He hit the water with hardly a splash, and she turned and began to swim in earnest.

"As the sandbar drew nearer and nearer, she heard the laboring, swishing sound of Johnny as he began to gain on her.

"The chase was fraught with excitement and she redoubled her efforts. When she felt the sand under her feet, she plunged forward toward the little island. When the water only came to her knees, she started running, laughing and remembering the other time when Johnny had chased her. When the water was only up to her ankles he caught her and flung himself at her. Together they went down and rolled over and over, their nude bodies half-submerged in the cool water.

"Then Johnny had a tight grip upon her and she lay still, panting, her breasts rising and falling with the effort, the gleaming water rolling from them in little jewel-like droplets. Johnny, lying on one elbow, looked down at her, his eyes wild and his face contorted with desire. Nym found that she was surprisingly pleased at the feel of his tense body as it lay close to her.

"Then he flung himself against her and his lips found her breasts, and when his hand touched her she cried out and arched her body frantically out of the water. Then she sought him herself and found him and suddenly the world seemed to be obliterated in seething foam and the love of a man for the first time in her life gave Nym complete fulfillment.

"Later they swam back to the boat and climbed aboard. They did not put their clothes back on, but dried themselves off and opened more beer. Entering the little cabin, Nym streched out on one of the bunks and Johnny sat on its edge, his eyes caressing her glorious body.

"She ran her hand across his chest. 'Come and stay with me tonight, Johnny,' she whispered.

"'I . . . . I can't, Nym. We shouldn't have done this.'

"Her hand followed its relentless course and she saw his mouth begin to twitch. 'Tonight?' she repeated.

"He fell upon his knees beside the bunk and started to caress her with his mouth. His lips slid over her breasts, teasing them into taut attention, and soon their breaths were labored again and his mouth vended its maddening way along her flesh, leaving kisses in its wake. Then she tensed furiously and her hands, white-knuckled, caught the edges of the bunk and little sobbing moans sounded from deep in her throat.

"Suddenly she caught him by the hair and bent his head back until the tendons in his neck stood out like knotted ropes. 'Tonight,' she gritted. '*Tonight!*'

"When she let go, he fell forward, his face buried in her breasts. 'I love you, I've always loved you, I love you I love you I love you,' he babbled."

7. Sex acts between Nym Bardolph and her female secretary Lynn, also with Johnny Martel (pp. 109-111):

"As she was fixing the drinks, she heard Lynn behind her.

"'I'm so miserable, Nym. So miserable.'

"'This morning you were happy.'

"'But I thought you loved me then.'

"'Now don't you start that again, you hear?'"

"'I mean it, Nym. If . . . if I thought you didn't love me now after . . . after . . . well, after this morning, I don't know what I'd do I'd . . . I might even kill you!'

"Nym laughed and returned to the girl with two shots of neat whiskey. 'Here, drink this. It'll calm the killer instinct in you.'

"They both lifted the glasses, closed their eyes and gulped the burning liquid. Nym took the glass from Lynn and set both on the coffee table, then she came back to stand directly in front of the girl. She put out both hands and ruffled the blonde hair gently. 'You mustn't get so upset about this, Lynn.'

"The girl's fingers came out and curled about Nym's rounded nude thighs below the black shorts.

"Nym felt the pointed nails digging into her skin. A shudder ran through her.

'Lynn's voice was choked as she spoke softly and intensely. 'I'll never let you go now, Nym. Never!' She dropped to her knees and pressed her face against Nym's flesh.

"Nym tried to pull back. She thought of Johnny, who might arrive at any time. He must not find her like this. 'Not now, Lynn,' she breathed. 'Not now. You must go.'

"'No, no, no, no, no, no . . .' The girl sounded hysterical.

"And then Nym felt her fingers tugging at the fastening of her waistband. It came undone and the shorts dropped to the floor. Before she could do anything about it the sheer panties followed and suddenly it was as if an electric shock went through

her. For a brief moment she tried to remain upright, but then her knees gave way under her and she crumpled to the floor.

"Now she no longer cared. Frantic fingers fumbled with buttons and snaps, with elastic and rustling silk, and then there was nothing between them, and Nym writhed under the ministrations of the little blonde girl to who she herself had taught the art that very morning.

* * * * * * * *

"Later that night, much later, Nym left Johnny sleeping and went down into the living room. She walked slowly to the bar and poured herself a drink.

"She was nude, and as she sat on one of the barstools she regarded herself in the huge mirror that adorned the wall over the fireplace at the end of the room. She was a not unpleasing spectacle and—somewhat tiredly—she smiled at her own image.

"*Little girl, you've had a busy day.*"

8. A sex act between Johnny Martel and Mickey Stanton (pp. 117-119):

"She came to him then and plunked herself on his lap and put her mouth against his. Her little pointed tongue parted his lips and caressed them enticingly. After a while she began to squirm ever so slightly and her breath came more rapidly. Her sharp nails scratched at the back of his neck and finally she took one of his hands and placed it against her breast.

"Johnny felt the familiar full firmness without experiencing any reaction at all. His hand rested inactively against the breast.

"'Don't you want to, Johnny?' she whispered against his mouth.

"'Not right now, Mickey.'

"He could feel her lips forming a smile, and she murmured, 'You're getting old.' Suddenly she slid from his lap to the floor, her avid fingers searching and fumbling. 'You *are* getting old.' She raised her face in astonishment."

* * * * * * * *

"He turned toward the girl, who was still sitting on the floor. 'Mickey,' he began, 'I . . . . ' But he could not say it. He went to her, and kneeling on the floor beside her, he kissed her long and hard. And after a while he made the love to her that she demanded."

9. A sex act between Johnny Martel and Mickey Stanton (pp. 128-129):

"'Come with Mickey,' she said softly. 'Come with Mickey. She'll make you feel better.'

"He was astonished at the compassion in her voice. How much did she suspect? How much did she know?

"Regardless of what Mickey suspected or knew or felt, her love for Johnny was not dead entirely, and in the manner of women, she knew a way to give him at least momentary peace. She led him into his own bedroom, where the late afternoon sun was slanting its rays through the venetian blinds. She brought him to the bed and undressed him as if he were a child and looked down at his still, unhappy face.

"Then slowly she began to undress. She unzipped the side of her cotton dress and pulled it over her head. It was followed by the slip and she stood revealed in pale green bra and panties. Her sheer stockings were held high on her full thighs by a garterbelt, worn under the panties.

"She unsnapped the strap of the brassiere and shrugged it from her shoulders and her full breasts swung free; their pink eyes crinkled and dormant against the white, white skin. She rolled the panties from her soft, richly curved hips and then leaned over Johnny, her breasts swinging gently with the movement. She twisted her torso in a small, writhing movement and he felt the point of a soft and fragrant globe slide caressingly over his cheek.

"'Shall I leave the rest on—the way you've always liked it best?' she asked softly.

"Johnny's face was smothered in her quivering flesh as he sucked the scent of her into his lungs. His fingers began to explore her, and little by little the painful imagery of evil was blotted from his mind.

"Mickey began gently to push him out of the way and gradually he eased his body over until he was lying in the center of the bed. She knelt on the cover beside him, crouched over, and the last thing she said was, 'There, you're not too old, after all.'

"Then her speech was replaced by little animal groans and Johnny soared off into that ecstacy which alone can cure all pain.

"When it came to love, Mickey Stanton was a shameless woman."

10. Sex acts between Nym Bardolph and Tiny Gordon's "boys" (pp. 163-167):

"The devil reached out, and calmly taking his time, slipped the jacket off her shoulders. It slid backward along her arms and fell over her wrists, hanging down to the floor behind her. Then he proceeded methodically to unbutton her blouse. Eventually it followed the jacket, and suddenly she felt the two garments being released from her wrists with the aid of a slitting jackknife.

"The pig spoke from behind her. He had a hoarse, strained voice, as though he could hardly control his excitement. 'Let's do it slow. Take the skirt next.'

"The devil said, 'Any time you change your mind, ma'am, just nod your head and we'll quit right then.'

"'I hope she doesn't,' said the pig, and his voice seemed to be licking its lips.

"The devil's hands went to the waistband of her skirt.

"Nym tried to knee him in the groin, but he spun out of the way in time. His hand struck her a stinging blow across the cheek. 'Please don't do that, Mrs. O'Sullivan,' he said politely.

"She felt a leg go around her own legs from behind, and figuring that the pig-mask was standing on one leg, she tried to throw her weight forward to fling him off balance. If she could get free for just a moment, she could run out the front door and try to throw herself on the mercy of some passing motorist. Then she remembered her bound wrists. How was she going to open a door?

"She did not succeed in throwing the man behind her off balance and she heard him chuckle softly, breathlessly. Then her waistband was undone and the skirt dropped about her feet. Her half-slip followed.

"She was standing before the two men in the pale yellow brassiere and panties which were Sean's favorites and which she had put on for his benefit.

" 'Your're a very beautiful woman,' said the devil softly. 'I wonder what you will look like without this.' And he reached out suddenly and literally tore the brassiere from her breasts. The full, quivering globes sprang into view and she heard the convlusive intake of breath as the men saw them.

" 'It's a sin, Mrs. O'Sullivan, to do this to such a beautiful woman. Please sign and don't force us any further.'

"The pig grunted, 'Don't urge her, you. You wanna stop the fun?'

" 'Tiny won't think it is fun if we have to go back and tell him how far we had to go. He won't be able to sleep for nights and nights.'

" 'Ah, the hell with that. Get on with the business at hand.'

" 'Mrs. O'Sullivan?' It was a polite query.

"Nym shook her head.

"Then suddenly the panties were ripped from her body with one violent sweep and she stood completely revealed in the soft light.

"And then the devil-mask was no longer polite. Nym, her whole being pulsing with horror, her knees giving way under her until she was held upright only by the strength of the man behind her, heard his

harsh breath as it whined its labored way through a passion-constricted throat. She felt his hand obscenely caressing her helplessly exposed body and for once she cursed the effect her body had on men.

"She felt her torso being arched inexorably backward until she formed a tense, taut bow, completely subject to the freely roving hands.

"And now the devil-mask no longer pleaded with her to sign. Without another word he struck her with horrible accuracy in the chest and a horrid shriek rose in Nym's throat only to be stopped by the tape that bound her lips. Again and again he struck, his blows raining all over her exposed body with methodical thoroughness.

"She felt herself thrown on the couch and in a red haze of dreadful pain she bucked and leaped under the stinging lash of the beating, no sound coming from her throat though she was screaming inside.

"Finally, mercifully, she began to black out. When the men became aware of her growing limpness, they ceased their merciless work. And suddenly she felt herself turned onto her back and a glass of ice-cold water was thrown in her face. The freezing liquid revived her and she became again aware of the horrible fire in her back. It felt as though it had been flayed of skin and she was lying on her own raw, red flesh.

"'Now?' the pig-face asked eagerly, like a comedian in a vaudeville show.

"'Now.' The answer was laconic.

"She felt herself lifted and carried into the bedroom. Whoever was carrying her laid her gently on the bed.

"'Me first?'

"'Okay, but let's get this over with. I'm not enjoying it much.

"'I am.'

"And then she felt the lips and the hands and the male body and after a little while the pain seemed to become a welcome thing and she rolled her body frantically and silently as they took her.

"Again and again. . . ."

VI.

There Is No Constitutional Requirement That Knowledge of the Obscene Character of the Book Be an Element of the Offense.

Section 41.01.1 of the Los Angeles Municipal Code [R. 10, Appellant's Brief, Appx. "A"] is a law prohibiting the possession by any person of obscene material at certain designated places. It is not a pre-censorship law nor does it attempt to prohibit mere possession of obscene material under all circumstances. It is applicable to persons who have in their possession obscene material at a school, school grounds, public park or playground, or any public area within 300 yards of such a place. It is applicable to any person possessing obscene material in a place of business where ice-cream, soft drinks, candy, food, school supplies, magazines, books, pamphlets, papers, pictures or post cards are sold or kept for sale. It is applicable to any person possessing obscene material in a toilet or restroom open to the public; in a pool room, in a place where alcoholic liquor is sold or offered for sale to the public, or in a place where phonograph records, photographs, motion pictures, or transcriptions are made, used, maintained, sold or exhibited. Thus included within its terms are a multitude of possible violators, from the

hawker of obscenity to school children at or about their schools and places of retreat, through the restroom degenerate up to and including an otherwise legitimate business man.

Appellant herein, convicted under such ordinance, happens to be a book merchant, maintaining he had no knowledge of the character of the book *Sweeter Than Life*, when it was sold. Section 41.01.1 of the Los Angeles Municipal Code contains no requirement of knowledge, and the absence of such an element is not a violation of any constitutional guarantees either on the face of the ordinance or in its application to appellant.

As stated by the Appellate Department of the Superior Court in the opinion in this case, a book seller may be constitutionally prohibited from possessing an obscene book in his store though it is not shown that he knows its obscene character or intends its sale. This follows the rule as stated in *People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 964: (178 P. 2d 853)

> "No doubt the legislature could, on the reasoning which justifies the pure food and other similar laws, adopt a statute prohibiting the sale of obscene books regardless of the knowledge of their character or without any specific intent."

As to such pure food laws the courts have long held in such cases as *People v. Schwartz* (Cal., 1937), 28 Cal. App. 2d Supp. 775, 70 P. 2d 1017; *State v. Huber* (Del., 1913), 4 Boyce 259, 88 Atl. 453; *Weigand v. District of Columbia* (Dist. of Col., 1903), 22 App. D. C. 550, 572; *Meigs v. State* (Fla., 1927), 94 Fla. 809, 114 So. 448; *Groff v. State* (Ind., 1908), 171 Ind. 547, 85 N. E. 769; *New Orleans v. Vinci* (La., 1922), 153 La. 528, 96 So. 110; *State v. Rogers* (Me., 1901), 95 Me. 94, 49 Atl. 564;

Comm. v. Graustein & Co. (Mass., 1911), 209 Mass. 38, 95 N. E. 97; *People v. Kibler* (N. Y., 1887), 106 N. Y. 321; 12 N. E. 795, that one undertaking to sell food assumes the responsibility of selling pure food, and having entered such a business, the law will not permit him to evade his responsibility to the public by pleading ignorance of the quality or contents of that which he may lawfully sell only if pure, for consumption by the human body.

"In the interest of the larger good it puts the burden of acting at hazard upon a person otherwise innocent but standing in responsible relation to a public danger."

United States v. Dotterweich, 320 U. S. 277, 281, 64 S. Ct. 134, 88 L. Ed. 48, 51.

"It is the universal rule that it is within the power of the legislature to declare an act criminal, irrespective of the knowledge of the doer that the facts exist which make the act unlawful. (*People v. McClennegan*, 195 Cal. 445, 468; 22 C. J. S. 85, sec. 30; 14 Am. Jur. 768, sec. 16.)

"Whether knowledge of the facts is a necessary element of a statutory offense is a matter of construction to be determined by considering the subject matter of the statute, its language, the evil sought to be eradicated, its manifest purpose and design, and the consequences of the several constructions to which the statute may be susceptible."

People v. Daniels, 118 Cal. App. 2d 340, 343, 257 P. 2d 1038.

"In the interest of the public, the burden is placed upon the actor of ascertaining at his peril whether his deed is within the prohibition of any criminal statute."

People v. McClennegan, supra.

"While the general rule at common law was that scienter was a necessary element in the indictment and proof of every crime, and this was followed in regard to statutory crimes, even where the statutory definition did not in terms include it, there has been a modification of this view in respect to prosecutions under statutes the purpose of which would be obstructed by such a requirement.

"It is a question of legislative intent, to be construed by the court. It has been objected that punishment of a person for an act in violation of law, when ignorant of the facts making it so, is an absence of due process of law. But that objection is considered and overruled in *Shevlin Carpenter Co. v. Minnesota*, 218 U. S. 57, 69, 70, 54 L. ed. 930, 935, 936, 30 Sup. Ct. Rep. 663, in which it was held that in the prohibition or punishment of particular acts, the state may, in the maintenance of a public policy, provide 'that he who shall do them, at his peril, and will not be heard to plead in defense good faith or ignorance.' Many instances of this are to be found in regulatory measures in the exercise of what is called the police power, where the emphasis of the statute is evidently upon achievement of some social betterment rather than the punishment of the crimes . . ."

United States v. Balint, 258 U. S. 250, 42 S. Ct. Rep. 301, 66 L. Ed. 604.

"The power of the legislature to declare an offense, and to exclude the elements of knowledge and due diligence from any inquiry as to its commission, cannot we think, be questioned. . . .

"As there is an undoubted competency in the lawmaker to declare an act criminal, irrespective of the knowledge or motive of the doer of such act, there can be, of necessity, no judicial authority having the power to require, in the enforcement of the law, such knowledge or motive to be shown. In such instances the entire function of the court is to find out the intention of the legislature and to enforce the law in absolute conformity with the legislature. . . .

"Where a statute commands that an act be done or omitted, which, in the absence of such statute, might have been done or omitted without culpability, ignorance of the fact or state of things contemplated by the statute, it seems, will not excuse its violation. Thus, for example, where the law enacts the forfeiture of a ship having smuggled goods on board, and such goods are secreted on board by some of the crew, the owners and officers being alike innocently ignorant of the fact, yet the forfeiture is incurred, notwithstanding their ignorance. Such is also the case in regard to many other fiscal, police and other laws and regulations, for the mere violation of which, irrespective of the motives or knowledge of the party, certain penalties are enacted; for the law, in these cases, seems to bind the party to know the facts and to obey the law at his peril."

Chicago, B. & Q. R. Co. v. United States, 220 U. S. 559, 31 S. Ct. 512, 55 L. Ed. 582.

"A man's fate often depends . . . . on far greater risks that he will estimate 'rightly, that is, as the jury subsequently estimates it, some matter of degree. If his judgment is wrong, not only may he incur a fine or a short imprisonment, as here; he may incur the penalty of death.' *Nash v. United States*, 229 U. S. 373, 377, 57 L. ed. 1232, 1235, 33 S. Ct. 780. The objection that punishment of a person for an act as a crime when ignorant of the facts making it so, involves a denial of due process of law, has more than once been overruled. In vindicating its public policy and particularly one so important as that bearing upon the integrity of family life, a State in punishing particular acts may provide that 'he who shall do them shall do them at his peril and will not be heard to plead in defense good faith or ignorance.' Mistaken notions about one's legal rights are not sufficient to bar prosecution for crime."

Williams v. North Carolina, 325 U. S. 226, 238, 65 S. Ct. 1092, 89 L. Ed. 1577, 1580, citing *United States v. Balint* and *Sherlin-Carpenter Co. v. Minnesota, supra.*

VII.

The Rejection of Appellant's Purported Expert Witnesses Did Not Deprive Appellant of Any Constitutional Protection.

The rejection of the testimony of purported expert witnesses by the trial court was approved by the Appellate Department of the Superior Court in this case, under the California rule of *People v. Wepplo, supra*, 78 Cal. App. 2d Supp. 950, 178 P. 2d 853, in which case the court stated:

"If the book sold by defendants was in fact obscene, judged by its contents, it would not become

any less so because other book dealers were selling it, or that the public library had copies of it, or literary critics praised it as a work of literary merit, or because other books equally bad were being openly sold. (See *Commonwealth v. Isenstadt*, supra, at pp. 846, 848, 849 of 62 N. E. 2d for discussion of some of these matters.) The fact that a book has literary merit does not prevent it from being obscene, if otherwise it has that character. (*Halsey v. New York Soc. for Suppression of Vice* (1922), 234 N. Y. 1 (136 N. E. 219); *Commonwealth v. Buckley* (1909), 200 Mass. 346 (86 N. E. 910), 128 Am. St. Rep. 425, 22 L. R. A. N. S. 225.) It does not appear that the critics whose opinions were offered discussed the question of obscenity, but if they had done so it would have been proper to exclude the opinions because this was the very issue to be decided by the jury. (32 C. J. S. 74; *Gardenswartz v. Equitable, etc. Soc.* (1937), 23 Cal. App. 2d 745, 753 (68 P. 2d 322); *People v. Crossan* (1927), 87 Cal. App. 5, 16 (261 P. 531).)"

If the subject under inquiry is within the common experience of men in the ordinary walks of life, or may be ascertained by the ordinary use of the senses of a non-expert, there is no room for expert evidence.

People v. Durant, 116 Cal. 179, 48 Pac. 75;

Barham v. Widing, 210 Cal. 200, 291 Pac. 173.

Expert testimony is admissible or not dependent upon whether the subject matter is within common experience or whether it is a special field where the opinion of one

of skill and experience will be of greater validity than that of the ordinary juryman.

Zelayeta v. Pacific Greyhound Lines, 104 Cal. App. 2d 716, 232 P. 2d 572.

This question was discussed by Mr. Justice Harlan in his separate opinion, concurring with the prevailing opinion affirming the judgment of the Appellate Department of the Superior Court in *Alberts v. California:*

"The assumption seems to be that the distribution of certain types of literature will induce criminal or immoral sexual conduct. It is well known, of course, that the validity of this assumption is a matter of dispute among critics, sociologists, psychiatrists, and penologists. There is a large school of thought, particularly in the scientific community, which denies any causal connection between the reading of pornography and immorality, crime, or delinquency. Others disagree. Clearly it is not our function to decide this question. That function belongs to the state legislature. Nothing in the Constitution requires California to accept as truth the most advanced and sophisticated psychiatric opinion. It seems to be clear that it is not irrational, in our present state of knowledge, to consider that pornography can induce to a type of sexual conduct which a State may deem obnoxious to the moral fabric of society. In fact the very division of opinion on the subject counsels us to respect the choice made by the State."

Roth v. United States;

Alberts v. California, 354 U. S. 476, 77 S. Ct. 1304, 1 L. Ed. 2d 1498.

VIII.

A Proper Test for Obscenity Was Utilized in Determining the Character of the Book Sweeter Than Life.

The California courts, in defining obscenity, have held that a book is obscene:

> "'. . . if it has a substantial tendency to deprave or corrupt its readers by inciting lascivious thoughts or arousing lustful desire.' (*Commonwealth v. Isenstadt* (1945), 318 Mass. 543 [62 N. E. 2d 840, 844]; see also, *United States v. Dennett* (1930), 39 F. 2d 564, 568; *Dunlop v. United States* (1897), 165 U. S. 486, 501 [17 S. ct. 375, 41 L. ed. 799, 804].)"
>
> *People v. Wepplo, supra*, 78 Cal. App. 2d Supp. 959, 178 P. 2d 853.

The opinion of the Appellate Department in this case stated:

> "We have found the book in question is obscene, not merely that there is sufficient evidence to support the trial court to that effect, keeping in mind what we said in *People v. Wepplo*, 78 Cal. App. 2d Supp. 959, 961, in which obscenity was defined in construing Cal. Penal Code sec. 311 (3)." [R. 12.]

Also that:

> "Under any test, the book concerned in this prosecution was properly held to be obscene by the trial court, and we share such a conclusion upon our independent view of the evidence . . ." [R. 10.]

This court in *Roth v. United States, Alberts v. California*, 354 U. S. 476, 489, 77 S. Ct. 1304, 1 L. ed. 2d 1498, 1510, has accepted the California test of *People v. Wepplo, supra*.

There is nothing in the opinion of the Appellate Department of the Superior Court to indicate that the trial court used any but the California test of obscenity, and any remarks of the trial court, cited by appellant, had no affect on the validity of its judgment under California law, in that:

> "The remarks of a trial judge made in the course of deciding a case whether written or oral are of no concern on appeal. He might repeatedly announce contrary observations in his discussion, but that which spells triumph or defeat is the content of the judgment entered. The appeal is based on the record, which excludes all comments of the court made in deriving its conclusion."
>
> *People v. Lindsey*, 90 Cal. App. 2d 558, 564, (203 P. 2d 572) citing *People v. Grana*, 1 Cal. 2d 565, (36 P. 2d 640)

IX.
Conclusion.

By competent evidence and an accepted test of obscenity appellant was convicted under an ordinance constituting a valid exercise of the police power on its face and as applied. In that the book *Sweeter Than Life* is obscene he has suffered no violation of his constitutional guarantees of freedom of speech and press.

The judgment should be affirmed.

Respectfully submitted,

ROGER ARNEBERGH,
City Attorney.
PHILIP E. GREY,
Assistant City Attorney.
WILLIAM E. DORAN,
Deputy City Attorney.

IN THE

Supreme Court of the United States

October Term 1959.

No. 9

ELEAZAR SMITH,

Petitioner

vs.

THE PEOPLE OF THE STATE OF CALIFORNIA,

Respondent

On Appeal From the Appellate Department of the Superior Court of the State of California in and for the County of Los Angeles.

BRIEF, AMICUS CURIAE, OF THE AMERICAN CIVIL LIBERTIES UNION

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IN THE

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On Appeal From the Appellate Department of the Superior Court of the State of California in and for the County of Los Angeles.

BRIEF AMICUS CURIAE OF THE AMERICAN CIVIL LIBERTIES UNION.

Interest of Amicus Curiae.

The American Civil Liberties Union of Southern California and Nationally are organizations dedicated to the preservation and extension of the freedoms protected by the Bill of Rights of the United States Constitution. The decision of the court below in the instant case appears to us to be an unwarranted abridgement of the right to freedom of expression. Accordingly, this *amicus curiae* brief is filed.

The Consent of the parties accompanies the original of this brief.

Preliminary Statement.

This brief will be limited to a consideration of the constitutional status of that most evanescent of concepts, obscenity, as applied by the trial court. No attempt will be made to deal with a related but separate issue presented by the present appeal, *i. e.*, the failure of Sec. 41.01.1 of the Los Angeles Municipal Code to require knowledge or intent as an element of the crime proscribed. We do not explore this issue, even though we regard it as of fundamental importance in the present case, because we believe that appellant in his brief has fully set forth the important principles applicable thereto. Therefore, as to the lack of scienter in the ordinance in question (the importance of which is most effectively pointed up in the concurring opinion of Mr. Chief Justice Warren in *Roth-Alberts v. United States*, 354 U. S. 476), we wish merely to adopt and support the position taken in the appellant's brief.

ARGUMENT.

I.

Obscenity, Unless It Constitutes an Incitement to Anti-Social Conduct, Is Not Excluded From the Protection of the First and Fourteenth Amendments.

content, sexual immorality." Again sexual immorality and obscenity are equated in a context where sexual immorality is said to require incitement.

The rule thus enunciated in *Kingsley* is not only consistent with, but is indeed required by the high standard hereto-fore adopted by this Court in keeping open the channels of communication as a fundamental concomitant of our theory of democracy. This Court acted in continuity with its best traditions when in *Kingsley* it quoted Mr. Justice Brandeis' famous statement in *Whitney v. California*, 274 U. S. 357 at 376 that advocacy of conduct proscribed by law is not

> "a justification for denying free speech where the advocacy falls short of incitement and there is nothing to indicate that the advocacy would be immediately acted upon."

Ideas or advocacy of conduct short of incitement can not be proscribed to a greater extent in the area of sex than in any other area of concern to our citizens. Surely

more than they believe the very foundations of their own conduct that the ultimate good desired is better reached by free trade in ideas . . . That at any rate is the theory of our Constitution. It is an experiment, as all life is an experiment. Every year if not every day we have to wager our salvation upon some prophecy based upon imperfect knowledge. While that experiment is part of our system, I think that we should be eternally vigilant against attempts to check the expression of opinions that we loathe and believe to be fraught with death, unless they so imminently threaten immediate interference with the lawful and pressing purposes of the law that an immediate check is required to save the country."

It is apparent from the record that the State was not held to the burden of establishing and in fact did not establish that reading the book, "Sweeter Than Life," would incite a reader to illegal or anti-social conduct. For this reason alone the judgment below may not stand since without such proof of inherent governmental restriction of free expression must violate the guarantees of the First and Fourteenth Amendments. It is interesting to note that the trial judge made some attempt to apply the standard of incitement to anti-social conduct, but in doing so quite fallaciously confused the issue of whether a person would be incited to anti-social conduct by *reading a book* with the issue of whether a person would be incited to anti-social conduct if in fact subjected to the *[illegible]* encountered by one of the characters in the book. Thus the Judge stated [R. pp. 81 82]

"If you have read the book, sir, you observed the young woman in that case was so perfectly normal

> [illegible] and [illegible] the experience [illegible] perfectly abnormal woman. Now, it is [illegible] normal mind, that kind of [illegible] illegitimate. And we [illegible] have had many cases of [illegible] with this and we do know that a perfectly normal person, that on certain occasions, being subjected to certain things, becomes changed and altered. Now, I have heard this story. I have heard it so many times when I have been in a position as a Public Defender and I have represented them and I said: "How did you get that way?" and had the same story repeated time after time, being subjected to it. It is like intoxicating liquor. It affects some that are otherwise perfectly normal until the experience. And that book there, I thought, was a perfect illustration of a normal person, one whose thoughts were entirely different, had never entered upon that field, upon being subjected to it forcibly became an entirely altered person. *(The book, I thought, carried the same point,* emphasis added.)

The Court thus recognized from the premise that a woman subjected to a homosexual advance would be inclined to become a lesbian. The court also held that this in some way constitutes proof that the reading of such an explicit will likely [illegible] a normal person to such conduct. Upon assuming [illegible]

II.

The Book "Sweeter Than Life" Is Not Obscene Under the Tests Enunciated in the Roth-Alberts Opinion.

Even if this Court were not to adopt the position set forth in Argument I, *supra*, it would still follow that the Court below violated the guarantees of the First and Fourteenth Amendments since the work in question is not obscene under any accepted standard.

A. The Work in Question Is Not Without Redeeming Social Importance.

In the *Roth-Alberts* opinion this Court found that works are obscene and therefore outside the protection of the First Amendment only if having as their dominant theme according to the suggested definition they are "utterly without redeeming social importance." It is not our intention to pass upon the literary merits of the work and it is not here suggested that the book, "Sweeter Than Life," constitutes a work of major literary importance, nor even that it is particularly well written. For the purposes of this argument such considerations are of no importance since it is manifest that the protection of the First and Fourteenth Amendments is not limited to persons of literary skill. Yet a fair reading of the book must lead to the conclusion that it is not utterly without redeeming social importance. The theme of the book is in fact a moralistic pronouncement, the text of which is summarized in the quotation from Juvenal's Satires in the frontispiece: "Revenge is sweeter than life itself. So think I." This theme from which the title of the work is taken is central to the entire story. The book quite simply is the story of Nym Rudolph Sullivan who devotes her entire life to seeking revenge against men all men instead of the determined wrongs of her youth. The objective of revenge is

to Nym sweeter than life itself, and, true to the *Juvenal dictum*, Nym is proven a fool (and indeed is murdered) for having pursued such a false standard of values. This can in no sense be regarded as "dirt for dirt's sake," nor can it be characterized as pornography (See *Kingsley Pictures Corp. v. Regents, supra*, wherein this Court treats as embracing a single concept the words, "obscenity" and "pornography"). The scenes in the book depicting sexual acts are not as vividly nor as frankly portrayed as those in many a literary "best seller." Compare for example sex scenes in "Peyton Place" by Grace Metalious and in "By Love Possessed" by James Gould Cozzens. Moreover, the treatment of sex in "Sweeter Than Life," is not nearly as explicit as such treatment in "Ulysses" (held not obscene in *United States v. One Book Called "Ulysses"*, 5 Fed. Supp. 182, affd. 72 F. 2d 705) or in the book, "Lady Chatterley's Lover," (held not obscene in *Grove Press v. Christianberry*, U. S. D. C. S. D. N. Y. No. 147-187 (1959 unreported)).

B. Even if the Book Appealed to the Prurient Interest of Lesbians This Would Not in Itself Constitute the Work Obscene.

Since Judge Woolsey's famous opinion in the "Ulysses" case, the courts have recognized that the obscenity of a work is to be determined by measuring the reaction of normal members of the community—not children or abnormal persons. Thus Judge Woolsey stated (5 Fed. Supp. at 182):

> "Whether a particular book would tend to excite such impulses and thoughts must be tested by the court's opinion as to its effect on a person with average sex instincts—what the French would call *l'homme moyen sensuel*—who plays, in this branch of legal

> inquiry, the same role of hypothetical reagent as does the 'reasonable man' in the law of torts and 'the man learned in the art' on questions of invention in patent law. . . . It is only with the normal person that the law is concerned. . . ."

In applying this standard to a work dealing with homosexuals it must be established not merely that the work will appeal to the prurient interest of readers who are themselves homosexual (including lesbians), but that it will further appeal to such interests of normal members of the community. It is obvious that the prurient interest of normal persons will be much more readily aroused by material dealing with heterosexual rather than homosexual relationships. Therefore, a work dealing with homosexuality must carry an even greater burden to establish obscenity. This is most recently illustrated and confirmed in this Court's reversal of a holding that certain articles dealing with lesbians and other homosexuals were obscene. *One, Incorporated v. Olesen*, 355 U. S. 371 (1958). This notwithstanding the statement of the Court of Appeals for the Ninth Circuit in the *One* case that the lesbian article "is nothing more than cheap pornography calculated to promote lesbianism" (241 F. 2d 772, 777). The treatment of lesbians in works of fiction had become a frequent form of literary expression. (See Appendix for list of works dealing with lesbians carried in the Fiction Department of the Los Angeles Public Library.) Such works have undoubtedly contributed to the public understanding of this social problem. Free expression in this field as well as in others must not be curtailed by misguided guardians of the public morals. Mr. Justice Brandeis, speaking of wire tapping

in *Olmstead v. United States*, 277 U. S. 437, 479, might well have had reference to the issues presently before this Court when he stated:

> "Experience should teach us to be most on our guard to protect liberty when the Government's purposes are beneficent. Men born to freedom are naturally alert to repel invasion of their liberty by evil-minded rulers. The greatest dangers to liberty lurk in insidious encroachment by men of zeal, well-meaning but without understanding."

Conclusion.

The judgment below should be reversed.

Respectfully submitted,

A. L. Wirin,
Fred Okrand,
Melville B. Nimmer,
Rowland Watts,
Attorneys for Amicus Curiae.

APPENDIX.

Works Dealing With Lessons Carried in the Fiction Department of the Los Angeles Public Library.

Baker, D.	TRIO	1943
Barnes, D.	NIGHTWOOD	
Bertin, Celia	THE LAST INNOCENCE	1955
Brinig, M.	YOU AND I	1945
Busch, N.	DAY OF THE CONQUERORS	1946
Bussy, D.	OLIVIA	1949
Cela, C.	THE HIVE	1953
Davey, W.	DAWN BREAKS THE HEART	1941
Eichradt, J.	NADIA DEVEREUX	
Gielgud, V.	CAT	1957
Hall, R.	WELL OF LONELINESS	1932
Jackson, S.	HANGSAMAN	1951
Kormendi, F.	THE HAPPY GENERATION	1949
Kramer, N. M.	THE HEARTH AND THE STRANGENESS	1956
MacKenzie, C.	EXTRAORDINARY WOMEN	1928
Mallet, E.	THE ILLUSIONIST	1952
MacRae, K.	NIKKI	1955
Murphy, E.	MADEMOISELLE LAVALLIERES	1948
Proust, M.	CAPTIVE	1930
Schmidt, G.	ALEXANDRA	1947
Sicket, P.	SUCH AS WE	1948
Sinclair, J.	WASTELAND	1946
Wetherell, J.	RUN, SHEEP RUN	1947
Wilhelm, G.	TORCHLIGHT TO VALHALLA	1938
Wilhelm, G.	WE TOO ARE DRIFTING	1940
Willis, G.	LITTLE BOY BLUES	1947

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IN THE

Supreme Court of the United States

OCTOBER TERM, 1959

No. 519

ELEAZAR SMITH,

Appellant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

PETITION FOR REHEARING.

Comes Now the above-named appellee, The People of the State of California, and petitions for a rehearing of the above-entitled cause upon the following grounds:

1. The Court has misconstrued the basis of the judgment below in that the Court erroneously holds that scienter is not an element of the offense for which appellant was convicted.

2. The decision extends the constitutional right of "free speech" to circumstances under which it properly has no application.

3. The decision, if allowed to stand, leaves the important matter of protecting the public against obscene books in a chaotic state.

4. The decision extends the guarantees of the First and Fourteenth Amendments beyond all precedent and reason and creates an irreconcilable conflict between the protection of free speech and the restrictive property right in copyrighted material.

Summary of Argument.

The Court has misconstrued the basis of the judgment below in that the Court erroneously holds that scienter is not an element of the offense, whereas the lower court, in effect, held that the ordinance by specifying the circumstances of the offense created a presumption of constructive knowledge (notice) on the part of a bookseller as to what he has in his stock in trade. Such a presumption is a reasonable one and is for the State to prescribe, and the facts of this case prove it. Protection of the public against obscene books is an important matter and the present state of the decision leaves the matter in a chaotic state. Finally, the decision, if allowed to stand, extends the guarantees of the First and Fourteenth Amendments beyond all precedent and reason and creates an irreconcilable conflict between the protection of free speech and the restrictive property right in copyrighted material.

1. The Supreme Court Has Misconstrued the Basis of the Judgment Below.

It is to be noted at the outset, as pointed out in the opinion of the Court, that the statutory crime here involved is a violation of an ordinance making it a misdemeanor "for any person to have in his possession any obscene or indecent * * * book * * * in any place of business where * * * books * * * are sold or kept for sale."

While under the terms of the ordinance the prosecution is not required to prove scienter by the introduction of evidence in order to establish the guilt of a book-seller who has obscene matter on his shelves, this does not mean that the element of scienter is eliminated as an element of the offense. The element of scienter is furnished under the restricted circumstances of the offense as de-

fined by the ordinance itself. Under the terms of the ordinance a bookseller has constructive knowledge (notice) of that what he carries as his stock in trade. Scienter follows as a matter of law by way of statutory presumption of knowledge, which is what was held in effect by the California courts, and is a presumption clearly within the power of the state to create.

The opinion of the Court delivered by Mr. Justice Brennan states at the outset that the offense was defined by the lower courts

> "as consisting solely of the possession, in the appellant's bookstore, of a certain book found upon judicial investigation to be obscene" and that "the definition included no element of scienter—knowledge by appellant of the contents of the book—and thus the ordinance was construed as imposing a 'strict' or 'absolute' criminal liability."

It is respectfully submitted that this is not a correct statement of the basis of the judgment below. What the Appellate Department of the Superior Court held was that the scienter was established as a presumption in the ordinance itself and that this was predicated upon a reasonable basis. The problem confronting the Superior Court was the possible conflict between the City ordinance under which appellant was charged and the Penal Code of the State of California. Under Section 311 of the California Penal Code, "Every person who wilfully and lewdly * * * writes * * * sells, distributes, keeps for sale, or exhibits any obscene or indecent writing, paper or book * * * is guilty of a misdemeanor."

The majority opinion of the Appellate Department of the Superior Court states, "Municipal Code Sec. 41.01.1 is

more restrictive since it eliminates the requirement that a sale be made 'lewdly' and in making it illegal to possess such material in such a place of business, irrespective of a lewd intent to sell it or keep it for sale." [R. 13.] The lower Court did not say that mere possession of an obscene book was a misdemeanor, it required that such possession be in a book store. The Appellate Department was at pains to point out [R. 15] that:

> "Those who are engaged in selling articles of a particular class to the public, have the first and best opportunity to know or be on notice of their characteristics, even though possession and sale is not involved. (Civ. Code secs. 18, 19)."

Actually what the Appellate Department was saying is that possession plus the circumstances or conditions prescribed by the ordinance as a matter of law gives rise to scienter and that this presumption created by the provisions of the ordinance is a reasonable one. This is a far cry from stating that scienter is not included as an element of the offense.

2. The Question Is of Utmost Importance.

Obscenity has in no way lagged in this modern age of efficiency and mass production. The flood tide of obscene books and other publications is of utmost concern to law enforcing agencies and other groups solicitous of the public welfare. What the Court has done in this case is to strike down the barriers erected against this flood of filth and, at the same time, expressly refrain from furnishing any guide by which legislative bodies may determine legally acceptable laws to combat this serious menace to society.

The Court in this case has simply raised the shield of ignorance as a defense against prosecution for the dispensing of obscene books and then leaves the matter in abeyance.

3. The Burden, if Any, on the Book Seller Is Not Unreasonable.

The hard core of the opinion of the Court delivered by Mr. Justice Brennan is that the offense involved, as defined by the lower corts, consists "solely of the possession in the appellant's bookstore of a certain book found upon judicial investigation to be obscene." The opinion states, "But the question here is as to the validity of the ordinance's elimination of the scienter requirement—an elimination which may tend to work a substantial restriction on freedom of speech." The utmost confusion exists over this premium on ignorance, as disclosed by the several opinions rendered in this case.

The opinion of the Court states that,

> "our holding in *Roth* does not recognize any state power to restrict the dissemination of books which are not obscene; and we think this ordinance's strict liability feature would tend seriously to have that effect, by penalizing booksellers, even though they had not the slightest notice of the character of the books they sold."

It must be borne in mind that the ordinance, so far as applicable to the case at bar, is confined in its operation to book stores and that this defendant is a bookseller. Is it not reasonable to presume that a man in the normal course of business has some knowledge of his stock in trade, whether he be in a constitutionally protected field or otherwise? Is not this circumstance alone sufficient

by way of presumption to meet the admitted statement in the opinion of the Court that, "the circumstances may warrant the inference that he was aware of what a book contained, despite his denial."

It is respectfully submitted that on the face of the record and the opinion itself it is error for the Court to say, "We need not and most definitely do not pass today on what sort of mental element is requisite to a constitutionally permissible prosecution of a bookseller for carrying an obscene book in stock."

The ordinance here involved establishes an inference in the ordinance itself that a person has knowledge of that which he possesses. It is respectfully submitted that in the case of a bookseller this is not unreasonable. The very nature of the solicitation made by publishers and the descriptive literature upon which the bookseller purchases his stock are reasonably sufficient to establish circumstantially that he knows the contents of his books, at least as far as obscenity is concerned. It is being entirely unrealistic to say that the obscene nature of the book is concealed in the advertisements of the book. As a matter of every day practicality the advertisement of such books is ample to place any reasonable person, including a bookseller, on guard that he may be handling what, in fact, is an obscene book.

The reasonableness of the presumption of knowledge on the part of a bookseller is borne out by the evidence in the case at bar. The record shows the elaborate precautions taken by appellant to keep minors from investigating the contents of his stock in trade [R. 35-37, 40-41.]

In at least one of the five opinions of the Court it is indicated that because a constitutional right is involved

the hands of the State are completely tied, that it is utterly powerless to cope with the problems created by peddlers of pornography. But this has not heretofore been the law. (*Feiner v. New York*, 340 U. S. 315; *Chaplinsky v. New Hampshire*, 315 U. S. 568; *Roth v. United States*, 354 U. S. 476; *United States v. Alpers*, 338 U. S. 680; *Saia v. New York*, 334 U. S. 558; *Schneider v. State*, 308 U. S. 146; *Cantwell v. Connecticut*, 310 U. S. 296).

The first right mentioned in the first amendment is that of Freedom of Religion, yet in holding that this did not permit of religious practices contrary to the declared law of the land, despite the contention that what had been done was in the firm belief that it was morally right, and in the exercise of religious practices in which the defendant fully believed, and was, therefore, protected by the first amendment, this Court stated:

> "A criminal intent is generally an element of crime, but every man is presumed to intend the necessary and legitimate consequences of what he knowingly does." (*Reynolds v. United States*, 98 U. S. 145, at 167).

Likewise, in the present case the fact that the Constitution grants the right of free speech does not carry with such right the grant of immunity from state laws to the peddler of pornography, who, by the very existence of the ordinance has been put on notice that if he does sell or have in his store obscene matter he will be held accountable. If, despite this notice, he does possess in his store obscene matter, he is guilty, as "every man is presumed to intend the legitimate consequences of what he knowingly does." Here he "knowingly" placed the obscene book on his shelves. There is no contention that

he "did not know" the book was on his shelves, and the law required that he assume the responsibility of being aware of the contents of the book. As has been shown, and as held by the California courts, it was a reasonable requirement to place such responsibility upon the bookseller.

The second amendment provides in part that, ". . . the right of the people to keep and bear arms shall not be infringed." Certainly the ability to buy and sell arms is a necessary incident to the exercise of such right. Yet it is well established that the State may prohibit the carrying of concealed weapons (*Robertson v. Baldwin,* 165 U. S. 275), or the possession or sale of certain types of arms, such as machine guns. Could the proprietor of a gun shop escape liability for selling unregistered guns, or weapons of a prohibited kind, simply by contending he did not know what was in a box he sold? Certainly not. Yet here it is contended that the proprietor of a book shop may escape liability by denying knowledge of the fact that he possessed or sold a prohibited article, an obscene book. Where is the consistency or logic of this? Are we to say that one clause of one amendment of the Constitution gives an unlimited and unlimitable right; whereas other clauses in the same amendment, and clauses in other amendments, may be intelligently and practically interpreted and applied for the protection of society?

Nor can it be rationalized by contending that weapons are dangerous, but books are not dangerous. It has been well stated that "the pen is mightier than the sword."

Just as there are loaded and unloaded guns, the difference often spelling the difference between life and death,

there are books "loaded" with obscenity which destroy or threaten to destroy the morality of our nation and its richest treasure—our young people.

Would the constitutional right to bear arms render invalid an ordinance or state law making it an offense to have a loaded gun available to customers on the shelves of a gun store without requiring proof of scienter on the part of the proprietor? Should a similar ordinance directed against books "loaded" with obscenity be declared invalid?

It is a well-established fact that obscenity has an evil effect upon some people. Obscenity may well affect their hearts and minds in a way never to be undone. Just as laws with respect to weapons, or against certain religious practices which are contrary to public morality, are necessary only because of some people, but nevertheless valid, just so laws against obscenity are valid even though there are those who would not be adversely affected by obscenity, however prevalent. But laws are not made for the good, nor to protect the strong, laws are to protect the weak from themselves and from others.

Fortunately, it has now been clearly established that "that which affects the hearts and minds of its people is just as much a matter of concern to the State as that which affects their bodies." (*Brown v. Board of Topeka*, 347 U. S. 483, 494).

Just as society can prohibit dope and impure food, which poison the body, society should be able to prohibit obscenity which poisons the heart and mind; just as society must have the power to restrict the possession and sale of weapons so as to protect the bodies of its people, just so society must have the power to restrict

the possession and sale of obscenity so as to protect the hearts and minds of its people. And this is equally true regardless of whether all the people, or only the weak, need such protection.

4. The Decision if Allowed to Stand Leaves Law Enforcement Against Obscene Books in a Chaotic State.

The opinion of the Court delivered by Mr. Justice Brennan declares that, "we need not and most definitely do not pass today on what sort of mental element is requisite to a constitutionally permissible prosecution of a bookseller for carrying an obscene book in stock."

Mr. Justice Frankfurter in his concurring opinion states that,

> "How much or how little awareness that a book may be found to be obscene sufficies to establish scienter, or what kind of evidence may satisfy the how much or how little, the Court leaves for another day."

Actually, this Court has not said that a state statute or city ordinance may not impose a presumption of law that a bookseller knows the contents of his own book stock. Yet this very question is actually presented on the record in this case. But even on the narrow view of the ordinance taken by the Court, Mr. Justice Frankfurter well sums up the quandary left by the Court's decision, when he states:

> "I submit, invalidating an obscenity statute because a state dispenses altogether with the requirement of scienter does require some indication of the scope and quality of scienter that is required."

The battle against obscenity is no minor problem. Obscenity is big business—the profits are large—the purveyors intelligent and ingenious. The fact that "the brain" and not "the belly" are involved, as observed by Mr. Justice Frankfurter, does not lessen the importance of the problem. The brain is really what is involved in the matter of segregation, yet this Court has been none the less concerned in this field. A warped outlook can arise from obscenity equally as well as from segregation.

It is respectfully submitted that this matter of valid legislation in the field of obscenity should not be thrown blindly back at the legislative branch for them to grope for a solution which, after passing through lower state courts, will eventually years later be passed upon by this Court. The problem is too important and the consequences too grave to leave this field of legislation without some guidepost however vague or indefinite it may be found necessary to make it.

5. Due Process Under the Fourteenth Amendment Does Not Properly Include the New Guarantees Given to the Appellant.

The Opinions of Mr. Justice Frankfurter and Mr. Justice Harlan indicate that certain types of evidence should have been admitted at the trial, to wit: that proof of the common conscience is pertinent and the denial of such proof denies the guaranty of free speech or precludes the accused of his day in court.

It is submitted that these contentions have not and should not be made a part of due process:

> "The refusal of the state court to admit evidence of provocation . . . *is open to no constitutional*

objection. Whether the facts sought to be proved by such evidence constitute a defense to the charge or may be shown in mitigation are questions for the state court to determine." (*Chaplinsky v. New Hampshire*, 315 U. S. 568.)

Any damage incurred by the exclusion of evidence is not sufficiently palpable to offend the tests used for determining whether or not procedural due process has been violated, that is: the canons of decency and fairness which express the notions of justice of English-speaking peoples (*Rochin v. California* 342 U. S. 165); something so inbred in the traditions and conscience of our people as to be ranked as fundamental. (*Snyder v. Massachusetts*, 291 U. S. 97, 105.)

Furthermore, the mental element or scienter should not be included within the securities granted by due process. An unequivocal pronouncement once came from this Court:—"THERE SHALL BE NO FEDERAL COMMON LAW." (*Erie Ry. Co. v. Tompkins*, 304 U. S. 64.) Since that historical decision, much has been done to render it impotent, through the subterfuge of Due Process. Conspiracy to commit genocide or treason has been given more safeguards and dignity than conspiracies to commit simple murder.

In the case at bar this Court has now determined that scienter is an integral part of Due Process when applied to peddling salacious materials in a bookstore. It is submitted that this has the effect of a judicial fiat, forming another federal common law rule. It must be remembered:

> "We must be deeply mindful of the responsibilities of the states [illegible] enforcement of criminal law and exercise with due humility our merely nega-

tive function in subjecting convictions to the very narrow scrutiny which the Due Process Clause of the Fourteenth Amendment authorizes." (*Malinski v. New York*, 324 U. S. 401.)

The quasi-legislative effect of this decision, concededly coupled with the current trend of this Court, tends to derogate this principle. This, we submit, is improper.

6. The Constitutional Right of "Free Speech" Has No Application Under the Circumstances Here Involved.

Does an ordinance making it illegal for a bookseller to possess or sell an obscene book actually involve "free speech"? This court has held that "obscenity is not within the area of constitutionally protected speech or press" (*Roth v. United States-Alberts v. California*, 354 U. S. 476; see also *Cantwell v. Connecticut*, 310 U. S. 296), and it is only "obscenity" with which this case is involved. On this alone it should properly be held that "free speech" is not involved.

But ignoring this basic fact, and in trying to group the elusive thought or principle that would reconcile the views expressed in all the opinions, it is necessary to look at the forest, as well as the trees. What is the nebulous but controlling principle or law that can resolve all the differences, and unite into a common understanding what must be the basic purpose of all the opinions: that of protecting "free speech" without licensing obscenity?

An analysis of the law as established by statute and prior decisions of this court establishes that there has not heretofore been any irreconcilable conflict between the two objectives of preserving "free speech" and preventing the commercial exploitation of obscenity.

First of all, the law and the cases, properly analyzed, establish that "free speech" is a personal right. The cases which are landmarks on the path of "free speech" involve the personal exercise of a personal right:

Herndon v. Lowery, 301 U. S. 242 (Right of defendant to speak in favor of organizing communist party);

Watkins v. United States, 354 U. S. 178 (Right of defendant *re* taking oath);

Sweezy v. New Hampshire, 354 U. S. 234 (Right of defendant to refuse to answer questions);

Hague v. C. I. O., 307 U. S. 496 (Right of defendant to distribute handbills and do other union organizing work);

Carlson v. California, 310 U. S. 106 (Right of defendant to carry banner and picket);

Schneider v. Irvington, 308 U. S. 147 (Right of defendant to distribute handbills);

Taylor v. Mississippi, 319 U. S. 583 (Right of defendant to criticize our participation in war);

Murdock v. Pennsylvania, 319 U. S. 105 (Right of defendant to distribute religious tracts).

In the instant case no one could for a moment contend that the "free speech" of defendant was in any manner interfered with or inhibited. He claimed that he had never read the book involved. To him the book was only a commodity, merely a piece of merchandise, that he had in stock. He had never adopted the expressions of the author as his own.

If "free speech" could be involved in such a circumstance, it certainly was not a defense available to the defendant. It is fundamental that:

> "One attacking the constitutionality of a statute is not the champion of any rights, except his own." (Justice Cardozo, *Hemmeford v. Silas Mason Co.*, 300 U. S. 577; also see *Frank L. Young Co. v. McNeal-Edwards Co.*, 283 U. S. 398, and *Bode v. Barrett*, 344 U. S. 583.)

By its decision in this case, this Court has granted immunity to the defendant by attaching to him the illusory appendages of a vested property right of another.

The defendant in this case was only engaged in the business of selling property, he was not engaged in the exercise of his right of "free speech." Freedom of speech gives the defendant the right to say what he is thinking. Was the defendant prosecuted for what he said? No! Did he even know what was said in the book here involved? No, not if we believe his testimony!

It is neither morally nor legally right that he should be able to rely on "free speech" to escape liability for handling obscene matter as a part of a commercial transaction. He was not concerned with any ideas, opinions, or beliefs that might be expressed in the book—he was not even interested enough to read it. Nor was he interested in personally expressing any ideas, opinions, or beliefs—all he was interested in was making money regardless of the impact on the public of the method used to make such money.

7. Free Speech Cannot Be Here Involved in View of the Copyright.

Although the matter was argued, none of the opinions refer to the fact that the book was copyrighted, and that the publisher owned the copyright. Yet this is of vital significance.

"Free speech" is diametrically opposed to the optional protection available under the copyright laws.

The Fifth Amendment, as construed by this Court, gives to a person the right to refuse to speak; the First Amendment gives him the right to freely express his thoughts, opinions, and beliefs; the copyright law gives him the privilege—at his option—of reducing his thoughts, opinions and beliefs to property. Therefore, with respect to thoughts, opinions or beliefs, a person may keep them to himself by remaining silent; he may express them to the world by exercising his right of free speech; or he may create a vested property right by availing himself of the copyright law.

If a person avails himself of the privilege of copyrighting his expressions, then "free speech" is not and cannot be involved.

"Free speech" is a personal right, it cannot be bartered away. In fact, there would be no purpose in attempting to do so, as the person who purports to acquire such right from another would have no greater right than that which he already possessed—his own right of "free speech." And, as a corollary, if that which is copyrighted is still subject to "free speech," then a copyright is a nullity as the constitutional right of free speech would give to all the right to repeat and use the thoughts and expressions which had been copyrighted. But because a copyright changes the nature of what is expressed from

that of "free speech" to property, it can be bartered away.

In the instant case that which had been written was copyrighted and the publisher now holds the copyright. The writing had therefore been changed from "free speech" to property. No one except by permission of the copyright owner may repeat such expressions; that is, use the property. The bookseller himself had no right to repeat what was said in the book, the sole right to do so was a property right owned by the publisher. The author had no right to repeat what he had said, he had sold the right to the publisher. Only the publisher had a right to repeat what was in that book! Further, the owner of the copyright need not make available to the public what has been copyrighted. As this Court stated:

> "The owner of a copyright, if he pleases, may refrain from vending and licensing, and content himself with simply exercising the right to exclude others from using his property." (*Fox Film Corp. v. Doyal*, 286 U. S. 123.)

Is this then the exercise of "free speech"? Does "free speech" end with the first expression of a thought, opinion, or belief? This alone should demonstrate that "free speech" cannot properly be an issue where copyrighted material is involved.

As this Court further stated:

> "A copyright is the *property* of the individual owner, because it is a right exercised by the owner during a definite term of years *exclusively for his own profit* and forms the basis for extensive and profitable enterprises." (*Fox Films v. Doyal, supra.*)

Is this the right which so transcends all others in importance that rather than restrict it we would pollute the streams of commerce and poison the minds of the susceptible?

Another distinction between a copyrighted work and "free speech" is that by a copyright notice is given to the public that the owner of the copyright "has not abandoned his work or dedicated it to the public." Yet the very purpose of the right of "free speech" is to enable a person to give to the public—to tell the world—his thoughts, his opinions, his beliefs.

Still another difference is that the historic and traditional concept of "free speech" and the necessity for granting the right of "free speech" is to enable a person to express an unpopular thought, opinion or belief. A constitutional guaranty of free speech is not necessary to enable a person to express a popular thought, opinion, or belief. But a copyright is to protect the profits that can be made from a work that is popular.

The necessity for the right of "free speech" becomes increasingly greater as the thought, opinion, or belief becomes less popular; conversely, the value of a copyright increases with the popularity of the work copyrighted.

"Free speech" is the right to *freely* express thoughts, opinions, and beliefs, it does not include the right to commercially exploit what has been expressed. Conversely, a copyright is not for the purpose of expressing thoughts, opinions, or beliefs; it is for the purpose of changing to

property what has been expressed so that it may be commercially exploited.

The election is at the option of the author. He may have free speech, or he may have a property right. He cannot have both. The two are inimical.

None of the occasions for which the right of "free speech" was intended will in any way be adversely affected by properly construing their right as not including copyrighted material:

(a) Would the recognition of this distinction prevent or interfere with efforts to organize unions or political parties?

(b) Or the distribution of handbills?

(c) Or the right to picket?

(d) Or to carry a banner?

(e) Or to make speeches or write articles attacking or defending existing beliefs or office holders, or advocating political, social, religious or economic changes or reforms?

Neither would the owner of a copyright be unprotected. He would have the full protection of the Fourteenth Amendment: he could not be deprived of such property, including the right to reasonably use his property gainfully such as by sales of copies of the copyrighted works, except by due process. Therefore, unless reasonably required in the public interest, the right to sell copies of the copyrighted works is fully protected. But the State could stop the sale of obscene matter, such as was attempted by the ordinance here involved.

Conclusion.

It is respectfully submitted that a rehearing in this cause should be granted for the foregoing reasons.

Respectfully submitted,

ROGER ARNEBERGH,
City Attorney,

PHILIP E. GREY,
Assistant City Attorney,

WILLIAM E. DORAN,
Deputy City Attorney,

By ROGER ARNEBERGH,
City Attorney,

Attorneys for Appellee, People of the State of California.

Certificate of Counsel.

I, ROGER ARNEBERGH, Counsel for the above-named appellee and petitioner for rehearing, do hereby certify that the foregoing petition for rehearing of this cause is presented in good faith and not for delay.

ROGER ARNEBERGH,
City Attorney,
Counsel for Appellee.

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IN THE

SUPREME COURT OF THE UNITED STATES

OCTOBER TERM, 1959

No. 9

ELEAZAR SMITH,

Appellant,

v.

PEOPLE OF THE STATE OF CALIFORNIA,

Appellee.

ON APPEAL FROM THE APPELLATE DEPARTMENT OF THE SUPERIOR COURT OF CALIFORNIA, LOS ANGELES COUNTY

BRIEF AMICI CURIAE OF THE MEMBER MUNICIPALITIES OF THE NATIONAL INSTITUTE OF MUNICIPAL LAW OFFICERS IN SUPPORT OF PETITION FOR REHEARING BY APPELLEE.

J. Elliott Drinard,
City Attorney,
Richmond, Virginia

Dion R. Holm,
City Attorney,
San Francisco, California

Claude V. Jones,
City Attorney,
Durham, North Carolina

Henry P. Kucera,
City Attorney,
Dallas, Texas

Ralph S. Locher,
Director of Law,
Cleveland, Ohio

John C. Melaniphy,
Corporation Counsel,
Chicago, Illinois

Barnett I. Shur,
Corporation Counsel,
Portland, Maine

Charles H. Tenney,
Corporation Counsel,
New York, New York

Charles S. Rhyne,
400 Hill Building,
Washington 6, D. C.

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Interest of Amici Curiae

The National Institute of Municipal Law Officers (NIMLO) is an organization composed of more than eleven hundred municipalities located in each of the fifty states, the District of Columbia and Puerto Rico. Each member city acts through its chief legal officer; known variously as City Attorney, City Solicitor, Corporation Counsel, Director of Law, etc.

This brief is filed pursuant to rule 42(4) of this Court. The members of NIMLO are political subdivisions of states, and this brief is sponsored by their authorized law officers.

The issue decided by this case vitally affects not only the City of Los Angeles but all municipalities which seek to protect the health, morals, and general welfare of their citizens by prohibiting traffic in obscene literature. The case also vitally affects the millions of inhabitants of those municipalities who are able to live and raise families in cleaner and better communities because of ordinances prohibiting obscenity.

It is because of the collective experience of the NIMLO municipalities with the necessity for effective anti-obscenity ordinances, and their awareness of the danger which is posed to their respective communities by the decision in this case, that this brief amici curiae is filed.

Argument

The decision of this Court, rendered on December 14, 1959, holds unconstitutional municipal ordinances which prohibit possession of obscene literature without making a requirement of scienter, *i.e.*, knowledge by the defendant of the obscene contents of the literature.

This holding, if permitted to stand, will cripple municipal efforts to curb obscenity not only in Los Angeles but also in cities across the nation. Because of the virtual impossibility of proving scienter, very few municipal ordinances require knowledge on the part of the defendant of the obscene contents of the literature which he has in his possession. Such a requirement would render the ordinances administratively infeasible. A random check in the NIMLO library of the codes of fifty of the largest member cities * shows that, of forty having anti-obscenity ordinances, not one contains a requirement of scienter.

* Akron, Ohio; Atlanta, Ga.; Baltimore, Md.; Birmingham, Ala.; Boston, Mass.; Buffalo, N. Y.; Charlotte, N. C.; Chattanooga, Tenn.; Chicago, Ill.; Cincinnati, Ohio; Cleveland, Ohio; Dallas, Texas; Dayton, Ohio; Des

Conclusion

It is earnestly urged that, because of the great value to the municipalities of this nation and to their people of effective ordinances prohibiting traffic in obscene literature, the administrative infeasibility of requiring scienter in such ordinances, and the widespread impact of the decision in this case, the Court should grant the Appellee's Petition for Rehearing.

Respectfully submitted,

J. Elliott Drinard,
City Attorney,
Richmond, Virginia.

Dion R. Holm,
City Attorney,
San Francisco, California.

Claude V. Jones,
City Attorney,
Durham, North Carolina.

Henry P. Kučera,
City Attorney,
Dallas Texas.

Ralph S. Locher,
Director of Law,
Cleveland, Ohio.

John C. Melaniphy,
Corporation Counsel,
Chicago, Illinois.

Barnett J. Shur,
Corporation Counsel,
Portland, Maine.

Charles H. Tenney,
Corporation Counsel,
New York, New York.

Charles S. Rhyne,
General Counsel,
NIMLO.

Moines, Iowa; Detroit, Mich.; Erie, Pa.; Hartford, Conn.; Houston, Texas; Indianapolis, Ind.; Jacksonville, Fla.; Kansas City, Kan.; Kansas City, Mo.; Long Beach, Cal.; Los Angeles, Cal.; Louisville, Ky.; Memphis, Tenn.; Miami, Fla.; Minneapolis, Minn.; Nashville, Tenn.; Newark, N. J.; New Haven, Conn.; New Orleans, La.; Norfolk, Va.; Oakland, Cal.; Oklahoma City, Okla.; Omaha, Neb.; Philadelphia, Pa.; Pittsburgh, Pa.; Portland, Ore.; Providence, R. I.; Richmond, Va.; Rochester, N. Y.; San Antonio, Texas; Seattle, Wash.; Spokane, Wash.; St. Louis, Mo.; St. Paul, Minn.; Tacoma, Wash.; Toledo, Ohio; Tulsa, Okla.